

| CURRENT OWNER                                                              |        |             |  | TOPO TYPE                                                       |   | UTILITY     |       | STREET     |    | LOCATION                                                            |         | CURRENT ASSESSMENT |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|----------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------|------------|----|---------------------------------------------------------------------|---------|--------------------|-------|------------------------------------------|-----------|--------------------------------|----------|------------|-----------------------------|------------------|---------|--------|---------------|---------|------------|---------|----------|----------------|--|---------|
| KUTA DAVID S<br><br>36 RIDGE RD<br><br>EAST LONGMEADOW MA 01028            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         | Description        |       | Code                                     | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  | TOPO WET                                                        |   | EASEMENT    |       | TRAFFIC    |    | CORNER                                                              |         | RESIDENTL.         |       | 101                                      | 155000    |                                | 155,000  |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         | RES LAND           |       | 101                                      | 112100    |                                | 112,100  |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  | DRAINAGE                                                        |   |             |       | VIEW       |    | COMMUNITY                                                           |         |                    |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  | SUPPLEMENTAL DATA                                               |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| GIS ID F_385136_2854272                                                    |        |             |  |                                                                 |   |             |       |            |    | Total                                                               |         | 267,100            |       | 267,100                                  |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| RECORD OF OWNERSHIP                                                        |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |       | Q/U        |    | V/I                                                                 |         | SALE PRICE         |       | VC                                       |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| KUTA DAVID S<br>KUTA DAVID S +<br>KUTA DAVID S CO TR<br>KUTA DOROTHEA E,   |        |             |  | 21899 0528                                                      |   | 10-13-2017  |       | U          |    | I                                                                   |         | 100,036            |       | 1A                                       |           | Year                           |          | Code       | Assessed                    | Year             |         | Code   | Assessed      | Year    |            | Code    | Assessed |                |  |         |
|                                                                            |        |             |  | 21899 0525                                                      |   | 10-13-2017  |       | U          |    | I                                                                   |         | 0                  |       | 1A                                       |           | 2021                           |          | 101        | 148,800                     | 2020             |         | 101    | 141,300       | 2019    |            | 101     | 137,600  |                |  |         |
|                                                                            |        |             |  | 18656 0430                                                      |   | 01-28-2011  |       | U          |    | I                                                                   |         | 1                  |       | 1A                                       |           |                                |          | 101        | 103,700                     |                  |         | 101    | 103,700       |         |            | 101     | 100,700  |                |  |         |
|                                                                            |        |             |  | 02855 0283                                                      |   | 01-02-1962  |       | U          |    | I                                                                   |         | 0                  |       |                                          |           | Total                          |          | 252,500    | Total                       |                  | 245,000 | Total  |               | 238,300 |            |         |          |                |  |         |
| EXEMPTIONS                                                                 |        |             |  | OTHER ASSESSMENTS                                               |   |             |       |            |    | This signature acknowledges a visit by a Data Collector or Assessor |         |                    |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| Year                                                                       |        | Code        |  | Description                                                     |   | Amount      |       | Code       |    | Description                                                         |         | YEAR               |       | Amount                                   |           | Comm Int                       |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| Total                                                                      |        |             |  | 0.00                                                            |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| ASSESSING NEIGHBORHOOD                                                     |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| Nbhd                                                                       |        | Nbhd Name   |  | B                                                               |   | Tracing     |       | Batch      |    |                                                                     |         |                    |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| 0001                                                                       |        |             |  |                                                                 |   | 101         |       | MG         |    |                                                                     |         |                    |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| NOTES                                                                      |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       | Appraised BLDG. Value (Card) 155,000     |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       | Appraised Xf (B) Value (Bldg) 0          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       | Appraised Ob (B) Value (Bldg) 0          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       | Appraised Land Value (Bldg) 112,100      |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       | Special Land Value 0                     |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       | Total Appraised Parcel Value 267,100     |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       | Valuation Method C                       |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       | Adjustment                               |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       | Net Total Appraised Parcel Value 267,100 |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| BUILDING PERMIT RECORD                                                     |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       | VISIT / CHANGE HISTORY                   |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| Permit Id                                                                  |        | Issue Date  |  | Type                                                            |   | Description |       | Amount     |    | Insp Date                                                           |         | % Comp             |       | Date Comp                                |           | Comments                       |          | Date       |                             | Type             |         | Is     |               | Id      |            | Cd      |          | Purpose/Result |  |         |
| 264                                                                        |        | 09-19-2002  |  | 12                                                              |   | REROOF      |       | 6,700      |    |                                                                     |         |                    |       |                                          |           | NVC                            |          | 05-14-2018 |                             |                  |         |        |               | 333     |            | 2       |          | MEASURED       |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          | 04-20-2010 |                             |                  |         |        |               | 316     |            | 2       |          | MEASURED       |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          | 02-04-2003 |                             |                  |         |        |               | 274     |            | 15      |          | PERMIT VISIT   |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          | 08-21-2002 |                             |                  |         |        |               | 274     |            | 3       |          | MEAS+INSPCTD   |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          | 02-28-1992 |                             |                  |         |        |               | 131     |            | 3       |          | MEAS+INSPCTD   |  |         |
|                                                                            |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          | 10-30-1980 |                             |                  |         |        |               | 500     |            | 3       |          | MEAS+INSPCTD   |  |         |
| LAND LINE VALUATION SECTION                                                |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       |                                          |           |                                |          |            |                             |                  |         |        |               |         |            |         |          |                |  |         |
| B                                                                          | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth | Land Units |    | Unit Price                                                          | I. Fact | S.A.               | Ac Di | C. Fact                                  | St. Idx   | Adj                            | Notes    |            | Special Pricing             |                  |         | Size A | Adj Unit Pric |         | Land Value |         |          |                |  |         |
| 1                                                                          | 101    | ONE FAM     |  | RA                                                              |   |             |       | 16,508     | SF | 5.71                                                                | 1.190   | 7                  | LAND  | 1.00                                     | MG        | 1.00                           |          |            |                             | 0                |         |        | 1.000         | 6.79    |            | 112,100 |          |                |  |         |
| Total Card Land Units                                                      |        |             |  |                                                                 |   |             |       |            |    |                                                                     |         |                    |       | 0.38                                     | AC        | Parcel Total Land Area: 0.38   |          |            |                             | Total Land Value |         |        |               |         |            |         |          |                |  | 112,100 |

A photograph of a residential property. In the foreground, there is a large, well-maintained green lawn. To the right, a gravel driveway leads towards the background. In the background, there is a two-story house with a dark roof and light-colored siding. A black metal fence is visible on the left side of the property. The text "36 RIDGE RD" is overlaid in large, bold, black letters across the center of the image.