

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                     |        | CURRENT ASSESSMENT |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------------------------|--------|--------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|------------------|-----------------------------|-----------------|----------|------|--------|----------|---------------|--------|------------|----------------|--|
| GIOIELLA GIOVANNI<br>GIOIELLA PASQUALINA<br>40 HIGHLANDVIEW AVE.<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Description        |          | Code                                                                                                                                                                                                                                                                                                         | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |      |        |          |               |        |            |                |  |
|                                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                       |        | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                          | 202600    |                                | 202,600  |                  |                             |                 |          |      |        |          |               |        |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | RES LAND           |          | 101                                                                                                                                                                                                                                                                                                          | 91500     |                                | 91,500   |                  |                             |                 |          |      |        |          |               |        |            |                |  |
|                                                                                                  |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                    |        | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                          | 1100      |                                | 1,100    |                  |                             |                 |          |      |        |          |               |        |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
|                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| GIS ID F_377842_2852893                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Total              |          | 295,200                                                                                                                                                                                                                                                                                                      |           | 295,200                        |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                          |        | SALE PRICE         |          | VC                                                                                                                                                                                                                                                                                                           |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| GIOIELLA GIOVANNI                                                                                |        |             |  | 06078 0385                                                                 |   | 05-07-1986  |             | U                                                               |      | V                            |        | 12,000             |          | 1                                                                                                                                                                                                                                                                                                            |           | Year                           | Code     | Assessed         | Year                        | Code            | Assessed | Year | Code   | Assessed |               |        |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           | 2021                           | 101      | 195,000          | 2020                        | 101             | 188,200  | 2019 | 101    | 183,700  |               |        |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                | 101      | 84,800           |                             | 101             | 84,800   |      | 101    | 82,300   |               |        |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                | 101      | 1,100            |                             | 101             | 1,100    |      | 101    | 1,100    |               |        |            |                |  |
|                                                                                                  |        | Total       |  | 280,900                                                                    |   | Total       |             | 274,100                                                         |      | Total                        |        | 267,100            |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| EXEMPTIONS                                                                                       |        |             |  | OTHER ASSESSMENTS                                                          |   |             |             |                                                                 |      |                              |        |                    |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                          |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| Year                                                                                             | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                              | Amount |                    | Comm Int |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
|                                                                                                  |        | Total       |  | 0.00                                                                       |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| Nbhd                                                                                             |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      | APPRAISED VALUE SUMMARY      |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| 0001                                                                                             |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| NOTES                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Appraised BLDG. Value (Card) 202,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 91,500<br>Special Land Value 0<br>Total Appraised Parcel Value 295,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 295,200 |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| POOR WTR PRESSURE                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                       |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                    |        | % Comp             |          | Date Comp                                                                                                                                                                                                                                                                                                    |           | Comments                       |          | Date             |                             | Type            |          | Is   |        | Id       |               | Cd     |            | Purpose/Result |  |
| 201502993                                                                                        |        | 11-30-2015  |  | 20                                                                         |   | WOOD STOVE  |             | 4,000                                                           |      | 06-03-2016                   |        | 100                |          | 06-03-2016                                                                                                                                                                                                                                                                                                   |           |                                |          | 06-03-2016       |                             |                 |          |      |        | 317      |               | 15     |            | PERMIT VISIT   |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          | 11-10-2005       |                             |                 |          |      |        | 311      |               | 3      |            | MEAS+INSPCTD   |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          | 06-08-2005       |                             |                 |          |      |        | 250      |               | 22     |            | MAILER SENT    |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          | 05-05-2005       |                             |                 |          |      |        | 311      |               | 1      |            | LEFT NOTICE    |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          | 07-10-1992       |                             |                 |          |      |        | 131      |               | 14     |            | INSPECTED      |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          | 07-08-1992       |                             |                 |          |      |        | 107      |               | 2      |            | MEASURED       |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          | 04-01-1992       |                             |                 |          |      |        | 107      |               | 22     |            | MAILER SENT    |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          |                  |                             |                 |          |      |        |          |               |        |            |                |  |
| B                                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                   |        | I. Fact            | S.A.     | Ac Di                                                                                                                                                                                                                                                                                                        | C. Fact   | St. Idx                        | Adj      | Notes            |                             | Special Pricing |          |      | Size A |          | Adj Unit Pric |        | Land Value |                |  |
| 1                                                                                                | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 10,000                                                          | SF   | 9.15                         | 1.000  | 5                  | LAND     | 1.00                                                                                                                                                                                                                                                                                                         | MA        | 1.00                           |          |                  |                             |                 | 0        |      |        | 1.000    | 9.15          | 91,500 |            |                |  |
| Total Card Land Units                                                                            |        |             |  |                                                                            |   |             |             | 0.23                                                            | AC   | Parcel Total Land Area: 0.23 |        |                    |          |                                                                                                                                                                                                                                                                                                              |           |                                |          | Total Land Value |                             |                 |          |      |        |          |               |        |            | 91,500         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    |                                 |             |             |
| Exterior Wall 1     | 4    | VINYL       | MIXED USE                       |             |             |
| Exterior Wall 2     | 8    | BRICK VENR  | Code                            | Description |             |
| Roof Structure      | 1    | GABLE       | 101                             | ONE FAM     | Percentage  |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 100         |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 105.28      |             |
| Interior Floor 2    |      |             | RCN                             | 253,206     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1986        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1998        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 20          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 80          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 202,600     |             |
| FBM Sqft            | 728  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 7.48       | 1991   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 40                                                                 | LEAN-TO     |    |          | L   | 64    | 5.75       | 1991   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,538  | 1,538 |          | 130.59    | 200,841        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,456 |          | 32.65     | 47,533         |  |
| PAT                               | PATIO       | 0      | 196   |          | 6.66      | 1,306          |  |
| WDK                               | WOOD DECK   | 0      | 196   |          | 17.99     | 3,526          |  |
| Ttl Gross Liv / Lease Area        |             | 1,538  | 3,386 | 1,939    |           | 253,206        |  |

