

| CURRENT OWNER                                                                                                               |        |             |  | TOPO TYPE                                                       |             | UTILITY           |             | STREET     |           | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                    |           |         |                 |                                |            |                  |         | 1006<br><br>EAST LONGMEADOW |         |                |            |      |      |          |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|-------------|-------------------|-------------|------------|-----------|------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-----------------|--------------------------------|------------|------------------|---------|-----------------------------|---------|----------------|------------|------|------|----------|
| US BANK NATIONAL ASSOC TR<br>C/O RUSHMORE LOAN MNGMNT SE<br>15480 LAGUNA CANYON RD STE 100<br><br>IRVINE<br><br>CA<br>92618 |        |             |  |                                                                 |             |                   |             |            |           |                              |         | Description                                                                                                                                                                                                                                                                                                                                                           |           | Code    | Appraised       |                                | Assessed   |                  |         |                             |         |                |            |      |      |          |
|                                                                                                                             |        |             |  | TOPO WET                                                        |             | EASEMENT          |             | TRAFFIC    |           | CORNER                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                                             |           | 101     | 125300          |                                | 125,300    |                  |         |                             |         |                |            |      |      |          |
|                                                                                                                             |        |             |  | DRAINAGE                                                        |             |                   |             | VIEW       |           | COMMUNITY                    |         | RES LAND                                                                                                                                                                                                                                                                                                                                                              |           | 101     | 91200           |                                | 91,200     |                  |         |                             |         |                |            |      |      |          |
|                                                                                                                             |        |             |  |                                                                 |             |                   |             |            |           |                              |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                                             |           | 101     | 20400           |                                | 20,400     |                  |         |                             |         |                |            |      |      |          |
| SUPPLEMENTAL DATA                                                                                                           |        |             |  |                                                                 |             |                   |             | Total      |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 | 236,900                        |            | 236,900          |         |                             |         |                |            |      |      |          |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                  |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
| GIS ID F_378546_2851420                                                                                                     |        |             |  | BK-VOL/PAGE                                                     |             | SALE DATE         |             | Q/U        |           | V/I                          |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                                            |           | VC      |                 | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |         |                             |         |                |            |      |      |          |
| US BANK NATIONAL ASSOC TR<br>THOMA REGINA N<br>COUGHLAN JOHN S,<br>MONAHAN<br>MONAHAN MAR                                   |        |             |  | 22900                                                           |             | 0190              |             | 10-15-2019 |           | U                            |         | I                                                                                                                                                                                                                                                                                                                                                                     |           | 288,499 |                 | 1L                             |            | Year             | Code    | Assessed                    | Year    | Code           | Assessed   | Year | Code | Assessed |
|                                                                                                                             |        |             |  | 17481                                                           |             | 0385              |             | 09-19-2008 |           | U                            |         | I                                                                                                                                                                                                                                                                                                                                                                     |           | 189,000 |                 |                                |            | 2021             | 101     | 120,200                     | 2020    | 101            | 114,100    | 2019 | 101  | 111,000  |
|                                                                                                                             |        |             |  | 06845                                                           |             | 0352              |             | 05-24-1988 |           | U                            |         | I                                                                                                                                                                                                                                                                                                                                                                     |           | 144,000 |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
|                                                                                                                             |        |             |  | 06120                                                           |             | 0062              |             | 06-17-1986 |           | U                            |         | I                                                                                                                                                                                                                                                                                                                                                                     |           | 1       |                 | 1A                             |            |                  |         |                             |         |                |            |      |      |          |
| 05679                                                                                                                       |        | 0113        |  | 09-05-1984                                                      |             | U                 |             | I          |           | 0                            |         | 1A                                                                                                                                                                                                                                                                                                                                                                    |           |         |                 | Total                          | 225,000    | Total            | 218,900 | Total                       | 213,400 |                |            |      |      |          |
| EXEMPTIONS                                                                                                                  |        |             |  |                                                                 |             | OTHER ASSESSMENTS |             |            |           |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                   |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
| Year                                                                                                                        | Code   | Description |  |                                                                 | Amount      | Code              | Description |            |           | YEAR                         | Amount  |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            |                  |         |                             |         | Comm Int       |            |      |      |          |
|                                                                                                                             |        |             |  |                                                                 |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
| Total                                                                                                                       |        |             |  | 0.00                                                            |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
| ASSESSING NEIGHBORHOOD                                                                                                      |        |             |  |                                                                 |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
| Nbhd                                                                                                                        |        | Nbhd Name   |  |                                                                 | B           |                   |             | Tracing    |           |                              | Batch   |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
| 0001                                                                                                                        |        |             |  |                                                                 |             |                   |             | 101        |           |                              | MA      |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
