

Property Location 41 CARA LN  
Vision ID 3686

Account # 3749

Map ID 46/ 35/ 12/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

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State Use 101  
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| CURRENT OWNER                                                                                                     |            | TOPO TYPE                                                       | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                              | 1006<br>EAST LONGMEADOW |          |         |         |                |       |                  |       |         |        |               |            |  |         |
|-------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------|-------------------|------------|-------------|--------------------|------------|---------------------------------------------------------------------|------------------------------|-------------------------|----------|---------|---------|----------------|-------|------------------|-------|---------|--------|---------------|------------|--|---------|
| BLAIR ERIC A W<br><br>41 CARA LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384540_2857878                   |            | TOPO WET                                                        | EASEMENT          | TRAFFIC    | CORNER      | Description        | Code       | Appraised                                                           | Assessed                     |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
|                                                                                                                   |            | DRAINAGE                                                        |                   | VIEW       | COMMUNITY   | RESIDENTL.         | 101        | 247400                                                              | 247,400                      |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
|                                                                                                                   |            |                                                                 |                   |            |             | RES LAND           | 101        | 101300                                                              | 101,300                      |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
|                                                                                                                   |            | SUPPLEMENTAL DATA                                               |                   |            |             | Total              |            |                                                                     |                              |                         |          | 348,700 | 348,700 |                |       |                  |       |         |        |               |            |  |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                   |            |             |                    |            |                                                                     |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
| RECORD OF OWNERSHIP                                                                                               |            | BK-VOL/PAGE                                                     | SALE DATE         | Q/U        | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
| BLAIR ERIC A W<br>ST JOHNS CONGREGATIONAL CHURCH,<br>WESLEY, HOWARD JOHN<br>KRUYNSKI, WANDA M &<br>COTE NORMAN J, |            | 16505                                                           | 0339              | 02-08-2007 | U           | I                  | 250,000    | 1E                                                                  | Year                         | Code                    | Assessed | Year    | Code    | Assessed       |       |                  |       |         |        |               |            |  |         |
|                                                                                                                   |            | 16401                                                           | 0247              | 12-08-2006 | U           | I                  | 329,900    |                                                                     | 2021                         | 101                     | 237,400  | 2020    | 101     | 228,100        |       |                  |       |         |        |               |            |  |         |
|                                                                                                                   |            | 10902                                                           | 0430              | 08-26-1999 | U           | I                  | 174,900    |                                                                     |                              | 101                     | 93,500   |         | 101     | 91,000         |       |                  |       |         |        |               |            |  |         |
|                                                                                                                   |            | 10554                                                           | 0144              | 12-03-1998 | U           | V                  | 45,000     |                                                                     |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
|                                                                                                                   |            | 08996                                                           | 0371              | 11-18-1994 | U           | V                  | 1          | 1B                                                                  | Total                        |                         |          |         |         | 330,900        | Total | 321,600          | Total | 313,100 |        |               |            |  |         |
| EXEMPTIONS                                                                                                        |            |                                                                 | OTHER ASSESSMENTS |            |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
| Year                                                                                                              | Code       | Description                                                     | Amount            | Code       | Description | YEAR               | Amount     | Comm Int                                                            |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
|                                                                                                                   |            |                                                                 |                   |            |             |                    |            |                                                                     |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
| Total                                                                                                             |            |                                                                 | 0.00              |            |             |                    |            |                                                                     |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
| ASSESSING NEIGHBORHOOD                                                                                            |            |                                                                 |                   |            |             |                    |            |                                                                     |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
| Nbhd                                                                                                              |            | Nbhd Name                                                       |                   | B          |             | Tracing            |            | Batch                                                               |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
| 0001                                                                                                              |            |                                                                 |                   |            |             | 101                |            | NA                                                                  |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
| NOTES                                                                                                             |            |                                                                 |                   |            |             |                    |            |                                                                     |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
| SUB DIV #724                                                                                                      |            |                                                                 |                   |            |             |                    |            |                                                                     |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
| BUILDING PERMIT RECORD                                                                                            |            |                                                                 |                   |            |             |                    |            | VISIT / CHANGE HISTORY                                              |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
| Permit Id                                                                                                         | Issue Date | Type                                                            | Description       | Amount     | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                         | Type                    | Is       | Id      | Cd      | Purpose/Result |       |                  |       |         |        |               |            |  |         |
| 285                                                                                                               | 12-15-1998 | 2                                                               | DWELLING          | 80,000     |             |                    |            |                                                                     | 07-08-2019                   |                         |          | 334     | 2       | MEASURED       |       |                  |       |         |        |               |            |  |         |
|                                                                                                                   |            |                                                                 |                   |            |             |                    |            |                                                                     | 04-11-2011                   |                         |          | 317     | 2       | MEASURED       |       |                  |       |         |        |               |            |  |         |
|                                                                                                                   |            |                                                                 |                   |            |             |                    |            |                                                                     | 09-18-2002                   |                         |          | 274     | 3       | MEAS+INSPCTD   |       |                  |       |         |        |               |            |  |         |
|                                                                                                                   |            |                                                                 |                   |            |             |                    |            |                                                                     | 11-05-1999                   |                         |          | 247     | 15      | PERMIT VISIT   |       |                  |       |         |        |               |            |  |         |
|                                                                                                                   |            |                                                                 |                   |            |             |                    |            |                                                                     | 03-23-1999                   |                         |          | 105     | 2       | MEASURED       |       |                  |       |         |        |               |            |  |         |
| LAND LINE VALUATION SECTION                                                                                       |            |                                                                 |                   |            |             |                    |            |                                                                     |                              |                         |          |         |         |                |       |                  |       |         |        |               |            |  |         |
| B                                                                                                                 | Use Co     | Description                                                     | Zone              | D          | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                      | S.A.                    | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |       |         | Size A | Adj Unit Pric | Land Value |  |         |
| 1                                                                                                                 | 101        | ONE FAM                                                         | RA                |            |             |                    | 25,076 SF  | 3.88                                                                | 1.040                        | 6                       | LAND     | 1.00    | NA      | 1.00           |       |                  | 0     |         | 1.000  | 4.04          | 101,300    |  |         |
| Total Card Land Units                                                                                             |            |                                                                 |                   |            |             |                    | 0.58       | AC                                                                  | Parcel Total Land Area: 0.58 |                         |          |         |         |                |       | Total Land Value |       |         |        |               |            |  | 101,300 |

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 100.00      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 284,315     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1998        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2005        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  |             | 13          |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 87          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 247,400     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 756   |          | 27.25     | 20,601         |  |
| FFL                               | 1ST FLOOR   | 763    | 763   |          | 136.43    | 104,094        |  |
| GAR                               | GARAGE      | 0      | 538   |          | 54.52     | 29,332         |  |
| OPF                               | OPEN PORCH  | 0      | 109   |          | 13.77     | 1,501          |  |
| SFL                               | 2ND FLOOR   | 922    | 922   |          | 136.43    | 125,786        |  |
| WDK                               | WOOD DECK   | 0      | 154   |          | 19.49     | 3,001          |  |
| Ttl Gross Liv / Lease Area        |             | 1,685  | 3,242 | 2,084    |           | 284,315        |  |

