

State Use 101  
Print Date 11/3/2021 9:56:26 PM

| CURRENT OWNER                                                                                                          |        |             |      | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |                              | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                       |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------------------------|-----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|------------------|--------------------------------|------------------------------------------------------------------------------------------------|----------|-----------------------------|--------|-----------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------|----------|--|
| AYALA CARLOS SR<br>AYALA REBECCA<br>311 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385486_2852280 Mailed |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        | Description                                                                                                                                                                                                                                                                                                                              |           | Code    | Appraised        |                                | Assessed                                                                                       |          | 1006<br><br>EAST LONGMEADOW |        |                                               |                                   |                                                                                                      |          |  |
|                                                                                                                        |        |             |      | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |                              | CORNER    |        | RESIDNTL.                                                                                                                                                                                                                                                                                                                                |           | 101     | 204000           |                                | 204,000                                                                                        |          |                             |        |                                               |                                   |                                                                                                      |          |  |
|                                                                                                                        |        |             |      | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |                              | COMMUNITY |        | RES LAND                                                                                                                                                                                                                                                                                                                                 |           | 101     | 103000           |                                | 103,000                                                                                        |          |                             |        |                                               |                                   |                                                                                                      |          |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
|                                                                                                                        |        |             |      | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
|                                                                                                                        |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
|                                                                                                                        |        |             |      | Total                                                                      |             |                   |             |                                                                 |                              | 307,000   |        | 307,000                                                                                                                                                                                                                                                                                                                                  |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |                              | V/I       |        | SALE PRICE                                                                                                                                                                                                                                                                                                                               |           | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
| AYALA CARLOS SR<br>VONA PAUL A + HEIDI A VONA TR<br>LIPP CHARLES D ,<br>KARALEKAS JAMES M                              |        |             |      | 20702 0111                                                                 |             | 05-14-2015        |             | Q                                                               |                              | I         |        | 275,000                                                                                                                                                                                                                                                                                                                                  |           | 00      |                  | Year                           | Code                                                                                           | Assessed | Year                        | Code   | Assessed                                      | Year                              | Code                                                                                                 | Assessed |  |
|                                                                                                                        |        |             |      | 19801 0376                                                                 |             | 05-01-2013        |             | U                                                               |                              | I         |        | 150,000                                                                                                                                                                                                                                                                                                                                  |           | 1V      |                  | 2021                           | 101                                                                                            | 196,200  | 2020                        | 101    | 186,800                                       | 2019                              | 101                                                                                                  | 182,200  |  |
|                                                                                                                        |        |             |      | 07473 0292                                                                 |             | 06-08-1990        |             | U                                                               |                              | I         |        | 155,000                                                                                                                                                                                                                                                                                                                                  |           |         |                  |                                | 101                                                                                            | 95,500   |                             | 101    | 95,500                                        |                                   | 101                                                                                                  | 92,500   |  |
|                                                                                                                        |        |             |      | 05762 0043                                                                 |             | 02-15-1985        |             | U                                                               |                              | I         |        | 76,900                                                                                                                                                                                                                                                                                                                                   |           |         |                  | Total                          |                                                                                                | 291,700  | Total                       |        | 282,300                                       | Total                             |                                                                                                      | 274,700  |  |
| EXEMPTIONS                                                                                                             |        |             |      |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |                              |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
| Year                                                                                                                   | Code   | Description |      | Amount                                                                     |             | Code              | Description |                                                                 | YEAR                         | Amount    |        |                                                                                                                                                                                                                                                                                                                                          |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      | Comm Int |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
