

State Use 101  
Print Date 11/3/2021 10:04:03 P

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                       |             | UTILITY           |             | STREET     |           | LOCATION                                                                                                                                                                                                                                                                                                                                |        | CURRENT ASSESSMENT                                                  |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|-------------|-------------------|-------------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|-----------|---------|-----------------|--------------------------------|------------------------------------------------------------------------------------------------|-------------------|-----------------------------|-----------------|-----------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------|------------|---------|
| SULLIVAN WILLIAM D<br><br>350 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385038_2852940 |        |             |  |                                                                 |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        | Description                                                         |           | Code    | Appraised       |                                | Assessed                                                                                       |                   | 1006<br><br>EAST LONGMEADOW |                 |                                               |                                    |                                                                                                              |                  |            |         |
|                                                                                                       |        |             |  | TOPO WET                                                        |             | EASEMENT          |             | TRAFFIC    |           | CORNER                                                                                                                                                                                                                                                                                                                                  |        | RESIDENTL.                                                          |           | 101     | 109300          |                                | 109,300                                                                                        |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
|                                                                                                       |        |             |  | DRAINAGE                                                        |             |                   |             | VIEW       |           | COMMUNITY                                                                                                                                                                                                                                                                                                                               |        | RES LAND                                                            |           | 101     | 98600           |                                | 98,600                                                                                         |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
|                                                                                                       |        |             |  |                                                                 |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                               |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                            |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |             |            |           | Total                                                                                                                                                                                                                                                                                                                                   |        | 207,900                                                             |           | 207,900 |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                     |             | SALE DATE         |             | Q/U        |           | V/I                                                                                                                                                                                                                                                                                                                                     |        | SALE PRICE                                                          |           | VC      |                 | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
| SULLIVAN WILLIAM D                                                                                    |        |             |  | 04745 0146                                                      |             | 03-27-1979        |             | U          |           | I                                                                                                                                                                                                                                                                                                                                       |        | 0                                                                   |           |         |                 | Year                           | Code                                                                                           | Assessed          | Year                        | Code            | Assessed                                      | Year                               | Code                                                                                                         | Assessed         |            |         |
|                                                                                                       |        |             |  |                                                                 |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         |                 | 2021                           | 101<br>101                                                                                     | 104,600<br>91,400 | 2020                        | 101<br>101      | 98,900<br>91,400                              | 2019                               | 101<br>101                                                                                                   | 96,100<br>88,700 |            |         |
|                                                                                                       |        |             |  |                                                                 |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         |                 | Total                          |                                                                                                | 196,000           |                             | Total           |                                               | 190,300                            |                                                                                                              | Total            |            | 184,800 |
| EXEMPTIONS                                                                                            |        |             |  |                                                                 |             | OTHER ASSESSMENTS |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        | This signature acknowledges a visit by a Data Collector or Assessor |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
| Year                                                                                                  | Code   | Description |  | Amount                                                          |             | Code              | Description |            | YEAR      | Amount                                                                                                                                                                                                                                                                                                                                  |        |                                                                     |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               | Comm Int                           |                                                                                                              |                  |            |         |
|                                                                                                       |        |             |  |                                                                 |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
| Total                                                                                                 |        |             |  | 0.00                                                            |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                 |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
| Nbhd                                                                                                  |        | Nbhd Name   |  | B                                                               |             | Tracing           |             | Batch      |           | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 109,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 98,600<br>Special Land Value 0<br>Total Appraised Parcel Value 207,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 207,900 |        |                                                                     |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
| 0001                                                                                                  |        |             |  |                                                                 |             | 101               |             | MG         |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
| NOTES                                                                                                 |        |             |  |                                                                 |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
|                                                                                                       |        |             |  |                                                                 |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
|                                                                                                       |        |             |  |                                                                 |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                 |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        | VISIT / CHANGE HISTORY                                              |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                            | Description |                   | Amount      |            | Insp Date |                                                                                                                                                                                                                                                                                                                                         | % Comp |                                                                     | Date Comp |         | Comments        |                                | Date                                                                                           | Type              |                             | Is              | Id                                            | Cd                                 | Purpose/Result                                                                                               |                  |            |         |
| 411                                                                                                   |        | 12-27-2010  |  | 25                                                              | WINDOWS     |                   | 2,557       |            |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         | NEW ROOF & WIND |                                | 07-24-2019<br>02-24-2012<br>01-20-2012<br>01-14-2011<br>04-13-2010<br>07-02-2002<br>03-03-1992 |                   |                             |                 | 334<br>317<br>317<br>317<br>316<br>274<br>170 | 3<br>15<br>16<br>15<br>3<br>3<br>3 | MEAS+INSPCTD<br>PERMIT VISIT<br>FIELDREV CHG<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                  |            |         |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                 |             |                   |             |            |           |                                                                                                                                                                                                                                                                                                                                         |        |                                                                     |           |         |                 |                                |                                                                                                |                   |                             |                 |                                               |                                    |                                                                                                              |                  |            |         |
| B                                                                                                     | Use Co | Description |  | Zone                                                            | D           | Fronta            | Depth       | Land Units |           | Unit Price                                                                                                                                                                                                                                                                                                                              |        | I. Fact                                                             | S.A.      | Ac Di   | C. Fact         | St. Idx                        | Adj                                                                                            | Notes             |                             | Special Pricing |                                               |                                    | Size A                                                                                                       | Adj Unit Pric    | Land Value |         |
| 1                                                                                                     | 101    | ONE FAM     |  | RA                                                              |             |                   |             | 11,250     | SF        | 8.18                                                                                                                                                                                                                                                                                                                                    |        | 1.190                                                               | 7         | LAND    | 1.00            | MG                             | 1.00                                                                                           |                   |                             |                 | 0                                             | TRF1                               | 0.9                                                                                                          | 1.000            | 8.76       | 98,600  |
| Total Card Land Units                                                                                 |        |             |  |                                                                 |             |                   |             | 0.26       | AC        | Parcel Total Land Area: 0.26                                                                                                                                                                                                                                                                                                            |        |                                                                     |           |         |                 |                                |                                                                                                | Total Land Value  |                             |                 |                                               |                                    |                                                                                                              |                  |            | 98,600  |

The floor plan shows a large room on the left labeled "UHS", "FFL", and "BMT" with dimensions 39 (width) and 29 (height). A smaller room on the right is labeled "EEP" and "GAR" with dimensions 12 (width) and 19 (height). A central corridor or hallway has dimensions 17 and 17. Other dimensions include 12, 4, 27, 8, 8, 12, 12, 12, 12, 12, and 12.

**350 KIBBE RD**