

State Use 101  
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| CURRENT OWNER                                                                                                           |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET     |    | LOCATION                      |         | CURRENT ASSESSMENT |       |            |         |                                  |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|------------|----|-------------------------------|---------|--------------------|-------|------------|---------|----------------------------------|-------|------------------|---|---------------------------------------------------------------------|---------------|------------|-------|---------|--|----------|--|----------------|--|---------|--|----------|--|
| MACCARINI MARC A<br>MACCARINI JENNIFER C<br>250 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384676_2842324 |        |             |  |                   |   |                   |       |            |    |                               |         | Description        |       | Code       |         | Appraised                        |       | Assessed         |   | 1006<br><br>EAST LONGMEADOW                                         |               |            |       |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |    | CORNER                        |         | RESIDNTL.          |       | 101        |         | 234100                           |       | 234,100          |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  | DRAINAGE          |   |                   |       | VIEW       |    | COMMUNITY                     |         | RES LAND           |       | 101        |         | 113900                           |       | 113,900          |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  |                   |   |                   |       |            |    |                               |         | RESIDNTL.          |       | 101        |         | 2200                             |       | 2,200            |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  | SUPPLEMENTAL DATA |   |                   |       |            |    |                               |         |                    |       |            |         |                                  |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
| Alt Prcl ID                                                                                                             |        |             |  |                   |   | Received          |       |            |    |                               |         |                    |       |            |         |                                  |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
| SP Permit                                                                                                               |        |             |  |                   |   | NIA               |       |            |    |                               |         |                    |       |            |         |                                  |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
| Chapter Land                                                                                                            |        |             |  |                   |   | Field 8           |       |            |    |                               |         |                    |       |            |         |                                  |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
| OC Dates                                                                                                                |        |             |  |                   |   | Field 9           |       |            |    |                               |         |                    |       |            |         |                                  |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
| In+Ex FY                                                                                                                |        |             |  |                   |   | Field 10          |       |            |    |                               |         |                    |       |            |         |                                  |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
| Mailed                                                                                                                  |        |             |  |                   |   | Assoc Pid#        |       |            |    |                               |         |                    |       |            |         |                                  |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  |                   |   |                   |       |            |    | Total                         |         | 350,200            |       | 350,200    |         |                                  |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |    | V/I                           |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)   |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
| MACCARINI MARC A<br>SERGEL EDWARD G III<br>SERGEL EDWARD G JR,<br>SERGEL,EDWARD G JR<br>SERGEL EDWARD G III + ED JR,    |        |             |  | 22308 0290        |   | 08-10-2018        |       | U          |    | I                             |         | 244,000            |       | 1 1        |         | Year                             |       | Code             |   | Assessed                                                            |               | Year       |       | Code    |  | Assessed |  | Year           |  | Code    |  | Assessed |  |
|                                                                                                                         |        |             |  | 20014 0142        |   | 09-13-2013        |       | U          |    | I                             |         | 1 1                |       | 2021       |         | 101                              |       | 224,300          |   | 2020                                                                |               | 101        |       | 212,600 |  | 2019     |  | 101            |  | 191,700 |  |          |  |
|                                                                                                                         |        |             |  | 10619 0277        |   | 01-21-1999        |       | U          |    | I                             |         | 1 1A               |       | 101        |         | 105,900                          |       | 101              |   | 105,900                                                             |               | 101        |       | 103,100 |  |          |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  | BK10 0000         |   | 12-12-1997        |       | U          |    | I                             |         | 1 1A               |       | 101        |         | 2,200                            |       | 101              |   | 2,200                                                               |               | 101        |       | 2,200   |  |          |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  | 08420 0391        |   | 05-18-1993        |       | U          |    | I                             |         | 1 1A               |       | Total      |         | 332,400                          |       | Total            |   | 320,700                                                             |               | Total      |       | 297,000 |  |          |  |                |  |         |  |          |  |
| EXEMPTIONS                                                                                                              |        |             |  |                   |   | OTHER ASSESSMENTS |       |            |    |                               |         |                    |       |            |         |                                  |       |                  |   | This signature acknowledges a visit by a Data Collector or Assessor |               |            |       |         |  |          |  |                |  |         |  |          |  |
