

|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|-----------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|--------------------------|--|------------------|--|-------------------------------|--|---------------------------------------------------------------------|--|------------|--|---------------------------------------|--|----------------------------------|--|-------------------------|--|-------------------------|--|---------|--|------------------|--|----------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|--------|--|
| <b>CURRENT OWNER</b>                                                                    |  | <b>TOPO TYPE</b>                                                           |  | <b>UTILITY</b>                                                  |  | <b>STREET</b>            |  | <b>LOCATION</b>  |  | <b>CURRENT ASSESSMENT</b>     |  |                                                                     |  |            |  |                                       |  |                                  |  | 1006<br>EAST LONGMEADOW |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| TOWN OF EAST LONGMEADOW<br>CONSERVATION<br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028 |  | <b>TOPO WET</b>                                                            |  | <b>EASEMENT</b>                                                 |  | <b>TRAFFIC</b>           |  | <b>CORNER</b>    |  | Description                   |  | Code                                                                |  | Appraised  |  | Assessed                              |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  | EXM LAND                      |  | 932                                                                 |  | 75100      |  | 75,100                                |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                         |  | <b>DRAINAGE</b>                                                            |  |                                                                 |  | <b>VIEW</b>              |  | <b>COMMUNITY</b> |  |                               |  |                                                                     |  |            |  |                                       |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                         |  | <b>SUPPLEMENTAL DATA</b>                                                   |  |                                                                 |  |                          |  |                  |  |                               |  | Total                                                               |  | 75,100     |  | 75,100                                |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| GIS ID F_376990_2851919                                                                 |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| <b>RECORD OF OWNERSHIP</b>                                                              |  |                                                                            |  | <b>BK-VOL/PAGE</b>                                              |  | <b>SALE DATE</b>         |  | <b>Q/U</b>       |  | <b>V/I</b>                    |  | <b>SALE PRICE</b>                                                   |  | <b>VC</b>  |  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| TOWN OF EAST LONGMEADOW                                                                 |  |                                                                            |  | 00000 01499                                                     |  | 11-27-1931               |  | U                |  | I                             |  | 0                                                                   |  |            |  | Year                                  |  | Code                             |  | Assessed                |  | Year                    |  | Code    |  | Assessed         |  | Year           |  | Code  |  | Assessed        |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  | 2021                                  |  | 932                              |  | 75,100                  |  | 2020                    |  | 932     |  | 75,100           |  | 2019           |  | 932   |  | 72,900          |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  | Total                                 |  |                                  |  | 75,100                  |  | Total                   |  |         |  | 75,100           |  | Total          |  |       |  | 72,900          |  |        |  |               |  |            |  |        |  |
| <b>EXEMPTIONS</b>                                                                       |  |                                                                            |  |                                                                 |  | <b>OTHER ASSESSMENTS</b> |  |                  |  |                               |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                       |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| Year                                                                                    |  | Code                                                                       |  | Description                                                     |  | Amount                   |  | Code             |  | Description                   |  | YEAR                                                                |  | Amount     |  | Comm Int                              |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  | Total                    |  | 0.00             |  |                               |  |                                                                     |  |            |  |                                       |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                           |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  | <b>APPRAISED VALUE SUMMARY</b>   |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                    |  | Nbhd Name                                                                  |  | B                                                               |  | Tracing                  |  | Batch            |  | Appraised BLDG. Value (Card)  |  |                                                                     |  |            |  |                                       |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| 0001                                                                                    |  |                                                                            |  |                                                                 |  | 932                      |  | MA               |  | Appraised Xf (B) Value (Bldg) |  |                                                                     |  |            |  |                                       |  |                                  |  |                         |  |                         |  | 0       |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  | Appraised Ob (B) Value (Bldg)    |  |                         |  |                         |  |         |  |                  |  |                |  |       |  | 0               |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  | Appraised Land Value (Bldg)      |  |                         |  |                         |  |         |  |                  |  |                |  |       |  | 75,100          |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  | Special Land Value               |  |                         |  |                         |  |         |  |                  |  |                |  |       |  | 0               |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  | Total Appraised Parcel Value     |  |                         |  |                         |  |         |  |                  |  |                |  |       |  | 75,100          |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  | Valuation Method                 |  |                         |  |                         |  |         |  |                  |  |                |  |       |  | C               |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  | Adjustment                       |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  | Net Total Appraised Parcel Value |  |                         |  |                         |  |         |  |                  |  |                |  |       |  | 75,100          |  |        |  |               |  |            |  |        |  |
| <b>BUILDING PERMIT RECORD</b>                                                           |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  | <b>VISIT / CHANGE HISTORY</b>    |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                               |  | Issue Date                                                                 |  | Type                                                            |  | Description              |  | Amount           |  | Insp Date                     |  | % Comp                                                              |  | Date Comp  |  | Comments                              |  | Date                             |  | Type                    |  | Is                      |  | Id      |  | Cd               |  | Purpose/Result |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  | 04-17-1981                       |  |                         |  |                         |  | 500     |  | 14               |  | INSPECTED      |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| <b>LAND LINE VALUATION SECTION</b>                                                      |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| B                                                                                       |  | Use Co                                                                     |  | Description                                                     |  | Zone                     |  | D                |  | Fronta                        |  | Depth                                                               |  | Land Units |  | Unit Price                            |  | I. Fact                          |  | S.A.                    |  | Ac Di                   |  | C. Fact |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                       |  | 932                                                                        |  | CON-VACANT                                                      |  | RC                       |  |                  |  |                               |  |                                                                     |  | 10,000 SF  |  | 7.51                                  |  | 1.000                            |  | 5                       |  | LAND                    |  | 1.00    |  | MA               |  | 1.00           |  |       |  | 0               |  | 1.000  |  | 7.51          |  | 75,100     |  |        |  |
|                                                                                         |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  |                                  |  |                         |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| Total Card Land Units                                                                   |  |                                                                            |  |                                                                 |  |                          |  |                  |  |                               |  |                                                                     |  |            |  |                                       |  | 0.23                             |  | AC                      |  | Parcel Total Land Area: |  | 0.23    |  | Total Land Value |  |                |  |       |  |                 |  |        |  |               |  |            |  | 75,100 |  |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmnt Garage             |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 932                      | CON-VACANT  | 100         |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | AV                              |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             | 1                               |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       |                                 | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        | 0           |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |