

| CURRENT OWNER                                                                                                                                                                                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION                     |        | CURRENT ASSESSMENT |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|------------------------------|--------|--------------------|----------|--------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|----------|-------|--------|----------|---------------|---------|------------|----------------|--|
| GAGNER WADE H<br>GAGNER SANDRA J<br>42 VOYER AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377347_2852048                                                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        | Description        |          | Code         | Appraised |                                                                                                                                                                                                                                                                                                                                              | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |       |        |          |               |         |            |                |  |
|                                                                                                                                                                                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER                       |        | RESIDNTL.          |          | 101          | 73600     |                                                                                                                                                                                                                                                                                                                                              | 73,600   |                  |                             |                 |          |       |        |          |               |         |            |                |  |
|                                                                                                                                                                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        | RES LAND           |          | 101          | 101900    |                                                                                                                                                                                                                                                                                                                                              | 101,900  |                  |                             |                 |          |       |        |          |               |         |            |                |  |
|                                                                                                                                                                                                                                            |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY                    |        | RESIDNTL.          |          | 101          | 17800     |                                                                                                                                                                                                                                                                                                                                              | 17,800   |                  |                             |                 |          |       |        |          |               |         |            |                |  |
|                                                                                                                                                                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
|                                                                                                                                                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |                              |        | Total              |          | 193,300      |           | 193,300                                                                                                                                                                                                                                                                                                                                      |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
|                                                                                                                                                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I                          |        | SALE PRICE         |          | VC           |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
| GAGNER WADE H<br>GAGNER HAROLD H + PRISCILLA A,                                                                                                                                                                                            |        |             |  | 12076<br>02670                                                             |   | 0022<br>0260 |             | 12-31-2001<br>04-16-1959                                        |      | U<br>U                       |        | I<br>I             |          | 140,000<br>0 |           | 1A                                                                                                                                                                                                                                                                                                                                           |          | Year             |                             | Code            | Assessed | Year  | Code   | Assessed | Year          | Code    | Assessed   |                |  |
|                                                                                                                                                                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          | 2021             |                             | 101             | 71,000   | 2020  | 101    | 67,600   | 2019          | 101     | 66,300     |                |  |
|                                                                                                                                                                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             | 101             | 94,600   |       | 101    | 94,600   |               | 101     | 91,700     |                |  |
|                                                                                                                                                                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             | 101             | 17,800   |       | 101    | 17,800   |               | 101     | 17,800     |                |  |
|                                                                                                                                                                                                                                            |        |             |  | Total                                                                      |   |              |             |                                                                 |      |                              |        |                    |          | Total        |           | 183,400                                                                                                                                                                                                                                                                                                                                      |          | Total            |                             | 180,000         |          | Total |        | 175,800  |               |         |            |                |  |
| EXEMPTIONS                                                                                                                                                                                                                                 |        |             |  |                                                                            |   |              |             | OTHER ASSESSMENTS                                               |      |                              |        |                    |          |              |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
| Year                                                                                                                                                                                                                                       | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |                              | Amount |                    | Comm Int |              |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
|                                                                                                                                                                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
|                                                                                                                                                                                                                                            |        | Total       |  | 0.00                                                                       |   |              |             |                                                                 |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 73,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 17,800<br>Appraised Land Value (Bldg) 101,900<br>Special Land Value 0<br>Total Appraised Parcel Value 193,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 193,300 |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
| Nbhd                                                                                                                                                                                                                                       |        | Nbhd Name   |  | B                                                                          |   | Tracing      |             | Batch                                                           |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
| 0001                                                                                                                                                                                                                                       |        |             |  |                                                                            |   | 101          |             | MA                                                              |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
