

State Use 101  
Print Date 11/3/2021 9:52:48 PM

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |             | STREET                                                          |           | LOCATION                     |           | CURRENT ASSESSMENT                                                  |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|-----------------------------------------------------------------|-----------|------------------------------|-----------|---------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------|----------|------------------|-----------------------------|----------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------|---------------|------------|--------|---------|
| TORCIA AMANDA A<br><br>112 PORTER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385985_2854404                  |        |             |  |                                                                            |             |            |             |                                                                 |           |                              |           | Description                                                         |                                | Code                                                                                                                                                                                                                                                                                                                                     | Appraised                                                                        |         | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                                        |                              |                                                                                                  |               |            |        |         |
|                                                                                                                      |        |             |  | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC                                                         |           | CORNER                       |           | RESIDENTL.                                                          |                                | 101                                                                                                                                                                                                                                                                                                                                      | 293300                                                                           |         | 293,300  |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
|                                                                                                                      |        |             |  | DRAINAGE                                                                   |             |            |             | VIEW                                                            |           | COMMUNITY                    |           | RES LAND                                                            |                                | 101                                                                                                                                                                                                                                                                                                                                      | 102500                                                                           |         | 102,500  |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
|                                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
|                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |           |                                                                     |                                | Total                                                                                                                                                                                                                                                                                                                                    |                                                                                  | 395,800 |          | 395,800          |                             |                                        |                              |                                                                                                  |               |            |        |         |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                             | V/I       | SALE PRICE                   |           | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
| TORCIA AMANDA A<br>DOYLE PORTER ROAD LLC<br>TORCIA MICHAEL F<br>TORCIA MICHAEL A TR<br>TORCIA MICHAELA + CONCHETTA G |        |             |  | 23735                                                                      | 0068        | 03-01-2021 | U           | I                                                               | 350,000   |                              | 1A        | Year                                                                | Code                           | Assessed                                                                                                                                                                                                                                                                                                                                 | Year                                                                             | Code    | Assessed | Year             | Code                        | Assessed                               |                              |                                                                                                  |               |            |        |         |
|                                                                                                                      |        |             |  | 23658                                                                      | 0568        | 01-19-2021 | U           | I                                                               | 343,500   |                              | 1A        | 2021                                                                | 101                            | 280,900                                                                                                                                                                                                                                                                                                                                  | 2020                                                                             | 101     | 269,000  | 2019             | 101                         | 261,500                                |                              |                                                                                                  |               |            |        |         |
|                                                                                                                      |        |             |  | 22857                                                                      | 0393        | 09-17-2019 | U           | I                                                               | 1         |                              | 1A        |                                                                     | 101                            | 95,300                                                                                                                                                                                                                                                                                                                                   |                                                                                  | 101     | 95,300   |                  | 101                         | 92,900                                 |                              |                                                                                                  |               |            |        |         |
|                                                                                                                      |        |             |  | 20546                                                                      | 0391        | 12-23-2014 | U           | I                                                               | 100       |                              | 1A        |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
|                                                                                                                      |        |             |  | 18739                                                                      | 0339        | 04-15-2011 | U           | I                                                               | 1         |                              | 1A        | Total                                                               |                                | 376,200                                                                                                                                                                                                                                                                                                                                  |                                                                                  | Total   |          | 364,300          |                             | Total                                  |                              | 354,400                                                                                          |               |            |        |         |
| EXEMPTIONS                                                                                                           |        |             |  |                                                                            |             |            |             | OTHER ASSESSMENTS                                               |           |                              |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
| Year                                                                                                                 | Code   | Description |  | Amount                                                                     |             | Code       | Description |                                                                 | YEAR      | Amount                       |           | Comm Int                                                            |                                | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 293,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 102,500<br>Special Land Value 0<br>Total Appraised Parcel Value 395,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 395,800 |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
|                                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
| Total                                                                                                                |        | 0.00        |  |                                                                            |             |            |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
| Nbhd                                                                                                                 |        | Nbhd Name   |  | B                                                                          |             | Tracing    |             | Batch                                                           |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
| 0001                                                                                                                 |        |             |  |                                                                            |             | 101        |             | MG                                                              |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
| NOTES                                                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
| SUB DIV #625<br><br>SUB DIV #846 SUB DIV #918                                                                        |        |             |  |                                                                            |             |            |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |           |                              |           |                                                                     |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
| Permit Id                                                                                                            |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |                                                                 | Insp Date | % Comp                       | Date Comp |                                                                     | Comments                       |                                                                                                                                                                                                                                                                                                                                          | Date                                                                             |         | Type     |                  | Is                          | Id                                     | Cd                           | Purpose/Result                                                                                   |               |            |        |         |
| 149                                                                                                                  |        | 07-12-1999  |  | 2                                                                          | DWELLING    |            | 100,000     |                                                                 |           |                              |           |                                                                     | RANCH                          |                                                                                                                                                                                                                                                                                                                                          | 07-03-2018<br>10-04-2010<br>01-16-2003<br>08-29-2002<br>01-24-2001<br>11-08-1999 |         |          |                  |                             | 333<br>311<br>274<br>274<br>247<br>247 | 3<br>3<br>3<br>3<br>15<br>15 | MEAS+INSPECTD<br>MEAS+INSPECTD<br>MEAS+INSPECTD<br>MEAS+INSPECTD<br>PERMIT VISIT<br>PERMIT VISIT |               |            |        |         |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                                                                            |             |            |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          |                  |                             |                                        |                              |                                                                                                  |               |            |        |         |
| B                                                                                                                    | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units                                                      |           | Unit Price                   | I. Fact   | S.A.                                                                | Ac Di                          | C. Fact                                                                                                                                                                                                                                                                                                                                  | St. Idx                                                                          | Adj     | Notes    |                  | Special Pricing             |                                        |                              | Size A                                                                                           | Adj Unit Pric | Land Value |        |         |
| 1                                                                                                                    | 101    | ONE FAM     |  | RA                                                                         |             |            |             | 40,000                                                          | SF        | 2.58                         | 1.190     | 7                                                                   | LAND                           | 0.90                                                                                                                                                                                                                                                                                                                                     | MG                                                                               | 1.00    | WET2     |                  |                             | 0                                      | TRF1                         | 0.9                                                                                              | 1.000         | 2.48       | 99,200 |         |
| 1                                                                                                                    | 101    | ONE FAM     |  | RA                                                                         |             |            |             | 0.940                                                           | AC        | 7,000                        | 1.000     | 0                                                                   |                                | 0.50                                                                                                                                                                                                                                                                                                                                     | MG                                                                               | 1.00    | WET4     |                  |                             | 0                                      |                              |                                                                                                  | 1.000         | 3,500      | 3,300  |         |
| Total Card Land Units                                                                                                |        |             |  |                                                                            |             |            |             | 1.86                                                            | AC        | Parcel Total Land Area: 1.86 |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                  |         |          | Total Land Value |                             |                                        |                              |                                                                                                  |               |            |        | 102,500 |

A photograph of a single-story white house with a brown shingled roof and a two-car garage. A dark car is parked in the driveway. The text "112 PORTER RD" is overlaid in large, bold, black letters.