

State Use 081  
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| CURRENT OWNER                                                                                                       |  |            |  | TOPO TYPE                                                                          |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                    |     |                                                                     |         | 1006<br><br>EAST LONGMEADOW |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|---------------------------------------------------------------------------------------------------------------------|--|------------|--|------------------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|--|------------------------------------|-----|---------------------------------------------------------------------|---------|-----------------------------|----------|---------|------|---------|--|----------|-----|----------------|---------|---------|----------|-----------------|--|--------|--|---------------|--|------------|--|--------|--|-------|--|------|--|---------|--|
| MARBLE RICHARD E<br>MARBLE SARAH J I<br>243 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385005_2843107 |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  | Description        |  | Code       |  | Appraised                          |     | Assessed                                                            |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  | TOPO WET                                                                           |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 018        |  | 285600                             |     | 285,600                                                             |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  | DRAINAGE                                                                           |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RES LAND           |  | 018        |  | 127600                             |     | 127,600                                                             |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  | RESIDNTL.          |  | 018        |  | 3300                               |     | 3,300                                                               |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  | COMM LAND   |  | 806                |  | 88300      |  | 22,100                             |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  | SUPPLEMENTAL DATA                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land 61B:61B<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  | Total              |  | 504,800    |  | 438,600                            |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                                 |  |            |  | BK-VOL/PAGE                                                                        |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY)     |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| MARBLE RICHARD E<br>PUNDERSON JANE H HEIRS & DEV                                                                    |  |            |  | 22142                                                                              |  | 0578              |  | 04-23-2018                                                      |  | U           |  | I                  |  | 429,000    |  | 1                                  |     | Year                                                                | Code    |                             | Assessed |         | Year | Code    |  | Assessed |     | Year           | Code    |         | Assessed |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  | 03036                                                                              |  | 0348              |  | 06-19-1964                                                      |  | U           |  | I                  |  | 0          |  |                                    |     | 2021                                                                | 018     |                             | 273,500  |         | 2020 | 018     |  | 261,200  |     | 2019           | 101     |         | 253,900  |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    | 018 |                                                                     | 119,600 |                             |          | 018     |      | 119,600 |  |          | 101 |                | 174,200 |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    | 018 |                                                                     | 3,300   |                             |          | 018     |      | 3,300   |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    | 806 |                                                                     | 22,100  |                             |          | 806     |      | 22,100  |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| Total                                                                                                               |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  | 418,500    |  | Total                              |     | 406,200                                                             |         | Total                       |          | 428,100 |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| EXEMPTIONS                                                                                                          |  |            |  |                                                                                    |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |            |  |                                    |     | This signature acknowledges a visit by a Data Collector or Assessor |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| Year                                                                                                                |  | Code       |  | Description                                                                        |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |  | Comm Int                           |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| Total                                                                                                               |  | 400.00     |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                              |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| Nbhd                                                                                                                |  |            |  | Nbhd Name                                                                          |  |                   |  | B                                                               |  |             |  | Tracing            |  |            |  | Batch                              |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| 0001                                                                                                                |  |            |  |                                                                                    |  |                   |  | 101                                                             |  |             |  | MG                 |  |            |  |                                    |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| NOTES                                                                                                               |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| 20FT SEWER EASEMENT R/W BOOK 9284 PG 14<br>10-20-95                                                                 |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     | Appraised BLDG. Value (Card)                                        |         |                             |          |         |      |         |  |          |     | 285,600        |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     | Appraised Xf (B) Value (Bldg)                                       |         |                             |          |         |      |         |  |          |     | 0              |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     | Appraised Ob (B) Value (Bldg)                                       |         |                             |          |         |      |         |  |          |     | 3,300          |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     | Appraised Land Value (Bldg)                                         |         |                             |          |         |      |         |  |          |     | 215,900        |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     | Special Land