

| CURRENT OWNER                                                                                                         |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         | <div>1006</div> <div>EAST LONGMEADOW</div> |             |                 |          |          |               |            |        |
|-----------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|---------|---------|--------------------------------------------|-------------|-----------------|----------|----------|---------------|------------|--------|
| MCQUILLAN DEBRA C<br>MCQUILLAN ALAN A<br>47 LYNWOOD RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384481_2857187 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>113,700</div> <div>69,600</div> <div>400</div> |          |         |         |                                            |             |                 |          |          |               |            |        |
|                                                                                                                       |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
|                                                                                                                       |            |                                                                            |                   |            |             | RES LAND                                                        | 101        |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
|                                                                                                                       |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
|                                                                                                                       |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
|                                                                                                                       |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
|                                                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
|                                                                                                                       |            |                                                                            |                   |            |             | Total                                                           |            | 183,700                                                             | 183,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
| RECORD OF OWNERSHIP                                                                                                   |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
| MCQUILLAN DEBRA C<br>BRYSON DEBRA C,<br>BRYSON DEBRA C<br>FRASCA JOHN T<br>CORRIVEAU                                  |            | 15592                                                                      | 0552              | 12-19-2005 | U           | I                                                               | 100        | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Code                                                | Assessed | Year    | Code    | Assessed                                   | Year        | Code            | Assessed |          |               |            |        |
|                                                                                                                       |            | 09182                                                                      | 0170              | 07-11-1995 | U           | I                                                               | 1          | 1A                                                                  | 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101                                                 | 108,700  | 2020    | 101     | 102,700                                    | 2019        | 101             | 110,200  |          |               |            |        |
|                                                                                                                       |            | 07421                                                                      | 0198              | 03-30-1990 | U           | I                                                               | 128,000    |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101                                                 | 64,400   |         | 101     | 64,400                                     |             | 101             | 62,600   |          |               |            |        |
|                                                                                                                       |            | 06670                                                                      | 0279              | 10-30-1987 | U           | I                                                               | 121,900    |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101                                                 | 400      |         | 101     | 400                                        |             | 101             | 400      |          |               |            |        |
|                                                                                                                       |            | 05345                                                                      | 0046              | 11-23-1982 | U           | I                                                               | 0          |                                                                     | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | 173,500  | Total   |         | 167,500                                    | Total       |                 | 173,200  |          |               |            |        |
| EXEMPTIONS                                                                                                            |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
| Year                                                                                                                  | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          | Comm Int |               |            |        |
|                                                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> <div>113,700</div> <div>0</div> <div>400</div> <div>69,600</div> <div>0</div> <div>183,700</div> <div>C</div> <div></div> <div>183,700</div> |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
| Total                                                                                                                 |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
| Nbhd                                                                                                                  |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
| 0001                                                                                                                  |            |                                                                            |                   |            |             | 101                                                             |            | MF                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
| NOTES                                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
|                                                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
|                                                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
| BUILDING PERMIT RECORD                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
| Permit Id                                                                                                             | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Type                                                | Is       | Id      | Cd      | Purpose/Result                             |             |                 |          |          |               |            |        |
| 16                                                                                                                    | 01-01-1985 | MN                                                                         | Manual Note       |            |             |                                                                 |            | DORMER<br>WOOD STOVE                                                | 08-01-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |          | 334     | 2       | MEASURED                                   |             |                 |          |          |               |            |        |
| 213                                                                                                                   | 01-01-1982 | MN                                                                         | Manual Note       |            |             |                                                                 |            |                                                                     | 05-06-2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |          |         | 317     | 14                                         | INSPECTED   |                 |          |          |               |            |        |
|                                                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-14-2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |          |         | 317     | 2                                          | MEASURED    |                 |          |          |               |            |        |
|                                                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 11-07-2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |          |         | 274     | 14                                         | INSPECTED   |                 |          |          |               |            |        |
|                                                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 09-18-2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |          |         | 250     | 22                                         | MAILER SENT |                 |          |          |               |            |        |
|                                                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 09-17-2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |          | 274     | 2       | MEASURED                                   |             |                 |          |          |               |            |        |
|                                                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 03-07-1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |          | 107     | 3       | MEAS+INSPCTD                               |             |                 |          |          |               |            |        |
| LAND LINE VALUATION SECTION                                                                                           |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |         |         |                                            |             |                 |          |          |               |            |        |
| B                                                                                                                     | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S.A.                                                | Ac Di    | C. Fact | St. Idx | Adj                                        | Notes       | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                                                     | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 9,866 SF   | 9.27                                                                | 0.760                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                                   | LAND     | 1.00    | MF      | 1.00                                       |             |                 | 0        |          | 1.000         | 7.05       | 69,600 |
| Total Card Land Units                                                                                                 |            |                                                                            |                   |            |             |                                                                 | 0.23       | AC                                                                  | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |          |         | 0.23    | Total Land Value                           |             |                 |          |          |               |            | 69,600 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 7    | BRICK         | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL         | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 101.66      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 199,505     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1951        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 2    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 113,700     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1992   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 768   |          | 22.10     | 16,974         |  |
| EFP                               | ENCL PORCH  | 0      | 144   |          | 32.91     | 4,740          |  |
| FFL                               | 1ST FLOOR   | 768    | 768   |          | 110.22    | 84,652         |  |
| GAR                               | GARAGE      | 0      | 576   |          | 44.01     | 25,351         |  |
| HST                               | HALF STORY  | 144    | 288   |          | 55.11     | 15,872         |  |
| STG                               | STORAGE     | 0      | 192   |          | 44.20     | 8,487          |  |
| TQS                               | 3/4 STORY   | 360    | 480   |          | 82.67     | 39,681         |  |
| WDK                               | WOOD DECK   | 0      | 240   |          | 15.62     | 3,748          |  |
| Ttl Gross Liv / Lease Area        |             | 1,272  | 3,456 | 1,810    |           | 199,505        |  |