| Total                                                                                                                  |        |             |      | 0.00                                                                       |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 204,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 103,000<br>Special Land Value 0<br>Total Appraised Parcel Value 307,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 307,000 |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
| Nbhd                                                                                                                   |        | Nbhd Name   |      | B                                                                          |             | Tracing           |             | Batch                                                           |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
| 0001                                                                                                                   |        |             |      |                                                                            |             | 101               |             | MG                                                              |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
| NOTES                                                                                                                  |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
| NC=INSPECTION NEEDED TOTAL RENO<br>LEFT NOTICE 4/2016                                                                  |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
| Permit Id                                                                                                              |        | Issue Date  |      | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date                    |           | % Comp |                                                                                                                                                                                                                                                                                                                                          | Date Comp |         | Comments         |                                | Date                                                                                           |          | Type                        | Is     | Id                                            | Cd                                | Purpose/Result                                                                                       |          |  |
| 202101950                                                                                                              |        | 06-02-2021  |      | 11                                                                         | POOL        |                   | 18,700      |                                                                 |                              |           | 0      |                                                                                                                                                                                                                                                                                                                                          |           |         | 18X38X26 IG POOL |                                | 04-22-2016<br>04-17-2015<br>03-16-2010<br>03-09-2010<br>07-11-2002<br>02-25-1992<br>12-03-1980 |          |                             |        | 317<br>105<br>316<br>316<br>274<br>170<br>500 | 16<br>1<br>14<br>2<br>3<br>3<br>3 | FIELDREV CHG<br>LEFT NOTICE<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |          |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |           |         |                  |                                |                                                                                                |          |                             |        |                                               |                                   |                                                                                                      |          |  |
| B                                                                                                                      | Use Co | Description | Zone | D                                                                          | Fronta      | Depth             | Land Units  |                                                                 | Unit Price                   | I. Fact   | S.A.   | Ac Di                                                                                                                                                                                                                                                                                                                                    | C. Fact   | St. Idx | Adj              | Notes                          | Special Pricing                                                                                |          |                             | Size A | Adj Unit Pric                                 | Land Value                        |                                                                                                      |          |  |
| 1                                                                                                                      | 101    | ONE FAM     | RA   |                                                                            |             |                   | 21,463 SF   |                                                                 | 4.48                         | 1.190     | 7      | LAND                                                                                                                                                                                                                                                                                                                                     | 1.00      | MG      | 1.00             |                                |                                                                                                | 0        | TRF1                        | 0.9    | 1.000                                         | 4.8                               | 103,000                                                                                              |          |  |
| Total Card Land Units                                                                                                  |        |             |      |                                                                            |             |                   | 0.49        | AC                                                              | Parcel Total Land Area: 0.49 |           |        |                                                                                                                                                                                                                                                                                                                                          |           |         |                  | Total Land Value               |                                                                                                |          |                             |        |                                               |                                   | 103,000                                                                                              |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | Percentage  |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 100         |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             |                                 | 0           |             |
| Interior Floor 1    | 4    | CARPET      | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    |      |             | Adj Base Rate                   | 102.67      |             |
| Heat Fuel           | 1    | OIL         | RCN                             | 245,753     |             |
| Heat Type           | 3    | FORCED H/W  | Net Other Adj                   |             |             |
| AC Type             | 03   | FULL        | Year Built                      | 1954        |             |
| Bedrooms            | 2    |             | Effective Year Built            | 2001        |             |
| Full Baths          | 1    |             | Depreciation Code               | VG          |             |
| Half Baths          | 1    |             | Remodel Rating                  | 05          |             |
| Extra Fixtures      | 1    |             | Year Remodeled                  | 2016        |             |
| Total Rooms         | 5    |             | Depreciation %                  | 17          |             |
| Bath Style          | G    | GOOD        | Functional Obsol                |             |             |
| Half Bath Style     | G    | GOOD        | External Obsol                  |             |             |
| Kitchens            | 1    |             | Cost Trend Factor               | 1           |             |
| Kitchen Style       | G    | GOOD        | Condition                       |             |             |
| Extra Kitchens      | 0    |             | % Complete                      |             |             |
| Extra Kitchen St    |      |             | Overall % Condition             | 83          |             |
| FBM Sqft            | 652  |             | RCNLD                           | 204,000     |             |
| FBM Quality         | 4    |             | Dep % Ovr                       |             |             |
| Fireplaces          | 2    |             | Dep Ovr Comment                 |             |             |
| WS Flues            |      |             | Misc Imp Ovr                    |             |             |
| Central Vac         | 0    | NO          | Misc Imp Ovr Comment            |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr                |             |             |
|                     |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,204 |          | 27.93     | 33,632         |
| BNT                               | BSMT ENTRY  | 0      | 32    |          | 8.72      | 279            |
| FFL                               | 1ST FLOOR   | 1,348  | 1,348 |          | 139.55    | 188,118        |
| GAR                               | GARAGE      | 0      | 322   |          | 55.91     | 18,002         |
| OFP                               | OPEN PORCH  | 0      | 24    |          | 11.63     | 279            |
| WDK                               | WOOD DECK   | 0      | 280   |          | 19.44     | 5,443          |
| Ttl Gross Liv / Lease Area        |             | 1,348  | 3,210 | 1,761    |           | 245,753        |

