

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |           | LOCATION                     |         | CURRENT ASSESSMENT                                                  |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|------------------------------|---------|---------------------------------------------------------------------|--------------------------------|-------------|----------|--------------------|-------|--------------------|-----------------|-----------------------------|----------|--------|----------------|----------|------------|--------|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376780_2850896 |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         | Description<br>EXM LAND                                             |                                | Code<br>930 |          | Appraised<br>37900 |       | Assessed<br>37,900 |                 | 1006<br><br>EAST LONGMEADOW |          |        |                |          |            |        |
|                                                                                                            |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |           | CORNER                       |         |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|                                                                                                            |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |           | COMMUNITY                    |         |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |         | Total                                                               |                                | 37,900      |          | 37,900             |       |                    |                 |                             |          |        |                |          |            |        |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             | V/I       | SALE PRICE                   |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| TOWN OF EAST LONGMEADOW                                                                                    |        |             |  | 04899 0235                                                                 |             | 01-31-1980        |        | U                                                               | I         | 0                            |         |                                                                     | Year                           | Code        | Assessed | Year               | Code  | Assessed           | Year            | Code                        | Assessed |        |                |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         |                                                                     | 2021                           | 930         | 37,900   | 2020               | 930   | 37,900             | 2019            | 930                         | 36,800   |        |                |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         |                                                                     | Total                          |             | 37,900   |                    | Total |                    | 37,900          |                             | Total    |        | 36,800         |          |            |        |
| EXEMPTIONS                                                                                                 |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |           |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| Year                                                                                                       | Code   | Description |  |                                                                            | Amount      |                   | Code   | Description                                                     |           | YEAR                         |         |                                                                     |                                |             |          |                    |       |                    |                 |                             |          | Amount |                | Comm Int |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| Total                                                                                                      |        |             |  | 0.00                                                                       |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| Nbhd                                                                                                       |        | Nbhd Name   |  |                                                                            | B           |                   |        | Tracing                                                         |           |                              | Batch   |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| 0001                                                                                                       |        |             |  |                                                                            |             |                   |        | 930                                                             |           |                              | MA      |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| NOTES                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| CONWAY #29, SUB DIV #362                                                                                   |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         | Appraised BLDG. Value (Card)                                        |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         | Appraised Xf (B) Value (Bldg)                                       |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         | Appraised Ob (B) Value (Bldg)                                       |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         | Appraised Land Value (Bldg)                                         |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         | Special Land Value                                                  |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         | Total Appraised Parcel Value                                        |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         | Valuation Method                                                    |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         | Adjustment                                                          |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         | Net Total Appraised Parcel Value                                    |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         | VISIT / CHANGE HISTORY                                              |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| Permit Id                                                                                                  |        | Issue Date  |  | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date |                              | % Comp  | Date Comp                                                           |                                | Comments    |          | Date               |       | Type               |                 | Is                          | Id       | Cd     | Purpose/Result |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |             |          | 04-29-1980         |       |                    |                 |                             | 500      | 14     | INSPECTED      |          |            |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| B                                                                                                          | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price                   | I. Fact | S.A.                                                                | Ac Di                          | C. Fact     | St. Idx  | Adj                | Notes |                    | Special Pricing |                             |          | Size A | Adj Unit Pric  |          | Land Value |        |
| 1                                                                                                          | 930    | MUN-VACANT  |  | RB                                                                         |             |                   |        | 10,454 SF                                                       |           | 7.26                         | 1.000   | 5                                                                   | LAND                           | 0.50        | MA       | 1.00               | TOP5  |                    | 0               |                             |          | 1.000  | 3.63           |          | 37,900     |        |
|                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |             |          |                    |       |                    |                 |                             |          |        |                |          |            |        |
| Total Card Land Units                                                                                      |        |             |  |                                                                            |             |                   |        | 0.24 AC                                                         |           | Parcel Total Land Area: 0.24 |         |                                                                     |                                |             |          |                    |       | Total Land Value   |                 |                             |          |        |                |          |            | 37,900 |

State Use 930  
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