

| CURRENT OWNER                                                                                                                    |        |                          |  | TOPO TYPE                                                                  |      | UTILITY              |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
|----------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|------|----------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|---------------------------------------------------------------------|-----------|------------|----------|--------------------------------|-----------------------------|------------------|---------|-----------------|----------|----------|--|--------|---------------|--------|------------|----------------|--|
| PARLAPIANO ANTHONY J<br>PARLAPIANO CALI M<br>52 CHESTNUT ST PLACE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383801_2846359 |        |                          |  |                                                                            |      |                      |             |                                                                 |      | Description                  |         | Code                                                                | Appraised |            | Assessed |                                | 1006<br><br>EAST LONGMEADOW |                  |         |                 |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  | TOPO WET                                                                   |      | EASEMENT             |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.                                                           |           | 101        | 172600   |                                |                             |                  | 172,600 |                 |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         | RES LAND                                                            |           | 101        | 96100    |                                |                             |                  | 96,100  |                 |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  | DRAINAGE                                                                   |      |                      |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.                                                           |           | 101        | 26300    |                                |                             |                  | 26,300  |                 |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  | SUPPLEMENTAL DATA                                                          |      |                      |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                      |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         | Total                                                               |           | 295,000    |          | 295,000                        |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
| RECORD OF OWNERSHIP                                                                                                              |        |                          |  | BK-VOL/PAGE                                                                |      | SALE DATE            |             | Q/U                                                             |      | V/I                          |         | SALE PRICE                                                          |           | VC         |          | PREVIOUS ASSESSMENTS (HISTORY) |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
| PARLAPIANO ANTHONY J<br>PARLAPIANO ANTHONY J,<br>FLYNN DEBRA L,<br>FLYNN KEVIN B + DEBRA L,<br>ALASKA SOUTHERN PARTNERS          |        |                          |  | 19824                                                                      | 0467 | 05-17-2013           | U           | I                                                               |      |                              | 1       | 1F                                                                  | Year      | Code       | Assessed | Year                           | Code                        | Assessed         | Year    | Code            | Assessed |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  | 18912                                                                      | 0380 | 09-13-2011           | U           | I                                                               |      |                              | 269,000 |                                                                     | 2021      | 101        | 165,300  | 2020                           | 101                         | 156,500          | 2019    | 101             | 169,000  |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  | 10702                                                                      | 0269 | 03-29-1999           | U           | I                                                               |      |                              | 1       | 1A                                                                  |           | 101        | 89,000   |                                | 101                         | 89,000           |         | 101             | 86,400   |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  | 08471                                                                      | 0061 | 06-29-1993           | U           | I                                                               |      |                              | 138,000 |                                                                     |           | 101        | 26,300   |                                | 101                         | 26,300           |         | 101             | 26,300   |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  | 08397                                                                      | 0066 | 04-27-1993           | U           | I                                                               |      |                              | 90,000  |                                                                     | 1L        | Total      |          | 280,600                        | Total                       |                  | 271,800 | Total           |          | 281,700  |  |        |               |        |            |                |  |
| EXEMPTIONS                                                                                                                       |        |                          |  |                                                                            |      | OTHER ASSESSMENTS    |             |                                                                 |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
| Year                                                                                                                             | Code   | Description              |  | Amount                                                                     |      | Code                 | Description |                                                                 | YEAR | Amount                       |         |                                                                     |           |            |          |                                |                             |                  |         |                 |          | Comm Int |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
| Total                                                                                                                            |        |                          |  | 0.00                                                                       |      |                      |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                           |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
| Nbhd                                                                                                                             |        | Nbhd Name                |  | B                                                                          |      | Tracing              |             | Batch                                                           |      |                              |         |                                                                     |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
| 0001                                                                                                                             |        |                          |  |                                                                            |      | 101                  |             | MA                                                              |      |                              |         |                                                                     |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
