

State Use 101  
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| CURRENT OWNER                                                                                               |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |       | STREET                                                          |     | LOCATION                     |         | CURRENT ASSESSMENT                                  |                                |                                  |                   |                                                                     |       |                                         |                 | 1006<br><br>EAST LONGMEADOW |      |         |               |          |                |         |  |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------|-----------------------------------------------------------------|-----|------------------------------|---------|-----------------------------------------------------|--------------------------------|----------------------------------|-------------------|---------------------------------------------------------------------|-------|-----------------------------------------|-----------------|-----------------------------|------|---------|---------------|----------|----------------|---------|--|
| MUNSON AMADO R<br>CONTI GINA<br>46 COLONY DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384812_2854126 |        |             |  | TOPO WET                                                                   |             | EASEMENT          |       | TRAFFIC                                                         |     | CORNER                       |         | Description<br>RESIDENTL.<br>RES LAND<br>RESIDENTL. |                                | Code<br>101<br>101<br>101        |                   | Appraised<br>177600<br>100500<br>2000                               |       | Assessed<br>177,600<br>100,500<br>2,000 |                 |                             |      |         |               |          |                |         |  |
|                                                                                                             |        |             |  | DRAINAGE                                                                   |             |                   |       | VIEW                                                            |     | COMMUNITY                    |         |                                                     |                                |                                  |                   |                                                                     |       |                                         |                 |                             |      |         |               |          |                |         |  |
|                                                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |       |                                                                 |     |                              |         |                                                     |                                |                                  |                   |                                                                     |       |                                         |                 |                             |      |         |               |          |                |         |  |
|                                                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |                              |         |                                                     |                                |                                  |                   |                                                                     |       |                                         |                 |                             |      |         |               |          |                |         |  |
| Total                                                                                                       |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                | 280,100                          |                   | 280,100                                                             |       |                                         |                 |                             |      |         |               |          |                |         |  |
| RECORD OF OWNERSHIP                                                                                         |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE                   |         | VC                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                  |                   |                                                                     |       |                                         |                 |                             |      |         |               |          |                |         |  |
| MUNSON AMADO R<br>DONNELLY JOHN E + BRENDA<br>BLANCE ROBERT BRUCE +                                         |        |             |  | 09070 0025                                                                 |             | 02-27-1995        |       | U                                                               | I   | 161,000                      |         |                                                     | Year                           | Code                             | Assessed          |                                                                     | Year  | Code                                    | Assessed        |                             | Year | Code    | Assessed      |          |                |         |  |
|                                                                                                             |        |             |  | 08281 0574                                                                 |             | 12-18-1992        |       | U                                                               | I   | 152,000                      |         |                                                     | 2021                           | 101                              | 170,300           |                                                                     | 2020  | 101                                     | 161,500         |                             | 2019 | 101     | 157,100       |          |                |         |  |
|                                                                                                             |        |             |  | 02896 0043                                                                 |             | 08-08-1962        |       | U                                                               | I   | 0                            |         |                                                     |                                | 101                              | 93,000            |                                                                     |       | 101                                     | 93,000          |                             |      | 101     | 90,300        |          |                |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                | 101                              | 2,000             |                                                                     |       | 101                                     | 2,000           |                             |      | 101     | 2,000         |          |                |         |  |
| Total                                                                                                       |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                | 265,300                          |                   | Total                                                               |       | 256,500                                 |                 | Total                       |      | 249,400 |               |          |                |         |  |
| EXEMPTIONS                                                                                                  |        |             |  |                                                                            |             | OTHER ASSESSMENTS |       |                                                                 |     |                              |         |                                                     |                                |                                  |                   | This signature acknowledges a visit by a Data Collector or Assessor |       |                                         |                 |                             |      |         |               |          |                |         |  |
| Year                                                                                                        | Code   | Description |  |                                                                            | Amount      |                   | Code  | Description                                                     |     |                              | YEAR    |                                                     | Amount                         |                                  |                   |                                                                     |       |                                         |                 |                             |      |         |               | Comm Int |                |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                |                                  |                   |                                                                     |       |                                         |                 |                             |      |         |               |          |                |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                |                                  |                   |                                                                     |       |                                         |                 |                             |      |         |               |          |                |         |  |
|                                                                                                             |        |             |  | Total                                                                      |             | 0.00              |       |                                                                 |     |                              |         |                                                     |                                |                                  |                   |                                                                     |       | APPRaised VALUE SUMMARY                 |                 |                             |      |         |               |          |                |         |  |
| Nbhd                                                                                                        |        | Nbhd Name   |  |                                                                            | B           |                   |       | Tracing                                                         |     |                              | Batch   |                                                     |                                | Appraised BLDG. Value (Card)     |                   |                                                                     |       |                                         |                 |                             |      | 177,600 |               |          |                |         |  |
| 0001                                                                                                        |        |             |  |                                                                            |             |                   |       | 101                                                             |     |                              | MG      |                                                     |                                | Appraised Xf (B) Value (Bldg)    |                   |                                                                     |       |                                         |                 |                             |      | 0       |               |          |                |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                | Appraised Ob (B) Value (Bldg)    |                   |                                                                     |       |                                         |                 |                             |      | 2,000   |               |          |                |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                | Appraised Land Value (Bldg)      |                   |                                                                     |       |                                         |                 |                             |      | 100,500 |               |          |                |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                | Special Land Value               |                   |                                                                     |       |                                         |                 |                             |      | 0       |               |          |                |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                | Total Appraised Parcel Value     |                   |                                                                     |       |                                         |                 |                             |      | 280,100 |               |          |                |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                | Valuation Method                 |                   |                                                                     |       |                                         |                 |                             |      | C       |               |          |                |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                | Adjustment                       |                   |                                                                     |       |                                         |                 |                             |      |         |               |          |                |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                | Net Total Appraised Parcel Value |                   |                                                                     |       |                                         |                 |                             |      | 280,100 |               |          |                |         |  |
| BUILDING PERMIT RECORD                                                                                      |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                | VISIT / CHANGE HISTORY           |                   |                                                                     |       |                                         |                 |                             |      |         |               |          |                |         |  |
| Permit Id                                                                                                   |        | Issue Date  |  | Type                                                                       | Description |                   |       | Amount                                                          |     | Insp Date                    |         | % Comp                                              | Date Comp                      |                                  | Comments          |                                                                     |       | Date                                    |                 | Type                        |      | Is      | Id            | Cd       | Purpose/Result |         |  |
| 198                                                                                                         |        | 08-24-2009  |  | 11                                                                         | POOL        |                   |       | 21,000                                                          |     |                              |         |                                                     |                                |                                  | 15` X 24` INGROUN |                                                                     |       | 05-14-2018                              |                 |                             |      |         | 333           | 2        | MEASURED       |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                |                                  |                   |                                                                     |       | 09-22-2010                              |                 |                             |      |         | 311           | 11       | ENTRY DENIED   |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                |                                  |                   |                                                                     |       | 01-26-2010                              |                 |                             |      |         | 316           | 15       | PERMIT VISIT   |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                |                                  |                   |                                                                     |       | 08-28-2002                              |                 |                             |      |         | 274           | 14       | INSPECTED      |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                |                                  |                   |                                                                     |       | 08-20-2002                              |                 |                             |      |         | 274           | 2        | MEASURED       |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                |                                  |                   |                                                                     |       | 03-02-1991                              |                 |                             |      |         | 170           | 3        | MEAS+INSPCTD   |         |  |
|                                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                |                                  |                   |                                                                     |       | 10-29-1980                              |                 |                             |      |         | 500           | 3        | MEAS+INSPCTD   |         |  |
| LAND LINE VALUATION SECTION                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                                                     |                                |                                  |                   |                                                                     |       |                                         |                 |                             |      |         |               |          |                |         |  |
| B                                                                                                           | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth | Land Units                                                      |     | Unit Price                   | I. Fact | S.A.                                                | Ac Di                          | C. Fact                          | St. Idx           | Adj                                                                 | Notes |                                         | Special Pricing |                             |      | Size A  | Adj Unit Pric |          | Land Value     |         |  |
| 1                                                                                                           | 101    | ONE FAM     |  | RA                                                                         |             |                   |       | 15,454 SF                                                       |     | 6.07                         | 1.190   | 7                                                   | LAND                           | 0.90                             | MG                | 1.00                                                                | TOP2  |                                         | 0               |                             |      | 1.000   | 6.5           |          | 100,500        |         |  |
| Total Card Land Units                                                                                       |        |             |  |                                                                            |             |                   |       | 0.35 AC                                                         |     | Parcel Total Land Area: 0.35 |         |                                                     |                                |                                  |                   |                                                                     |       | Total Land Value                        |                 |                             |      |         |               |          |                | 100,500 |  |