| NOTES                                                                                                                       |        |             |  |                                                                 |             |                   |             |            |           |                              |         | Appraised BLDG. Value (Card)<br>125,300<br><br>Appraised Xf (B) Value (Bldg)<br>0<br><br>Appraised Ob (B) Value (Bldg)<br>20,400<br><br>Appraised Land Value (Bldg)<br>91,200<br><br>Special Land Value<br>0<br><br>Total Appraised Parcel Value<br>236,900<br><br>Valuation Method<br>C<br><br><br>Adjustment<br><br><br>Net Total Appraised Parcel Value<br>236,900 |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
|                                                                                                                             |        |             |  |                                                                 |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
|                                                                                                                             |        |             |  |                                                                 |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
|                                                                                                                             |        |             |  |                                                                 |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
|                                                                                                                             |        |             |  |                                                                 |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
| BUILDING PERMIT RECORD                                                                                                      |        |             |  |                                                                 |             |                   |             |            |           |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
| Permit Id                                                                                                                   |        | Issue Date  |  | Type                                                            | Description |                   | Amount      |            | Insp Date |                              | % Comp  |                                                                                                                                                                                                                                                                                                                                                                       | Date Comp |         | Comments        |                                | Date       | Type             | Is      | Id                          | Cd      | Purpose/Result |            |      |      |          |
| 202102272                                                                                                                   |        | 07-06-2021  |  | 12                                                              | REROOF      |                   | 3,000       |            |           |                              | 0       |                                                                                                                                                                                                                                                                                                                                                                       |           |         | GAR ROOF & REPA |                                | 11-03-2016 |                  |         | 317                         | 2       | MEASURED       |            |      |      |          |
| 202102271                                                                                                                   |        | 07-06-2021  |  | 8                                                               | RENOVATION  |                   | 84,321      |            |           |                              | 0       |                                                                                                                                                                                                                                                                                                                                                                       |           |         | TOTAL RENO      |                                | 05-07-2004 |                  |         | 317                         | 14      | INSPECTED      |            |      |      |          |
| 201401124                                                                                                                   |        | 04-24-2014  |  | 91                                                              | INSULATION  |                   | 1,600       |            |           |                              | 0       |                                                                                                                                                                                                                                                                                                                                                                       |           |         | NVC             |                                | 04-02-2004 |                  |         | 250                         | 22      | MAILER SENT    |            |      |      |          |
|                                                                                                                             |        |             |  |                                                                 |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                | 03-05-2004 |                  |         | 311                         | 2       | MEASURED       |            |      |      |          |
|                                                                                                                             |        |             |  |                                                                 |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                | 04-09-1992 |                  |         | 170                         | 3       | MEAS+INSPCTD   |            |      |      |          |
|                                                                                                                             |        |             |  |                                                                 |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                | 04-01-1992 |                  |         | 107                         | 22      | MAILER SENT    |            |      |      |          |
|                                                                                                                             |        |             |  |                                                                 |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                | 07-25-1991 |                  |         | 131                         | 2       | MEASURED       |            |      |      |          |
| LAND LINE VALUATION SECTION                                                                                                 |        |             |  |                                                                 |             |                   |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            |                  |         |                             |         |                |            |      |      |          |
| B                                                                                                                           | Use Co | Description |  | Zone                                                            | D           | Fronta            | Depth       | Land Units |           | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                                                  | Ac Di     | C. Fact | St. Idx         | Adj                            | Notes      | Special Pricing  |         |                             | Size A  | Adj Unit Pric  | Land Value |      |      |          |
| 1                                                                                                                           | 101    | ONE FAM     |  | RC                                                              |             |                   |             | 9,019      | SF        | 10.11                        | 1.000   | 5                                                                                                                                                                                                                                                                                                                                                                     | LAND      | 1.00    | MA              | 1.00                           |            |                  | 0       |                             | 1.000   | 10.11          | 91,200     |      |      |          |
| Total Card Land Units                                                                                                       |        |             |  |                                                                 |             |                   |             | 0.21       | AC        | Parcel Total Land Area: 0.21 |         |                                                                                                                                                                                                                                                                                                                                                                       |           |         |                 |                                |            | Total Land Value |         |                             |         |                |            |      |      | 91,200   |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 105.43      |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 219,823     |            |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1964        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1975        |            |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 125,300     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 547  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 312   | 28.18      | 1964   | 60 | 0.00 | AV   | A   | 1.00 | 5,300      |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 800   | 29.00      | 1964   | 60 | 0.00 | AV   | A   | 1.00 | 13,900     |
| 02                                                                 | SHED/FR     |    |           | L   | 128   | 7.48       | 1965   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 02                                                                 | SHED/FR     |    |           | L   | 128   | 7.48       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |  |  |  |        |       |          |           |                |  |  |  |  |
|-----------------------------------|-------------|--|--|--|--------|-------|----------|-----------|----------------|--|--|--|--|
| Subarea                           | Description |  |  |  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |  |  |  |
| BMT                               | BASEMENT    |  |  |  | 0      | 912   |          | 24.65     | 22,476         |  |  |  |  |
| FFL                               | 1ST FLOOR   |  |  |  | 912    | 912   |          | 123.50    | 112,628        |  |  |  |  |
| OFP                               | OPEN PORCH  |  |  |  | 0      | 16    |          | 15.44     | 247            |  |  |  |  |
| TQS                               | 3/4 STORY   |  |  |  | 684    | 912   |          | 92.62     | 84,471         |  |  |  |  |

|                            |  |  |  |  |       |       |       |         |  |  |  |  |  |
|----------------------------|--|--|--|--|-------|-------|-------|---------|--|--|--|--|--|
| Ttl Gross Liv / Lease Area |  |  |  |  | 1,596 | 2,752 | 1,780 | 219,823 |  |  |  |  |  |
|----------------------------|--|--|--|--|-------|-------|-------|---------|--|--|--|--|--|