| Year                                                                                                                    |        | Code        |  | Description       |   | Amount            |       | Code       |    | Description                   |         | YEAR               |       | Amount     |         | Comm Int                         |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  |                   |   |                   |       |            |    |                               |         |                    |       |            |         |                                  |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
| Total                                                                                                                   |        |             |  | 0.00              |   |                   |       |            |    |                               |         |                    |       |            |         |                                  |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |  |                   |   |                   |       |            |    |                               |         |                    |       |            |         | Appraised BLDG. Value (Card)     |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  | 234,100 |  |          |  |
| Nbhd                                                                                                                    |        | Nbhd Name   |  | B                 |   | Tracing           |       | Batch      |    | Appraised Xf (B) Value (Bldg) |         |                    |       |            |         |                                  |       |                  |   | 0                                                                   |               |            |       |         |  |          |  |                |  |         |  |          |  |
| 0001                                                                                                                    |        |             |  |                   |   | 101               |       | MG         |    | Appraised Ob (B) Value (Bldg) |         |                    |       |            |         |                                  |       |                  |   | 2,200                                                               |               |            |       |         |  |          |  |                |  |         |  |          |  |
| NOTES                                                                                                                   |        |             |  |                   |   |                   |       |            |    |                               |         |                    |       |            |         | Appraised Land Value (Bldg)      |       |                  |   |                                                                     |               |            |       |         |  | 113,900  |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  |                   |   |                   |       |            |    |                               |         |                    |       |            |         | Special Land Value               |       |                  |   |                                                                     |               |            |       |         |  | 0        |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  |                   |   |                   |       |            |    |                               |         |                    |       |            |         | Total Appraised Parcel Value     |       |                  |   |                                                                     |               |            |       |         |  | 350,200  |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  |                   |   |                   |       |            |    |                               |         |                    |       |            |         | Valuation Method                 |       |                  |   |                                                                     |               |            |       |         |  | C        |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  |                   |   |                   |       |            |    |                               |         |                    |       |            |         | Adjustment                       |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                         |        |             |  |                   |   |                   |       |            |    |                               |         |                    |       |            |         | Net Total Appraised Parcel Value |       |                  |   |                                                                     |               |            |       |         |  | 350,200  |  |                |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |  |                   |   |                   |       |            |    |                               |         |                    |       |            |         | VISIT / CHANGE HISTORY           |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
| Permit Id                                                                                                               |        | Issue Date  |  | Type              |   | Description       |       | Amount     |    | Insp Date                     |         | % Comp             |       | Date Comp  |         | Comments                         |       | Date             |   | Type                                                                |               | Is         |       | Id      |  | Cd       |  | Purpose/Result |  |         |  |          |  |
| 201902328                                                                                                               |        | 06-26-2019  |  | 11                |   | POOL              |       | 6,000      |    | 06-29-2019                    |         | 100                |       | 06-29-2019 |         | COMPLETE 6/29/20                 |       | 06-29-2019       |   |                                                                     |               |            |       | 400     |  | 15       |  | PERMIT VISIT   |  |         |  |          |  |
| 201902211                                                                                                               |        | 06-19-2019  |  | 91                |   | INSULATION        |       | 4,900      |    |                               |         | 0                  |       |            |         |                                  |       | 05-28-2019       |   |                                                                     |               |            |       | 334     |  | 15       |  | PERMIT VISIT   |  |         |  |          |  |
| 201901357                                                                                                               |        | 04-11-2019  |  | 62                |   | SOLAR             |       | 18,000     |    | 05-28-2019                    |         | 100                |       | 06-28-2019 |         |                                  |       | 01-27-2012       |   |                                                                     |               |            |       | 317     |  | 16       |  | FIELDREV CHG   |  |         |  |          |  |
| 201802837                                                                                                               |        | 09-20-2018  |  | 14                |   | MIN ALT           |       | 5,000      |    | 05-29-2019                    |         | 100                |       | 05-29-2019 |         | ROOF OVER REAR                   |       | 11-18-2011       |   |                                                                     |               |            |       | 316     |  | 2        |  | MEASURED       |  |         |  |          |  |
