

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                       |   | UTILITY     |       | STREET                                                              |  | LOCATION   |         | CURRENT ASSESSMENT |       |           |           |                                  |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------|---------------------------------------------------------------------|--|------------|---------|--------------------|-------|-----------|-----------|----------------------------------|----------|------------|-----------------------------|---------|------------------------------|----------|--------|---------------|------------------|-------------|--|----------------|--|--------|--|----------|--|--|--------|--|
| COTE NATHAN D<br>COTE MELANIE A<br>45 HIGHLANDVIEW AV<br><br>EAST LONGMEADOW MA 01028                               |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         | Description        |       | Code      | Appraised |                                  | Assessed |            | 1006<br><br>EAST LONGMEADOW |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  | TOPO WET                                                        |   | EASEMENT    |       | TRAFFIC                                                             |  | CORNER     |         | RESIDNTL.          |       | 101       | 152300    |                                  | 152,300  |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         | RES LAND           |       | 101       | 94900     |                                  | 94,900   |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                        |   |             |       | VIEW                                                                |  | COMMUNITY  |         | RESIDNTL.          |       | 101       | 11700     |                                  | 11,700   |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                               |   |             |       |                                                                     |  |            |         | Total              |       | 258,900   |           | 258,900                          |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                          |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| GIS ID F_377936_2852997                                                                                             |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |       | Q/U                                                                 |  | V/I        |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)   |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| COTE NATHAN D<br>LANGONE MICHELE R ,<br>LANGONE MICHELE R LIFE ESTATE ,LANG<br>LANGONE MICHELE R,<br>LANGONE FRANK, |        |             |  | 19606                                                           |   | 0407        |       | 12-21-2012                                                          |  | U          |         | I                  |       | 165,000   |           | 1                                |          | Year       |                             | Code    |                              | Assessed |        | Year          |                  | Code        |  | Assessed       |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  | 19263                                                           |   | 0058        |       | 05-17-2012                                                          |  | U          |         | I                  |       | 100       |           | 1F                               |          | 2021       |                             | 101     |                              | 145,900  |        | 2020          |                  | 101         |  | 138,100        |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  | 18544                                                           |   | 0135        |       | 11-09-2010                                                          |  | U          |         | I                  |       | 1         |           | 1A                               |          |            |                             | 101     |                              | 87,800   |        |               |                  | 101         |  | 85,100         |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  | 18497                                                           |   | 0184        |       | 10-05-2010                                                          |  | U          |         | I                  |       | 1         |           | 1A                               |          |            |                             | 101     |                              | 11,700   |        |               |                  | 101         |  | 11,700         |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  | 08404                                                           |   | 0394        |       | 05-03-1993                                                          |  | U          |         | I                  |       | 1         |           | 1                                |          | Total      |                             | 245,400 |                              | Total    |        | 237,600       |                  | Total       |  | 231,000        |  |        |  |          |  |  |        |  |
| EXEMPTIONS                                                                                                          |        |             |  | OTHER ASSESSMENTS                                               |   |             |       | This signature acknowledges a visit by a Data Collector or Assessor |  |            |         |                    |       |           |           |                                  |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| Year                                                                                                                |        | Code        |  | Description                                                     |   | Amount      |       |                                                                     |  |            |         |                    |       |           |           |                                  |          |            |                             |         |                              |          |        | Code          |                  | Description |  | YEAR           |  | Amount |  | Comm Int |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| Total                                                                                                               |        | 0.00        |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| Nbhd                                                                                                                |        | Nbhd Name   |  | B                                                               |   | Tracing     |       | Batch                                                               |  |            |         |                    |       |           |           |                                  |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| 0001                                                                                                                |        |             |  |                                                                 |   | 101         |       | MA                                                                  |  |            |         |                    |       |           |           |                                  |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| NOTES                                                                                                               |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| PL 276 PG 31 INCREASE TO 18000 SQFT                                                                                 |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           | Appraised BLDG. Value (Card)     |          |            |                             |         |                              |          |        | 152,300       |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           | Appraised Xf (B) Value (Bldg)    |          |            |                             |         |                              |          |        | 0             |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           | Appraised Ob (B) Value (Bldg)    |          |            |                             |         |                              |          |        | 11,700        |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           | Appraised Land Value (Bldg)      |          |            |                             |         |                              |          |        | 94,900        |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           | Special Land Value               |          |            |                             |         |                              |          |        | 0             |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           | Total Appraised Parcel Value     |          |            |                             |         |                              |          |        | 258,900       |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           | Valuation Method                 |          |            |                             |         |                              |          |        | C             |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           | Adjustment                       |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           | Net Total Appraised Parcel Value |          |            |                             |         |                              |          |        | 258,900       |                  |             |  |                |  |        |  |          |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           | VISIT / CHANGE HISTORY           |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                            |   | Description |       | Amount                                                              |  | Insp Date  |         | % Comp             |       | Date Comp |           | Comments                         |          | Date       |                             | Type    |                              | Is       |        | Id            |                  | Cd          |  | Purpose/Result |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          | 05-09-2018 |                             |         |                              |          |        | 333           |                  | 2           |  | MEASURED       |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          | 05-05-2005 |                             |         |                              |          |        | 311           |                  | 3           |  | MEAS+INSPCTD   |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          | 07-14-1992 |                             |         |                              |          |        | 131           |                  | 14          |  | INSPECTED      |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          | 04-01-1992 |                             |         |                              |          |        | 107           |                  | 2           |  | MEASURED       |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          | 10-12-1990 |                             |         |                              |          |        | 131           |                  | 2           |  | MEASURED       |  |        |  |          |  |  |        |  |
|                                                                                                                     |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          | 06-26-1980 |                             |         |                              |          |        | 500           |                  | 3           |  | MEAS+INSPCTD   |  |        |  |          |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          |            |                             |         |                              |          |        |               |                  |             |  |                |  |        |  |          |  |  |        |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth | Land Units                                                          |  | Unit Price | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                              | Notes    |            | Special Pricing             |         |                              |          | Size A | Adj Unit Pric | Land Value       |             |  |                |  |        |  |          |  |  |        |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RC                                                              |   |             |       | 18,000 SF                                                           |  | 5.27       | 1.000   | 5                  | LAND  | 1.00      | MA        | 1.00                             |          |            | 0                           |         |                              |          | 1.000  | 5.27          | 94,900           |             |  |                |  |        |  |          |  |  |        |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                 |   |             |       |                                                                     |  |            |         |                    |       |           |           |                                  |          | 0.41       |                             | AC      | Parcel Total Land Area: 0.41 |          |        |               | Total Land Value |             |  |                |  |        |  |          |  |  | 94,900 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 7    | BRICK         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 98.46       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 241,793     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1948        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1981        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 152,300     |             |
| FBM Sqft            | 670  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 506   | 28.18      | 1958   | 60 | 0.00 | AV   | G   | 1.25 | 10,700     |
| 02                                                                 | SHED/FR     |    |           | L   | 200   | 7.48       | 2004   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,340 |          | 22.10     | 29,616         |  |
| FFL                               | 1ST FLOOR   | 1,340  | 1,340 |          | 110.51    | 148,082        |  |
| HST                               | HALF STORY  | 574    | 1,148 |          | 55.25     | 63,432         |  |
| PAT                               | PATIO       | 0      | 117   |          | 5.67      | 663            |  |
| Ttl Gross Liv / Lease Area        |             | 1,914  | 3,945 | 2,188    |           | 241,793        |  |