Value                                                  |         |                             |          |         |      |         |  |          |     | 0              |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| Total Appraised Parcel Value                                                                                        |  |            |  |                                                                                    |  |                   |  |                                                                 |  | 504,800     |  |                    |  |            |  |                                    |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| Valuation Method                                                                                                    |  |            |  |                                                                                    |  |                   |  |                                                                 |  | C           |  |                    |  |            |  |                                    |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| Adjustment                                                                                                          |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| Net Total Appraised Parcel Value                                                                                    |  |            |  |                                                                                    |  |                   |  |                                                                 |  | 504,800     |  |                    |  |            |  |                                    |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                              |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     | VISIT / CHANGE HISTORY                                              |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| Permit Id                                                                                                           |  | Issue Date |  | Type                                                                               |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                           |     | Date                                                                |         | Type                        |          | Is      |      | Id      |  | Cd       |     | Purpose/Result |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| 202100962                                                                                                           |  | 03-23-2021 |  | 91                                                                                 |  | INSULATION        |  | 902                                                             |  | 06-13-2019  |  | 0                  |  | 06-13-2019 |  | HORSE RUN<br>12X28 PRE-FAB<br>ADDN |     | 06-13-2019                                                          |         |                             |          |         |      | 400     |  | 15       |     | PERMIT VISIT   |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| 201803197                                                                                                           |  | 11-21-2018 |  | 62                                                                                 |  | SOLAR             |  | 27,500                                                          |  | 06-13-2019  |  | 100                |  | 06-13-2019 |  |                                    |     | 05-30-2018                                                          |         |                             |          |         |      | 400     |  | 3        |     | MEAS+INSPCTD   |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| 201802608                                                                                                           |  | 08-13-2018 |  | 14                                                                                 |  | MIN ALT           |  | 5,500                                                           |  | 06-13-2019  |  | 100                |  | 06-13-2019 |  |                                    |     | 12-09-2011                                                          |         |                             |          |         |      | 317     |  | 3        |     | MEAS+INSPCTD   |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| 201802547                                                                                                           |  | 08-09-2018 |  | 10                                                                                 |  | SHED              |  | 6,000                                                           |  | 06-13-2019  |  | 100                |  | 06-13-2019 |  |                                    |     | 09-20-2002                                                          |         |                             |          |         |      | 274     |  | 3        |     | MEAS+INSPCTD   |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| 136                                                                                                                 |  | 06-01-1989 |  | MN                                                                                 |  | Manual Note       |  | 25,000                                                          |  |             |  |                    |  |            |  |                                    |     | 01-03-1991                                                          |         |                             |          |         |      | 105     |  | 3        |     | MEAS+INSPCTD   |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     | 04-16-1990                                                          |         |                             |          |         |      | 131     |  | 15       |     | PERMIT VISIT   |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
|                                                                                                                     |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     | 11-21-1980                                                          |         |                             |          |         |      | 500     |  | 3        |     | MEAS+INSPCTD   |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                         |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                    |     |                                                                     |         |                             |          |         |      |         |  |          |     |                |         |         |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |
| B                                                                                                                   |  | Use Co     |  | Description                                                                        |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                         |     | I. Fact                                                             |         | S.A.                        |          | Ac Di   |      | C. Fact |  | St. Idx  |     | Adj            |         | Notes   |          | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |       |  |      |  |         |  |
| 1                                                                                                                   |  | 018        |  | MixRes61B                                                                          |  | RAA               |  |                                                                 |  |             |  |                    |  | 40,000     |  | SF                                 |     | 2.58                                                                |         | 1.190                       |          | 7       |      | LAND    |  | 1.00     |     | MG             |         | 1.00    |          | TOPO            |  | 61B    |  | 0             |  | TRF2       |  | 0.9    |  | 1.000 |  | 2.76 |  | 110,400 |  |
| 1                                                                                                                   |  | 018        |  | MixRes61B                                                                          |  | RAA               |  |                                                                 |  |             |  |                    |  | 3.770      |  | AC                                 |     | 7,000                                                               |         | 1.000                       |          | 0       |      |         |  | 0.65     |     | MG             |         | 1.00    |          |                 |  |        |  | 1.000         |  | 4,550      |  | 17,200 |  |       |  |      |  |         |  |