| 201802702                                                                                                               |        | 08-31-2018  |  | 8                 |   | RENOVATION        |       | 30,000     |    | 05-29-2019                    |         | 100                |       | 05-29-2019 |         | INT & EXT                        |       | 09-20-2002       |   |                                                                     |               |            |       | 274     |  | 4        |  | INFO AT DOOR   |  |         |  |          |  |
| 277                                                                                                                     |        | 10-01-1993  |  | MN                |   | Manual Note       |       | 9,400      |    |                               |         |                    |       |            |         | ALTERATION                       |       | 02-10-1994       |   |                                                                     |               |            |       | 105     |  | 15       |  | PERMIT VISIT   |  |         |  |          |  |
|                                                                                                                         |        |             |  |                   |   |                   |       |            |    |                               |         |                    |       |            |         |                                  |       | 02-10-1992       |   |                                                                     |               |            |       | 105     |  | 3        |  | MEAS+INSPCTD   |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |  |                   |   |                   |       |            |    |                               |         |                    |       |            |         |                                  |       |                  |   |                                                                     |               |            |       |         |  |          |  |                |  |         |  |          |  |
| B                                                                                                                       | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units |    | Unit Price                    | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                              | Notes | Special Pricing  |   | Size A                                                              | Adj Unit Pric | Land Value |       |         |  |          |  |                |  |         |  |          |  |
| 1                                                                                                                       | 101    | ONE FAM     |  | RAA               |   |                   |       | 40,000     | SF | 2.58                          | 1.190   | 7                  | LAND  | 1.00       | MG      | 1.00                             | GDVW  |                  | 0 | TRF2                                                                | 0.9           | 1.000      | 2.76  | 110,400 |  |          |  |                |  |         |  |          |  |
| 1                                                                                                                       | 101    | ONE FAM     |  | RAA               |   |                   |       | 0.500      | AC | 7,000                         | 1.000   | 0                  |       | 1.00       | MG      | 1.00                             |       |                  | 0 |                                                                     |               | 1.000      | 7,000 | 3,500   |  |          |  |                |  |         |  |          |  |
| Total Card Land Units                                                                                                   |        |             |  |                   |   |                   |       | 1.42       | AC | Parcel Total Land Area: 1.42  |         |                    |       |            |         |                                  |       | Total Land Value |   |                                                                     |               |            |       |         |  | 113,900  |  |                |  |         |  |          |  |

| CONSTRUCTION DETAIL                                                |              |    |               |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |         |                |      |            |
|--------------------------------------------------------------------|--------------|----|---------------|-----|-------|---------------------------------|-------------|----------|-------------|---------|----------------|------|------------|
| Element                                                            |              | Cd | Description   |     |       | Element                         |             | Cd       | Description |         |                |      |            |
| Style                                                              | 19           |    | RANCH         |     |       | Basement Floor                  |             |          |             |         |                |      |            |
| Model                                                              | 01           |    | RESIDENTIAL   |     |       | Bsmt Garage                     |             |          |             |         |                |      |            |
| Grade                                                              | C+           |    | AVG. (+)      |     |       | #Heat Sys                       |             | 1.00     |             |         |                |      |            |
| Stories                                                            | 1.50         |    | 1 1/2 STORIES |     |       | Units                           |             | 1        |             |         |                |      |            |
| Foundation                                                         | 2            |    | CONC BLOCK    |     |       | MIXED USE                       |             |          |             |         |                |      |            |
| Exterior Wall 1                                                    | 4            |    | VINYL         |     |       | Code                            | Description |          |             |         | Percentage     |      |            |
| Exterior Wall 2                                                    | 9            |    | STONE         |     |       | 101                             | ONE FAM     |          |             |         | 100            |      |            |
| Roof Structure                                                     | 1            |    | GABLE         |     |       |                                 |             |          |             |         | 0              |      |            |
| Roof Cover                                                         | 1            |    | ASPHALT SH    |     |       |                                 |             |          |             |         | 0              |      |            |
| Interior Wall 1                                                    | 2            |    | PLASTER       |     |       | COST / MARKET VALUATION         |             |          |             |         |                |      |            |
| Interior Wall 2                                                    |              |    |               |     |       | Adj Base Rate                   |             |          |             | 90.52   |                |      |            |
| Interior Floor 1                                                   | 3            |    | HARDWOOD      |     |       | RCN                             |             |          |             | 334,384 |                |      |            |