Property Location 46 COLONY DR  
 Vision ID 3878 Account # 3944

Map ID 48/ 9/ 130/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 97.65       |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 253,722     |             |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 1962        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1988        |             |
| AC Type             | 01   | NONE          | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 30          |             |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 177,600     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 480  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 2009   | 70 | 0.00 | GD   | A   | 1.00 | 400        |
| 22                                                                 | WOOD DK     |    |          | L   | 64    | 9.20       | 2009   | 70 | 0.00 | GD   | A   | 1.00 | 400        |
| 08                                                                 | POOLA-O     |    |          | L   | 24    | 69.00      | 2009   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 960   |          | 22.59     | 21,690         |  |
| CFL                               | CATHEDRAL CE | 128    | 128   |          | 116.50    | 14,912         |  |
| FFL                               | 1ST FLOOR    | 960    | 960   |          | 112.97    | 108,448        |  |
| GAR                               | GARAGE       | 0      | 420   |          | 45.19     | 18,978         |  |
| PAT                               | PATIO        | 0      | 312   |          | 5.79      | 1,807          |  |
| TQS                               | 3/4 STORY    | 720    | 960   |          | 84.72     | 81,336         |  |
| WDK                               | WOOD DECK    | 0      | 416   |          | 15.75     | 6,552          |  |
| Ttl Gross Liv / Lease Area        |              | 1,808  | 4,156 | 2,246    |           | 253,722        |  |