| NOTES                                                                                                                                                                                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
| PART OF HOUSE IS ADD-ON SUB DIV 736 -<br>FY13 SUB DIV 1084 BK PLANS 360-656<br>SHOWS LOT 2B TO BECOME PART OF 42 VOYER<br>BUT DUE TO DEED TRANSFER TO WADE ONLY<br>MUST KEEP AS SEPARATE PARCEL.<br>FY15 GAR/LOFT EST 40X24 LETTER LEFT TO |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           | INSPECT. THIS GAR/LOFT WAS INCORRECTLY<br>SIZED AS 32 IN PREVIOUS YEARS.                                                                                                                                                                                                                                                                     |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
| Permit Id                                                                                                                                                                                                                                  |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date                    |        | % Comp             |          | Date Comp    |           | Comments                                                                                                                                                                                                                                                                                                                                     |          | Date             |                             | Type            |          | Is    |        | Id       |               | Cd      |            | Purpose/Result |  |
| 152                                                                                                                                                                                                                                        |        | 06-14-2001  |  | 4                                                                          |   | ADDITION     |             | 15,000                                                          |      |                              |        |                    |          |              |           | GARAGE ADDITION                                                                                                                                                                                                                                                                                                                              |          | 12-13-2013       |                             |                 |          |       |        | 317      |               | 1       |            | LEFT NOTICE    |  |
| 90                                                                                                                                                                                                                                         |        | 01-01-1985  |  | MN                                                                         |   | Manual Note  |             |                                                                 |      |                              |        |                    |          |              |           | DECK                                                                                                                                                                                                                                                                                                                                         |          | 05-07-2004       |                             |                 |          |       |        | 318      |               | 14      |            | INSPECTED      |  |
| 165                                                                                                                                                                                                                                        |        | 01-01-1985  |  | MN                                                                         |   | Manual Note  |             |                                                                 |      |                              |        |                    |          |              |           | BATH                                                                                                                                                                                                                                                                                                                                         |          | 04-06-2004       |                             |                 |          |       |        | 250      |               | 22      |            | MAILER SENT    |  |
|                                                                                                                                                                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          | 04-05-2004       |                             |                 |          |       |        | 317      |               | 2       |            | MEASURED       |  |
|                                                                                                                                                                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          | 12-18-2001       |                             |                 |          |       |        | 105      |               | 15      |            | PERMIT VISIT   |  |
|                                                                                                                                                                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          | 07-20-1992       |                             |                 |          |       |        | 131      |               | 14      |            | INSPECTED      |  |
|                                                                                                                                                                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          | 04-01-1992       |                             |                 |          |       |        | 107      |               | 22      |            | MAILER SENT    |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |          |       |        |          |               |         |            |                |  |
| B                                                                                                                                                                                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price                   |        | I. Fact            | S.A.     | Ac Di        | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                                                      | Adj      | Notes            |                             | Special Pricing |          |       | Size A |          | Adj Unit Pric |         | Land Value |                |  |
| 1                                                                                                                                                                                                                                          | 101    | ONE FAM     |  | RC                                                                         |   |              |             | 36,664                                                          | SF   | 2.78                         |        | 1.000              | 5        | LAND         | 1.00      | MA                                                                                                                                                                                                                                                                                                                                           | 1.00     |                  |                             | 0               |          |       | 1.000  |          | 2.78          |         | 101,900    |                |  |
| Total Card Land Units                                                                                                                                                                                                                      |        |             |  |                                                                            |   |              |             | 0.84                                                            | AC   | Parcel Total Land Area: 0.84 |        |                    |          |              |           |                                                                                                                                                                                                                                                                                                                                              |          | Total Land Value |                             |                 |          |       |        |          |               | 101,900 |            |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 02   | BUNGALOW    | Basement Floor                  | 12          |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 Story     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 103.68      |             |
| Interior Floor 2    | 5    | LINO/VINYL  | RCN                             | 160,078     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1910        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1964        |             |
| Bedrooms            | 3    |             | Depreciation Code               | FR          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 54          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 46          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 73,600      |             |
| FBM Sqft            | 518  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 1965   | 50 | 0.00 | FR   | F   | 0.90 | 200        |
| 04                                                                 | GARAGE/L    |    |          | L   | 960   | 30.48      | 2001   | 60 | 0.00 | AV   | A   | 1.00 | 17,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,036 |          | 25.45     | 26,361         |  |
| FFL                               | 1ST FLOOR   | 1,036  | 1,036 |          | 127.35    | 131,934        |  |
| WDK                               | WOOD DECK   | 0      | 100   |          | 17.83     | 1,783          |  |
| Ttl Gross Liv / Lease Area        |             | 1,036  | 2,172 | 1,257    |           | 160,078        |  |

