

| CURRENT OWNER                                                                                                           |        |             |  | TOPO TYPE                                                                  |             | UTILITY   |             | STREET                                                          |            | LOCATION   |        | CURRENT ASSESSMENT |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-----------|-------------|-----------------------------------------------------------------|------------|------------|--------|--------------------|------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|------------|-----------------------|-----------------------------|-----------------|----------|---------|--------|----------------|------------|---------|----------|----|-------------------------|--|------|--|------------------|--|--|--|--|--|--|--|---------|--|
| SCHOLTZ JOHN M<br>SCHOLTZ PAMELA M<br>43 EAST VILLAGE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386105_2852977 |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        | Description        |            | Code                                                                                                                             | Appraised       |                                                                     | Assessed   |                       | 1006<br><br>EAST LONGMEADOW |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | TOPO WET                                                                   |             | EASEMENT  |             | TRAFFIC                                                         |            | CORNER     |        | RESIDNTL.          |            | 101                                                                                                                              | 164200          |                                                                     | 164,200    |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        | RES LAND           |            | 101                                                                                                                              | 116700          |                                                                     | 116,700    |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | DRAINAGE                                                                   |             |           |             | VIEW                                                            |            | COMMUNITY  |        | RESIDNTL.          |            | 101                                                                                                                              | 2500            |                                                                     | 2,500      |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        | Total              |            | 283,400                                                                                                                          |                 | 283,400                                                             |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE |             | Q/U                                                             |            | V/I        |        | SALE PRICE         |            | VC                                                                                                                               |                 | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| SCHOLTZ JOHN M<br>AGERTY                                                                                                |        |             |  | 06333                                                                      |             | 0010      |             | 12-22-1986                                                      |            | U          |        | I                  |            | 145,000                                                                                                                          |                 |                                                                     |            | Year                  |                             | Code            | Assessed | Year    | Code   | Assessed       | Year       | Code    | Assessed |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | 03832                                                                      |             | 0285      |             | 08-15-1973                                                      |            | U          |        | I                  |            | 0                                                                                                                                |                 |                                                                     |            | 2021                  |                             | 101             | 157,900  | 2020    | 101    | 155,100        | 2019       | 101     | 151,300  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            | 101                   | 108,200                     |                 | 101      | 108,200 |        | 101            | 105,000    |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            | 101                   | 2,500                       |                 | 101      | 2,500   |        | 101            | 2,500      |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | Total                                                                                                                            |                 | 268,600                                                             |            | Total                 |                             | 265,800         |          | Total   |        | 258,800        |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                              |        |             |  |                                                                            |             |           |             | OTHER ASSESSMENTS                                               |            |            |        |                    |            |                                                                                                                                  |                 | This signature acknowledges a visit by a Data Collector or Assessor |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| Year                                                                                                                    | Code   | Description |  | Amount                                                                     |             | Code      | Description |                                                                 | YEAR       |            | Amount |                    | Comm Int   |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| Total                                                                                                                   |        |             |  | 0.00                                                                       |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | APPRaised VALUE SUMMARY                                                                                                          |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                                    |        | Nbhd Name   |  | B                                                                          |             | Tracing   |             | Batch                                                           |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| 0001                                                                                                                    |        |             |  |                                                                            |             | 101       |             | MG                                                              |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| NOTES                                                                                                                   |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| HEAT IN EFP                                                                                                             |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | VISIT / CHANGE HISTORY                                                                                                           |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| Permit Id                                                                                                               |        | Issue Date  |  | Type                                                                       | Description |           | Amount      |                                                                 | Insp Date  |            | % Comp |                    | Date Comp  |                                                                                                                                  | Comments        |                                                                     | Date       |                       | Type                        |                 | Is       | Id      | Cd     | Purpose/Result |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| 201701697                                                                                                               |        | 06-16-2017  |  | 17                                                                         | DECK        |           | 11,180      |                                                                 | 02-28-2018 |            | 100    |                    | 02-28-2018 |                                                                                                                                  | REPLACE EXISTIN |                                                                     | 02-28-2018 |                       |                             |                 |          | 333     | 15     | PERMIT VISIT   |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| 201700852                                                                                                               |        | 03-29-2017  |  | 91                                                                         | INSULATION  |           | 3,000       |                                                                 |            |            | 0      |                    |            |                                                                                                                                  |                 |                                                                     | 03-02-2010 |                       |                             |                 |          | 316     | 14     | INSPECTED      |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| 121                                                                                                                     |        | 06-01-1993  |  | MN                                                                         | Manual Note |           | 750         |                                                                 |            |            |        |                    |            |                                                                                                                                  | DECK            |                                                                     | 02-23-2010 |                       |                             |                 |          | 316     | 1      | LEFT NOTICE    |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| 109                                                                                                                     |        | 01-01-1984  |  | MN                                                                         | Manual Note |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  | POOL            |                                                                     | 08-21-2002 |                       |                             |                 |          | 274     | 14     | INSPECTED      |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     | 07-26-2002 |                       |                             |                 |          | 250     | 22     | MAILER SENT    |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     | 04-04-1994 |                       |                             |                 |          | 107     | 15     | PERMIT VISIT   |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     | 03-06-1992 |                       |                             |                 |          | 170     | 3      | MEAS+INSPCTD   |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            |                       |                             |                 |          |         |        |                |            |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| B                                                                                                                       | Use Co | Description |  | Zone                                                                       | D           | Fronta    | Depth       | Land Units                                                      |            | Unit Price |        | I. Fact            | S.A.       | Ac Di                                                                                                                            | C. Fact         | St. Idx                                                             | Adj        | Notes                 |                             | Special Pricing |          |         | Size A | Adj Unit Pric  | Land Value |         |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
| 1                                                                                                                       | 101    | ONE FAM     |  | RA                                                                         |             |           |             | 26,710                                                          | SF         | 3.67       |        | 1.190              | 7          | LAND                                                                                                                             | 1.00            | MG                                                                  | 1.00       |                       |                             |                 | 0        |         |        | 1.000          | 4.37       | 116,700 |          |    |                         |  |      |  |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                                                                                                                  |                 |                                                                     |            | Total Card Land Units |                             |                 |          |         |        |                |            | 0.61    |          | AC | Parcel Total Land Area: |  | 0.61 |  | Total Land Value |  |  |  |  |  |  |  | 116,700 |  |

| CONSTRUCTION DETAIL |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|-----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd  | Description | Element                         | Cd          | Description |
| Style               | 18  | SPLIT ENT   | Basement Floor                  | 4           | CARPET      |
| Model               | 01  | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C+  | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1   |             | Units                           | 1           |             |
| Foundation          | 1   | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4   | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |     |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1   | GABLE       |                                 |             | 0           |
| Roof Cover          | 1   | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1   | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |     |             | Adj Base Rate                   |             | 108.33      |
| Interior Floor 1    | 4   | CARPET      | RCN                             |             | 256,522     |
| Interior Floor 2    |     |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2   | GAS         | Year Built                      |             | 1972        |
| Heat Type           | 3   | FORCED H/W  | Effective Year Built            |             | 1982        |
| AC Type             | 01  | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 3   |             | Remodel Rating                  |             |             |
| Full Baths          | 2   |             | Year Remodeled                  |             |             |
| Half Baths          | 0   |             | Depreciation %                  |             | 36          |
| Extra Fixtures      | 0   |             | Functional Obsol                |             |             |
| Total Rooms         | 7   |             | External Obsol                  |             |             |
| Bath Style          | A   | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |     |             | Condition                       |             |             |
| Kitchens            | 1   |             | % Complete                      |             |             |
| Kitchen Style       | G   | GOOD        | Overall % Condition             |             | 64          |
| Extra Kitchens      | 0   |             | RCNLD                           |             | 164,200     |
| Extra Kitchen St    |     |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 675 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3   |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2   |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |     |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0   | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1   | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1984   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK     |    |           | L   | 192   | 9.20       | 1984   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 2002   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,431  | 1,431 |          | 143.71    | 205,649        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,125 |          | 35.90     | 40,382         |  |
| PAT                               | PATIO       | 0      | 229   |          | 6.90      | 1,581          |  |
| WDK                               | WOOD DECK   | 0      | 444   |          | 20.07     | 8,910          |  |
| Ttl Gross Liv / Lease Area        |             | 1,431  | 3,229 | 1,785    |           | 256,522        |  |

