

| CURRENT OWNER                                                                                   |        |             |  | TOPO TYPE                                                                  |  | UTILITY           |        | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
|-------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------------|--------|-----------------------------------------------------------------|--|-------------|--|--------------------|------------------------------|-----------|------|---------------------------------------------------------------------|---------|-------------------------------|------|-----------------------------|--|-----------------|------------------|------------|--|--------------------|---------------|----------------|--|------------|--|-------------------|---------|--|
| HENRY JOHN R<br><br>298 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385345_2851951 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Description        |                              | Code      |      | Appraised                                                           |         | Assessed                      |      | 1006<br><br>EAST LONGMEADOW |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
|                                                                                                 |        |             |  | TOPO WET                                                                   |  | EASEMENT          |        | TRAFFIC                                                         |  | CORNER      |  | RESIDENTL.         |                              | 101       |      | 140200                                                              |         | 140,200                       |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | RES LAND           |                              | 101       |      | 108900                                                              |         | 108,900                       |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
|                                                                                                 |        |             |  | DRAINAGE                                                                   |  |                   |        | VIEW                                                            |  | COMMUNITY   |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
|                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
|                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              | Total     |      | 249,100                                                             |         | 249,100                       |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| RECORD OF OWNERSHIP                                                                             |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE         |        | Q/U                                                             |  | V/I         |  | SALE PRICE         |                              | VC        |      | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| HENRY JOHN R                                                                                    |        |             |  | 05585 0303                                                                 |  | 03-28-1984        |        | U                                                               |  | I           |  | 0                  |                              | 1A        |      | Year                                                                |         | Code                          |      | Assessed                    |  | Year            |                  | Code       |  | Assessed           |               | Year           |  | Code       |  | Assessed          |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      | 2021                                                                |         | 101<br>101                    |      | 134,300<br>100,700          |  | 2020            |                  | 101<br>101 |  | 127,200<br>100,700 |               | 2019           |  | 101<br>101 |  | 123,700<br>97,900 |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      | Total                                                               |         |                               |      | 235,000                     |  | Total           |                  |            |  | 227,900            |               | Total          |  |            |  | 221,600           |         |  |
| EXEMPTIONS                                                                                      |        |             |  |                                                                            |  | OTHER ASSESSMENTS |        |                                                                 |  |             |  |                    |                              |           |      | This signature acknowledges a visit by a Data Collector or Assessor |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| Year                                                                                            |        | Code        |  | Description                                                                |  | Amount            |        | Code                                                            |  | Description |  | YEAR               |                              | Amount    |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  | Comm Int           |               |                |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| Total                                                                                           |        |             |  | 0.00                                                                       |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| ASSESSING NEIGHBORHOOD                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| Nbhd                                                                                            |        |             |  | Nbhd Name                                                                  |  |                   |        | B                                                               |  |             |  | Tracing            |                              |           |      | Batch                                                               |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| 0001                                                                                            |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | 101                |                              |           |      | MG                                                                  |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| NOTES                                                                                           |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         | Appraised BLDG. Value (Card)  |      |                             |  |                 |                  |            |  |                    |               | 140,200        |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         | Appraised Xf (B) Value (Bldg) |      |                             |  |                 |                  |            |  |                    |               | 0              |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         | Appraised Ob (B) Value (Bldg) |      |                             |  |                 |                  |            |  |                    |               | 0              |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         | Appraised Land Value (Bldg)   |      |                             |  |                 |                  |            |  |                    |               | 108,900        |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         | Special Land Value            |      |                             |  |                 |                  |            |  |                    |               | 0              |  |            |  |                   |         |  |
| Total Appraised Parcel Value                                                                    |        |             |  |                                                                            |  |                   |        |                                                                 |  | 249,100     |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| Valuation Method                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  | C           |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| Adjustment                                                                                      |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| Net Total Appraised Parcel Value                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  | 249,100     |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| BUILDING PERMIT RECORD                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         | VISIT / CHANGE HISTORY        |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| Permit Id                                                                                       |        | Issue Date  |  | Type                                                                       |  | Description       |        | Amount                                                          |  | Insp Date   |  | % Comp             |                              | Date Comp |      | Comments                                                            |         | Date                          |      | Type                        |  | Is              |                  | Id         |  | Cd                 |               | Purpose/Result |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         | 07-02-2018                    |      |                             |  |                 |                  | 333        |  | 2                  |               | MEASURED       |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         | 04-20-2010                    |      |                             |  |                 |                  | 316        |  | 14                 |               | INSPECTED      |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         | 04-13-2010                    |      |                             |  |                 |                  | 316        |  | 2                  |               | MEASURED       |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         | 08-20-2002                    |      |                             |  |                 |                  | 274        |  | 14                 |               | INSPECTED      |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         | 07-26-2002                    |      |                             |  |                 |                  | 250        |  | 22                 |               | MAILER SENT    |  |            |  |                   |         |  |
|                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         | 07-02-2002                    |      |                             |  |                 |                  | 274        |  | 2                  |               | MEASURED       |  |            |  |                   |         |  |
| 07-27-1992                                                                                      |        | 131         |  | 14                                                                         |  | INSPECTED         |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| LAND LINE VALUATION SECTION                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |                              |           |      |                                                                     |         |                               |      |                             |  |                 |                  |            |  |                    |               |                |  |            |  |                   |         |  |
| B                                                                                               | Use Co | Description |  | Zone                                                                       |  | D                 | Fronta | Depth                                                           |  | Land Units  |  | Unit Price         |                              | I. Fact   | S.A. | Ac Di                                                               | C. Fact | St. Idx                       | Adj  | Notes                       |  | Special Pricing |                  |            |  | Size A             | Adj Unit Pric | Land Value     |  |            |  |                   |         |  |
| 1                                                                                               | 101    | ONE FAM     |  | RAA                                                                        |  |                   |        |                                                                 |  | 35,719 SF   |  | 2.84               |                              | 1.190     | 7    | LAND                                                                | 1.00    | MG                            | 1.00 |                             |  | 0 TRF1 0.9      |                  |            |  | 1.000              | 3.05          | 108,900        |  |            |  |                   |         |  |
| Total Card Land Units                                                                           |        |             |  |                                                                            |  |                   |        |                                                                 |  | 0.82        |  | AC                 | Parcel Total Land Area: 0.82 |           |      |                                                                     |         |                               |      |                             |  |                 | Total Land Value |            |  |                    |               |                |  |            |  |                   | 108,900 |  |

The diagram illustrates a three-stage pipeline with the following stages and dimensions:

- FFL Stage 1:** Dimensions 10x28 (left) and 24x24 (right). Label: **FFL**.
- BMT Stage:** Dimensions 30x30. Label: **BMT**.
- LLV Stage:** Dimensions 24x24. Label: **LLV**.

The diagram shows the flow of data from left to right through the stages. The dimensions are indicated by numbers along the edges of the rectangles. The labels **FFL**, **BMT**, and **LLV** are placed inside the rectangles.

**298 KIBBE RD**