

| CURRENT OWNER                                                                                                              |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                              |       |          |                                                                 |         | <div>1006</div> <div>EAST LONGMEADOW</div> |       |                  |          |          |               |            |        |
|----------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|------------------------------|-------|----------|-----------------------------------------------------------------|---------|--------------------------------------------|-------|------------------|----------|----------|---------------|------------|--------|
| GENDRON GARY JOHN JR<br>GENDRON JENNIFER<br>164 WESTWOOD AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377472_2853145 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>130 | Appraised<br>70600                                                  | Assessed<br>70,600           |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
|                                                                                                                            |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
|                                                                                                                            |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
|                                                                                                                            |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                              |       |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                            |       |                  |          |          |               |            |        |
|                                                                                                                            |            |                                                                            |                   |            |             | Total                   | 70,600      | 70,600                                                              |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
| RECORD OF OWNERSHIP                                                                                                        |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
| GENDRON GARY JOHN JR<br>MARUCA UMBERTO<br>PESSOLANO ANTHONY W                                                              |            | 22263                                                                      | 0100              | 07-13-2018 | Q           | V                       | 65,000      | 00                                                                  | Year                         | Code  | Assessed | Year                                                            | Code    | Assessed                                   | Year  | Code             | Assessed |          |               |            |        |
|                                                                                                                            |            | 08424                                                                      | 0067              | 05-21-1993 | U           | V                       | 25,000      |                                                                     | 2021                         | 130   | 65,300   | 2020                                                            | 130     | 65,300                                     | 2019  | 130              | 83,500   |          |               |            |        |
|                                                                                                                            |            | 03530                                                                      | 0163              | 08-27-1970 | U           | I                       | 0           |                                                                     |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
|                                                                                                                            |            |                                                                            |                   |            |             |                         |             | Total                                                               | 65,300                       | Total | 65,300   | Total                                                           | 83,500  |                                            |       |                  |          |          |               |            |        |
| EXEMPTIONS                                                                                                                 |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
| Year                                                                                                                       | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                              |       |          |                                                                 |         |                                            |       |                  |          | Comm Int |               |            |        |
|                                                                                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
|                                                                                                                            |            | Total                                                                      | 0.00              |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                     |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
| Nbhd                                                                                                                       |            | Nbhd Name                                                                  |                   | B          |             | Tracing                 |             | Batch                                                               |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
| 0001                                                                                                                       |            |                                                                            |                   |            |             | 130                     |             | MA                                                                  |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
| NOTES                                                                                                                      |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
| SUB DIV 1002<br><br>FY15 PLAN 1109 BK PG 367-98<br><br>10000 SF TO PARCEL 14A-76-F                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
| BUILDING PERMIT RECORD                                                                                                     |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
| Permit Id                                                                                                                  | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                         | Type  | Is       | Id                                                              | Cd      | Purpose/Result                             |       |                  |          |          |               |            |        |
|                                                                                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     | 06-27-1980                   |       |          | 500                                                             | 14      | INSPECTED                                  |       |                  |          |          |               |            |        |
| LAND LINE VALUATION SECTION                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                                            |       |                  |          |          |               |            |        |
| B                                                                                                                          | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                      | S.A.  | Ac Di    | C. Fact                                                         | St. Idx | Adj                                        | Notes | Special Pricing  |          | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                                                          | 130        | LAND                                                                       | RC                |            |             |                         | 12,999 SF   | 7.14                                                                | 0.760                        | 3     | LAND     | 1.00                                                            | MF      | 1.00                                       |       | 0                |          | 1.000    | 5.43          | 70,600     |        |
| Total Card Land Units                                                                                                      |            |                                                                            |                   |            |             |                         | 0.30        | AC                                                                  | Parcel Total Land Area: 0.30 |       |          |                                                                 |         |                                            |       | Total Land Value |          |          |               |            | 70,600 |

| CONSTRUCTION DETAIL                                                |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|---------------------------------|-------------|-------------|-----------|----------------|------------|-----------|------------|--|--|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description |          |     |       | Element                         | Cd          | Description |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      |          |     |       | Basement Floor                  |             |             |           |                |            | No Sketch |            |  |  |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      |          |     |       | Bsmnt Garage                    |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             |          |     |       | #Heat Sys                       |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             |          |     |       | Units                           |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             |          |     |       | MIXED USE                       |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             |          |     |       | Code                            | Description |             |           |                | Percentage |           |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             |          |     |       | 130                             | LAND        |             |           |                | 100        |           |            |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |          |     |       |                                 |             |             |           |                | 0          |           |            |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |          |     |       |                                 |             |             |           |                | 0          |           |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             |          |     |       | COST / MARKET VALUATION         |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             |          |     |       | Adj Base Rate                   |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             |          |     |       | RCN                             |             |             |           |                | 0          |           |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             |          |     |       | Net Other Adj                   |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             |          |     |       | Year Built                      |             |             |           |                | 0          |           |            |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             |          |     |       | Effective Year Built            |             |             |           |                | 0          |           |            |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             |          |     |       | Depreciation Code               |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             |          |     |       | Remodel Rating                  |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             |          |     |       | Year Remodeled                  |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             |          |     |       | Depreciation %                  |             |             |           |                | 0          |           |            |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             |          |     |       | Functional Obsol                |             |             |           |                | 0          |           |            |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             |          |     |       | External Obsol                  |             |             |           |                | 0          |           |            |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             |          |     |       | Cost Trend Factor               |             |             |           |                | 1          |           |            |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             |          |     |       | Condition                       |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             |          |     |       | % Complete                      |             |             |           |                | 100        |           |            |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             |          |     |       | Overall % Condition             |             |             |           |                | 100        |           |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             |          |     |       | RCNLD                           |             |             |           |                | 0          |           |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             |          |     |       | Dep % Ovr                       |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             |          |     |       | Dep Ovr Comment                 |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             |          |     |       | Misc Imp Ovr                    |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             |          |     |       | Misc Imp Ovr Comment            |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             |          |     |       | Cost to Cure Ovr                |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             |          |     |       | Cost to Cure Ovr Comment        |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |          |     |       |                                 |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |                                 |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt      | %           | Dep.      | Cond           | Gra        | Qual      | Apprais Va |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |                                 |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |             |          |     |       | Living                          | Gross       | Eff Area    | Unit Cost | Undeprec Value |            |           |            |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |            |           |            |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0                               | 0           | 0           |           | 0              |            |           |            |  |  |  |  |  |  |  |  |  |