| NOTES                                                                                                                            |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         | Appraised BLDG. Value (Card)                                        |           |            |          |                                |                             |                  |         | 172,600         |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         | Appraised Xf (B) Value (Bldg)                                       |           |            |          |                                |                             |                  |         | 0               |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         | Appraised Ob (B) Value (Bldg)                                       |           |            |          |                                |                             |                  |         | 26,300          |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         | Appraised Land Value (Bldg)                                         |           |            |          |                                |                             |                  |         | 96,100          |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         | Special Land Value                                                  |           |            |          |                                |                             |                  |         | 0               |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         | Total Appraised Parcel Value                                        |           |            |          |                                |                             |                  |         | 295,000         |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         | Valuation Method                                                    |           |            |          |                                |                             |                  |         | C               |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         | Adjustment                                                          |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         | Net Total Appraised Parcel Value                                    |           |            |          |                                |                             |                  |         | 295,000         |          |          |  |        |               |        |            |                |  |
| BUILDING PERMIT RECORD                                                                                                           |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         | VISIT / CHANGE HISTORY                                              |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
| Permit Id                                                                                                                        |        | Issue Date               |  | Type                                                                       |      | Description          |             | Amount                                                          |      | Insp Date                    |         | % Comp                                                              |           | Date Comp  |          | Comments                       |                             | Date             |         | Type            |          | Is       |  | Id     |               | Cd     |            | Purpose/Result |  |
| 202000305<br>67                                                                                                                  |        | 01-28-2020<br>04-01-1987 |  | 62<br>MN                                                                   |      | SOLAR<br>Manual Note |             | 35,000<br>7,500                                                 |      | 06-11-2020                   |         | 100                                                                 |           | 06-11-2020 |          | GARAGE                         |                             | 06-11-2020       |         |                 |          |          |  | 400    |               | 15     |            | PERMIT VISIT   |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | 07-09-2019       |         |                 |          |          |  | 334    |               | 2      |            | MEASURED       |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | 10-21-2011       |         |                 |          |          |  | 317    |               | 3      |            | MEAS+INSPCTD   |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | 03-04-2011       |         |                 |          |          |  | 317    |               | 16     |            | FIELDREV CHG   |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | 11-07-2002       |         |                 |          |          |  | 274    |               | 3      |            | MEAS+INSPCTD   |  |
|                                                                                                                                  |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             | 11-17-1988       |         |                 |          |          |  | 107    |               | 15     |            | PERMIT VISIT   |  |
| 09-09-1980                                                                                                                       |        | 500                      |  | 3                                                                          |      | MEAS+INSPCTD         |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
| LAND LINE VALUATION SECTION                                                                                                      |        |                          |  |                                                                            |      |                      |             |                                                                 |      |                              |         |                                                                     |           |            |          |                                |                             |                  |         |                 |          |          |  |        |               |        |            |                |  |
| B                                                                                                                                | Use Co | Description              |  | Zone                                                                       | D    | Fronta               | Depth       | Land Units                                                      |      | Unit Price                   |         | I. Fact                                                             | S.A.      | Ac Di      | C. Fact  | St. Idx                        | Adj                         | Notes            |         | Special Pricing |          |          |  | Size A | Adj Unit Pric |        | Land Value |                |  |
| 1                                                                                                                                | 101    | ONE FAM                  |  | RA                                                                         |      |                      |             | 21,500                                                          | SF   | 4.47                         |         | 1.000                                                               | 5         | LAND       | 1.00     | MA                             | 1.00                        |                  |         | 0               |          |          |  | 1.000  | 4.47          |        | 96,100     |                |  |
| Total Card Land Units                                                                                                            |        |                          |  |                                                                            |      |                      |             | 0.49                                                            | AC   | Parcel Total Land Area: 0.49 |         |                                                                     |           |            |          |                                |                             | Total Land Value |         |                 |          |          |  |        |               | 96,100 |            |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 93.56       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 273,972     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1880        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1981        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 172,600     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L     |    |           | L   | 1.44  | 30.48      | 1987   | 60 | 0.00 | AV   | A   | 1.00 | 26,300     |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2020   | 63 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 443   |          | 21.06     | 9,332          |  |
| EFP                               | ENCL PORCH  | 0      | 224   |          | 31.36     | 7,025          |  |
| FFL                               | 1ST FLOOR   | 1,108  | 1,108 |          | 104.85    | 116,173        |  |
| OFP                               | OPEN PORCH  | 0      | 104   |          | 10.08     | 1,048          |  |
| PAT                               | PATIO       | 0      | 16    |          | 6.55      | 105            |  |
| SFL                               | 2ND FLOOR   | 1,216  | 1,216 |          | 104.85    | 127,497        |  |
| WDK                               | WOOD DECK   | 0      | 872   |          | 14.67     | 12,792         |  |
| Ttl Gross Liv / Lease Area        |             | 2,324  | 3,983 | 2,613    |           | 273,972        |  |

