

| CURRENT OWNER                                                                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|---------|---|----------|--------|---------------|------------|----------|--|----------------|--|
| GASPERINI NICHOLAS JON<br>GASPERINI KARA DAWN<br>94 EAST CIRCLE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385449_2855662 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Description        |       | Code                                                                                                                             | Appraised |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDENTL.         |       | 101                                                                                                                              | 178700    |                                                                     | 178,700  |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | RES LAND           |       | 101                                                                                                                              | 112000    |                                                                     | 112,000  |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                    |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Total              |       | 290,700                                                                                                                          |           | 290,700                                                             |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
| RECORD OF OWNERSHIP                                                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC                                                                                                                               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
| GASPERINI NICHOLAS JON<br>GERRISH JOSEPH<br>SANTANIELLO RALPH L,<br>T D BANKNORTH NA,<br>WRINKLE,STEPHEN                          |        |             |  | 20820                                                                      |   | 0265        |       | 08-07-2015                                                      |    | Q                            |         | I                  |       | 279,000                                                                                                                          |           | 00                                                                  |          | Year                    |                             | Code    |   | Assessed |        | Year          |            | Code     |  | Assessed       |  |
|                                                                                                                                   |        |             |  | 19272                                                                      |   | 0444        |       | 05-24-2012                                                      |    | U                            |         | I                  |       | 245,000                                                                                                                          |           | 00                                                                  |          | 2021                    |                             | 101     |   | 171,300  |        | 2020          |            | 101      |  | 162,400        |  |
|                                                                                                                                   |        |             |  | 17320                                                                      |   | 0011        |       | 05-28-2008                                                      |    | U                            |         | I                  |       | 233,000                                                                                                                          |           |                                                                     |          |                         |                             | 101     |   | 103,800  |        |               |            | 101      |  | 103,800        |  |
|                                                                                                                                   |        |             |  | 17132                                                                      |   | 0433        |       | 01-24-2008                                                      |    | U                            |         | I                  |       | 180,000                                                                                                                          |           | 1L                                                                  |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  | 15290                                                                      |   | 0302        |       | 08-12-2005                                                      |    | U                            |         | I                  |       | 1                                                                                                                                |           | 1                                                                   |          | Total                   |                             | 275,100 |   | Total    |        | 266,200       |            | Total    |  | 258,600        |  |
| EXEMPTIONS                                                                                                                        |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                              |         |                    |       |                                                                                                                                  |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
| Year                                                                                                                              |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount                                                                                                                           |           |                                                                     |          |                         |                             |         |   |          |        |               |            | Comm Int |  |                |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          | APPRAISED VALUE SUMMARY |                             |         |   |          |        |               |            |          |  |                |  |
| Nbhd                                                                                                                              |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
| 0001                                                                                                                              |        |             |  |                                                                            |   | 101         |       | MG                                                              |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
| NOTES                                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       | Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
| BUILDING PERMIT RECORD                                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       | VISIT / CHANGE HISTORY                                                                                                           |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
| Permit Id                                                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp                                                                                                                        |           | Comments                                                            |          | Date                    |                             | Type    |   | Is       |        | Id            |            | Cd       |  | Purpose/Result |  |
| 201903050                                                                                                                         |        | 10-10-2019  |  | 20                                                                         |   | WOOD STOVE  |       | 500                                                             |    | 05-27-2020                   |         | 100                |       | 11-26-2019                                                                                                                       |           | INSTALL WOOD ST                                                     |          | 05-27-2020              |                             |         |   |          |        | 400           |            | 15       |  | PERMIT VISIT   |  |
| 201701132                                                                                                                         |        | 04-18-2017  |  | 7                                                                          |   | REMODEL     |       | 42,690                                                          |    | 06-29-2017                   |         | 100                |       | 06-29-2017                                                                                                                       |           | KITCHEN EXPANSI                                                     |          | 06-29-2017              |                             |         |   |          |        | 317           |            | 14       |  | INSPECTED      |  |
| 31                                                                                                                                |        | 03-21-1996  |  | MN                                                                         |   | Manual Note |       | 2,000                                                           |    |                              |         |                    |       |                                                                                                                                  |           | POOL                                                                |          | 09-18-2015              |                             |         |   |          |        | 317           |            | 3        |  | MEAS+INSPCTD   |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          | 06-15-2012              |                             |         |   |          |        | 317           |            | 14       |  | INSPECTED      |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          | 04-14-2011              |                             |         |   |          |        | 317           |            | 2        |  | MEASURED       |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          | 09-17-2002              |                             |         |   |          |        | 274           |            | 14       |  | INSPECTED      |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          | 09-09-2002              |                             |         |   |          |        | 250           |            | 22       |  | MAILER SENT    |  |
| LAND LINE VALUATION SECTION                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
| B                                                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                                                                                                                          | St. Idx   | Adj                                                                 | Notes    |                         | Special Pricing             |         |   |          | Size A | Adj Unit Pric | Land Value |          |  |                |  |
| 1                                                                                                                                 | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 16,301                                                          | SF | 5.77                         | 1.190   | 7                  | LAND  | 1.00                                                                                                                             | MG        | 1.00                                                                |          |                         |                             |         | 0 |          |        | 1.000         | 6.87       | 112,000  |  |                |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |                                                                                                                                  |           |                                                                     |          |                         |                             |         |   |          |        |               |            |          |  |                |  |
| Total Card Land Units                                                                                                             |        |             |  |                                                                            |   |             |       | 0.37                                                            | AC | Parcel Total Land Area: 0.37 |         |                    |       |                                                                                                                                  |           |                                                                     |          | Total Land Value        |                             |         |   |          |        |               |            |          |  | 112,000        |  |

The diagram shows a rectangular building layout with three rooms: GAR (Garage), WDK (Walk-in Closet), and FFL (Front Foyer). The layout is defined by red and blue lines and text.

- Room GAR (Garage):** Located on the left, outlined in red. It has a width of 20 and a height of 12. The text "GAR" is in red.
- Room WDK (Walk-in Closet):** Located at the top center, outlined in red. It has a width of 10 and a height of 12. The text "WDK" is in red.
- Room FFL (Front Foyer):** Located in the center, outlined in blue. It has a width of 16 and a height of 18. The text "FFL" is in blue.
- Room TQS (Total Quarters):** Located on the right, outlined in blue. It has a width of 34 and a height of 24. The text "TQS", "FFL", and "BMT" are in blue.

Dimensions and labels are as follows:

- Top:** 12 (above WDK), 10 WDK 10 (above WDK), 12 (above FFL), 24 (above TQS).
- Left:** 12 4 (left of GAR), 20 GAR 12 (left of GAR), 12 4 (left of GAR).
- Right:** 5 (right of WDK), 12 (right of FFL), 4 (right of FFL), 13 (right of FFL), 24 (right of TQS), 34 (right of TQS).

A photograph of a two-story white house with green shutters, partially obscured by a large green tree. A dark car is parked on the left, and a wooden fence is visible on the right.