| 1                                                                                                                   |  | 806        |  | 61BHRSE                                                                            |  | RAA               |  |                                                                 |  |             |  |                    |  | 12.620     |  | AC                                 |     | 7,000                                                               |         | 1.000                       |          | 0       |      |         |  | 1.00     |     | MG             |         | 1.00    |          |                 |  |        |  | 1.000         |  | 7,000      |  | 88,300 |  |       |  |      |  |         |  |
| Total Card Land Units                                                                                               |  |            |  |                                                                                    |  |                   |  |                                                                 |  |             |  | 17.31              |  | AC         |  | Parcel Total Land Area: 17.31      |     |                                                                     |         | Total Land Value            |          |         |      |         |  |          |     |                |         | 215,900 |          |                 |  |        |  |               |  |            |  |        |  |       |  |      |  |         |  |

| CONSTRUCTION DETAIL                                                |              |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|--------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |              | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 19           |    | RANCH       |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01           |    | RESIDENTIAL |     |       |            | Bsmt Garage                     | 2           |           |             |                |      |            |
| Grade                                                              | B            |    | GOOD        |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.00         |    | 1 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1            |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4            |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    | 9            |    | STONE       |     |       |            | 018                             | MixRes61B   |           |             | 100            |      |            |
| Roof Structure                                                     | 1            |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1            |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1            |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |              |    |             |     |       |            | Adj Base Rate                   |             |           |             | 81.86          |      |            |
| Interior Floor 1                                                   | 4            |    | CARPET      |     |       |            | RCN                             |             |           |             | 396,619        |      |            |
| Interior Floor 2                                                   |              |    |             |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2            |    | GAS         |     |       |            | Year Built                      |             |           |             | 1972           |      |            |
| Heat Type                                                          | 1            |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           |             | 1990           |      |            |
| AC Type                                                            | 03           |    | FULL        |     |       |            | Depreciation Code               |             |           |             | GD             |      |            |
| Bedrooms                                                           | 2            |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2            |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0            |    |             |     |       |            | Depreciation %                  |             |           |             | 28             |      |            |
| Extra Fixtures                                                     | 2            |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 7            |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A            |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |              |    |             |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1            |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A            |    | AVERAGE     |     |       |            | Overall % Condition             |             |           |             | 72             |      |            |
| Extra Kitchens                                                     | 0            |    |             |     |       |            | RCNLD                           |             |           |             | 285,600        |      |            |
| Extra Kitchen St                                                   |              |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           | 196          |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        | 3            |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1            |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |              |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 1            |    | YES         |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1            |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description  | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| GEN                                                                | GENERATO     |    |             | B   | 1     | 0.00       | 1991                            | 72          | 1.00      | 00          | A              | 1.00 | 0          |
| SOL                                                                | Solar Panels | EX | Extra Fea   | B   | 0     | 0.00       | 2019                            | 72          | 1.00      |             |                | 0.00 | 0          |
| 02                                                                 | SHED/FR      |    |             | L   | 80    | 7.48       | 2018                            | 60          | 0.00      | AV          | A              | 1.00 | 400        |
| 02                                                                 | SHED/FR      |    |             | L   | 240   | 7.48       | 2018                            | 60          | 0.00      | AV          | A              | 1.00 | 1,100      |
| 02                                                                 | SHED/FR      |    |             | L   | 336   | 7.48       | 2018                            | 70          | 0.00      | GD          | A              | 1.00 | 1,800      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description  |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT     |    |             |     |       | 0          | 2,492                           |             | 22.59     |             | 56,288         |      |            |
| FFL                                                                | 1ST FLOOR    |    |             |     |       | 2,732      | 2,732                           |             | 113.03    |             | 308,796        |      |            |
| GAR                                                                | GARAGE       |    |             |     |       | 0          | 544                             |             | 45.29     |             | 24,640         |      |            |
| OFP                                                                | OPEN PORCH   |    |             |     |       | 0          | 295                             |             | 11.49     |             | 3,391          |      |            |
| WDK                                                                | WOOD DECK    |    |             |     |       | 0          | 222                             |             | 15.78     |             | 3,504          |      |            |
| Ttl Gross Liv / Lease Area                                         |              |    |             |     |       | 2,732      | 6,285                           | 3,509       |           |             | 396,619        |      |            |