| Interior Floor 2                                                   | 4            |    | CARPET        |     |       | Net Other Adj                   |             |          |             |         |                |      |            |
| Heat Fuel                                                          | 1            |    | OIL           |     |       | Year Built                      |             |          |             | 1930    |                |      |            |
| Heat Type                                                          | 4            |    | RADIANT HW    |     |       | Effective Year Built            |             |          |             | 1988    |                |      |            |
| AC Type                                                            | 03           |    | FULL          |     |       | Depreciation Code               |             |          |             | GD      |                |      |            |
| Bedrooms                                                           | 4            |    |               |     |       | Remodel Rating                  |             |          |             |         |                |      |            |
| Full Baths                                                         | 2            |    |               |     |       | Year Remodeled                  |             |          |             |         |                |      |            |
| Half Baths                                                         | 1            |    |               |     |       | Depreciation %                  |             |          |             | 30      |                |      |            |
| Extra Fixtures                                                     | 0            |    |               |     |       | Functional Obsol                |             |          |             |         |                |      |            |
| Total Rooms                                                        | 6            |    |               |     |       | External Obsol                  |             |          |             |         |                |      |            |
| Bath Style                                                         | G            |    | GOOD          |     |       | Cost Trend Factor               |             |          |             | 1       |                |      |            |
| Half Bath Style                                                    | G            |    | GOOD          |     |       | Condition                       |             |          |             |         |                |      |            |
| Kitchens                                                           | 1            |    |               |     |       | % Complete                      |             |          |             |         |                |      |            |
| Kitchen Style                                                      | G            |    | GOOD          |     |       | Overall % Condition             |             |          |             | 70      |                |      |            |
| Extra Kitchens                                                     | 0            |    |               |     |       | RCNLD                           |             |          |             | 234,100 |                |      |            |
| Extra Kitchen St                                                   |              |    |               |     |       | Dep % Ovr                       |             |          |             |         |                |      |            |
| FBM Sqft                                                           |              |    |               |     |       | Dep Ovr Comment                 |             |          |             |         |                |      |            |
| FBM Quality                                                        |              |    |               |     |       | Misc Imp Ovr                    |             |          |             |         |                |      |            |
| Fireplaces                                                         | 1            |    |               |     |       | Misc Imp Ovr Comment            |             |          |             |         |                |      |            |
| WS Flues                                                           |              |    |               |     |       | Cost to Cure Ovr                |             |          |             |         |                |      |            |
| Central Vac                                                        | 0            |    | NO            |     |       | Cost to Cure Ovr Comment        |             |          |             |         |                |      |            |
| Frame                                                              | 1            |    | WOOD          |     |       |                                 |             |          |             |         |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |               |     |       |                                 |             |          |             |         |                |      |            |
| Code                                                               | Description  | Su | Sub Type      | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond    | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |               | L   | 216   | 7.48                            | 1995        | 60       | 0.00        | AV      | A              | 1.00 | 1,000      |
| SOL                                                                | Solar Panels | EX | Extra Fea     | B   | 1     | 0.00                            | 2019        | 70       | 1.00        | AV      | A              | 0.00 | 0          |
| 08                                                                 | POOL A-O     |    |               | L   | 24    | 69.00                           | 2019        | 70       | 0.00        | GD      | A              | 1.00 | 1,200      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |               |     |       |                                 |             |          |             |         |                |      |            |
| Subarea                                                            | Description  |    |               |     |       | Living                          | Gross       | Eff Area | Unit Cost   |         | Undeprec Value |      |            |
| ATC                                                                | ATTIC        |    |               |     |       | 4                               | 14          |          | 32.16       |         | 450            |      |            |
| FFL                                                                | 1ST FLOOR    |    |               |     |       | 2,160                           | 2,160       |          | 112.55      |         | 243,106        |      |            |
| GAR                                                                | GARAGE       |    |               |     |       | 0                               | 576         |          | 44.94       |         | 25,886         |      |            |
| HST                                                                | HALF STORY   |    |               |     |       | 528                             | 1,056       |          | 56.27       |         | 59,426         |      |            |
| OPF                                                                | OPEN PORCH   |    |               |     |       | 0                               | 488         |          | 11.30       |         | 5,515          |      |            |
| Ttl Gross Liv / Lease Area                                         |              |    |               |     |       | 2,692                           | 4,294       | 2,971    |             |         | 334,384        |      |            |

