

State Use 101  
Print Date 11/3/2021 9:21:05 PM

|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
|--------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|--------------------|--|---------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|-----------------------------|--|--------------------|--|-----------------------------------------------|--|-----------------------------------|--|------------------------------------------------------------------------------------------------------|--|-------|--|-----------------|--|--------------------|--|--------|--|---------------|--|------------|--|---------|--|
| CURRENT OWNER                                                                                                      |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION                                                                                                                                                                                                                                                                                                                                 |  | CURRENT ASSESSMENT                   |  |                    |  |                                                                     |  |                                                                                                |  | 1006<br><br>EAST LONGMEADOW |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| SONGINI ELAINE A + ROBERT A TR<br><br>30 ORCHARD RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386666_2857500 |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER                                                                                                                                                                                                                                                                                                                                   |  | Description<br>RESIDNTL.<br>RES LAND |  | Code<br>101<br>101 |  | Appraised<br>200800<br>117200                                       |  | Assessed<br>200,800<br>117,200                                                                 |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
|                                                                                                                    |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY                                                                                                                                                                                                                                                                                                                                |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
|                                                                                                                    |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
|                                                                                                                    |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| Total                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  | 318,000            |  | 318,000                                                             |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I                                                                                                                                                                                                                                                                                                                                      |  | SALE PRICE                           |  | VC                 |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| SONGINI ELAINE A + ROBERT A TR<br>SONGINI ROBERT A +,                                                              |  |            |  | 10893<br>C001                                                              |  | 0203<br>9992      |  | 08-18-1999<br>10-23-1979                                        |  | U<br>U                                                                                                                                                                                                                                                                                                                                   |  | I<br>I                               |  | 1<br>0             |  | 1A                                                                  |  | Year                                                                                           |  | Code                        |  | Assessed           |  | Year                                          |  | Code                              |  | Assessed                                                                                             |  | Year  |  | Code            |  | Assessed           |  |        |  |               |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  | 2021                                                                                           |  | 101<br>101                  |  | 192,500<br>108,400 |  | 2020                                          |  | 101<br>101                        |  | 182,500<br>108,400                                                                                   |  | 2019  |  | 101<br>101      |  | 177,500<br>105,100 |  |        |  |               |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  | Total                                                                                          |  |                             |  | 300,900            |  | Total                                         |  |                                   |  | 290,900                                                                                              |  | Total |  |                 |  | 282,600            |  |        |  |               |  |            |  |         |  |
| EXEMPTIONS                                                                                                         |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| Year                                                                                                               |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description                                                                                                                                                                                                                                                                                                                              |  | YEAR                                 |  | Amount             |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  | Comm Int                          |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| Total                                                                                                              |  |            |  | 0.00                                                                       |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                             |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| Nbhd                                                                                                               |  | Nbhd Name  |  | B                                                                          |  | Tracing           |  | Batch                                                           |  | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 200,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 117,200<br>Special Land Value 0<br>Total Appraised Parcel Value 318,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 318,000 |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| 0001                                                                                                               |  |            |  |                                                                            |  | 101               |  | MG                                                              |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| NOTES                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                             |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  | VISIT / CHANGE HISTORY                                              |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| Permit Id                                                                                                          |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date                                                                                                                                                                                                                                                                                                                                |  | % Comp                               |  | Date Comp          |  | Comments                                                            |  | Date                                                                                           |  | Type                        |  | Is                 |  | Id                                            |  | Cd                                |  | Purpose/Result                                                                                       |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  | 05-30-2018<br>09-29-2010<br>09-19-2002<br>09-12-2002<br>09-10-2002<br>02-18-1992<br>01-15-1981 |  |                             |  |                    |  | 333<br>311<br>274<br>250<br>274<br>170<br>500 |  | 3<br>3<br>14<br>22<br>2<br>3<br>3 |  | MEAS+INSPCTD<br>MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  |                    |  |                                                                     |  |                                                                                                |  |                             |  |                    |  |                                               |  |                                   |  |                                                                                                      |  |       |  |                 |  |                    |  |        |  |               |  |            |  |         |  |
| B                                                                                                                  |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta                                                                                                                                                                                                                                                                                                                                   |  | Depth                                |  | Land Units         |  | Unit Price                                                          |  | I. Fact                                                                                        |  | S.A.                        |  | Ac Di              |  | C. Fact                                       |  | St. Idx                           |  | Adj                                                                                                  |  | Notes |  | Special Pricing |  |                    |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                                  |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  | 27,500             |  | SF                                                                  |  | 3.58                                                                                           |  | 1.190                       |  | 7                  |  | LAND                                          |  | 1.00                              |  | MG                                                                                                   |  | 1.00  |  |                 |  | 0                  |  |        |  | 1.000         |  | 4.26       |  | 117,200 |  |
| Total Card Land Units                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                      |  | 0.63               |  | AC                                                                  |  | Parcel Total Land Area: 0.63                                                                   |  |                             |  |                    |  |                                               |  |                                   |  | Total Land Value                                                                                     |  |       |  |                 |  |                    |  |        |  | 117,200       |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 2           |             |            |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 95.79       |            |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 286,874     |            |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1967        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1988        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |            |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 8    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 70          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 200,800     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,220 |          | 23.94     | 29,202         |  |
| EFP                               | ENCL PORCH  | 0      | 192   |          | 36.15     | 6,941          |  |
| FFL                               | 1ST FLOOR   | 1,220  | 1,220 |          | 119.68    | 146,010        |  |
| HST                               | HALF STORY  | 154    | 308   |          | 59.84     | 18,431         |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 89.76     | 81,861         |  |
| WDK                               | WOOD DECK   | 0      | 264   |          | 16.77     | 4,428          |  |
| Ttl Gross Liv / Lease Area        |             | 2,058  | 4,116 | 2,397    |           | 286,874        |  |

