

| CURRENT OWNER                                                                                                                        |            | TOPO TYPE                                                                             | UTILITY           | STREET                                                          | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                         | <div>1006</div> <div>EAST LONGMEADOW</div>                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |         |         |                  |                |                 |          |          |               |            |        |
|--------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|-------------|--------------------|------------|---------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|---------|------------------|----------------|-----------------|----------|----------|---------------|------------|--------|
| PIAZZA PENNY E<br>BOYLE ABIGAIL M<br>203 VINELAND AV<br><br>EAST LONGMEADOW MA 01028                                                 |            | TOPO WET                                                                              | EASEMENT          | TRAFFIC                                                         | CORNER      | Description        | Code       | Appraised                                                           | Assessed                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
|                                                                                                                                      |            |                                                                                       |                   |                                                                 |             | RESIDNTL.          | 101        | 253600                                                              | 253,600                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
|                                                                                                                                      |            |                                                                                       |                   |                                                                 |             | RES LAND           | 101        | 91200                                                               | 91,200                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
|                                                                                                                                      |            | DRAINAGE                                                                              |                   | VIEW                                                            | COMMUNITY   |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
| SUPPLEMENTAL DATA                                                                                                                    |            |                                                                                       |                   |                                                                 |             | Total              |            |                                                                     |                         | 344,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 344,800  |         |         |                  |                |                 |          |          |               |            |        |
| GIS ID F_376488_2852251                                                                                                              |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 11/28/2012<br>In+Ex FY<br>Mailed |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
| RECORD OF OWNERSHIP                                                                                                                  |            | BK-VOL/PAGE                                                                           | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
| PIAZZA PENNY E<br>GRASSETTI ANTHONY F<br>TORCIA MICHAEL,<br>BOROWIEC MICHAEL J LIFE EST +,M A FRE<br>BOROWIEC RENA P HEIRS,MICHAEL J |            | 22705                                                                                 | 0484              | 06-12-2019                                                      | Q           | I                  | 310,000    | 00                                                                  | Year                    | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assessed | Year    | Code    | Assessed         | Year           | Code            | Assessed |          |               |            |        |
|                                                                                                                                      |            | 19647                                                                                 | 0134              | 01-18-2013                                                      | Q           | I                  | 245,000    | 00                                                                  | 2021                    | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 243,800  | 2020    | 101     | 237,000          | 2019           | 101             | 220,800  |          |               |            |        |
|                                                                                                                                      |            | 18946                                                                                 | 0535              | 10-07-2011                                                      | U           | I                  | 76,200     | 1V                                                                  |                         | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 84,400   |         | 101     | 84,400           |                | 101             | 82,000   |          |               |            |        |
|                                                                                                                                      |            | 11700                                                                                 | 0180              | 06-18-2001                                                      | U           | I                  | 1          | 1A                                                                  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
| 06677                                                                                                                                |            | 0383                                                                                  | 11-06-1987        | U                                                               | I           | 1                  | 1A         | Total                                                               |                         | 328,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total    |         | 321,400 | Total            |                | 302,800         |          |          |               |            |        |
| EXEMPTIONS                                                                                                                           |            |                                                                                       | OTHER ASSESSMENTS |                                                                 |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
| Year                                                                                                                                 | Code       | Description                                                                           | Amount            | Code                                                            | Description | YEAR               | Amount     |                                                                     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          | Comm Int |               |            |        |
|                                                                                                                                      |            |                                                                                       |                   |                                                                 |             |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
| Total                                                                                                                                |            | 0.00                                                                                  |                   |                                                                 |             |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                               |            |                                                                                       |                   |                                                                 |             |                    |            |                                                                     |                         | <div>Appraised BLDG. Value (Card)</div> <div>253,600</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>91,200</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>344,800</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>344,800</div> |          |         |         |                  |                |                 |          |          |               |            |        |
| Nbhd                                                                                                                                 |            | Nbhd Name                                                                             |                   | B                                                               |             | Tracing            |            | Batch                                                               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
| 0001                                                                                                                                 |            |                                                                                       |                   |                                                                 |             | 101                |            | MA                                                                  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
| NOTES                                                                                                                                |            |                                                                                       |                   |                                                                 |             |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
| FY13 CHANGED FROM 132 TO 130<br>GRANDFATHER LOT.                                                                                     |            |                                                                                       |                   |                                                                 |             |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
| BUILDING PERMIT RECORD                                                                                                               |            |                                                                                       |                   |                                                                 |             |                    |            |                                                                     |                         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |         |         |                  |                |                 |          |          |               |            |        |
| Permit Id                                                                                                                            | Issue Date | Type                                                                                  | Description       | Amount                                                          | Insp Date   | % Comp             | Date Comp  | Comments                                                            |                         | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Type     | Is      | Id      | Cd               | Purpose/Result |                 |          |          |               |            |        |
| 201200599                                                                                                                            | 02-15-2012 | 2                                                                                     | DWELLING          | 125,000                                                         |             |                    |            | OC 11/28/2012 25X                                                   |                         | 07-06-2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |         | 400     | 25               | OC VISIT       |                 |          |          |               |            |        |
|                                                                                                                                      |            |                                                                                       |                   |                                                                 |             |                    |            |                                                                     |                         | 06-22-2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |         | 317     | 15               | PERMIT VISIT   |                 |          |          |               |            |        |
|                                                                                                                                      |            |                                                                                       |                   |                                                                 |             |                    |            |                                                                     |                         | 04-27-2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |         | 317     | 2                | MEASURED       |                 |          |          |               |            |        |
|                                                                                                                                      |            |                                                                                       |                   |                                                                 |             |                    |            |                                                                     |                         | 06-16-1980                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |         | 500     | 14               | INSPECTED      |                 |          |          |               |            |        |
| LAND LINE VALUATION SECTION                                                                                                          |            |                                                                                       |                   |                                                                 |             |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |         |                  |                |                 |          |          |               |            |        |
| B                                                                                                                                    | Use Co     | Description                                                                           | Zone              | D                                                               | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                 | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ac Di    | C. Fact | St. Idx | Adj              | Notes          | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                                                                    | 101        | ONE FAM                                                                               | RC                |                                                                 |             |                    | 9,000 SF   | 10.13                                                               | 1.000                   | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LAND     | 1.00    | MA      | 1.00             |                | 0               |          | 1.000    | 10.13         | 91,200     |        |
| Total Card Land Units                                                                                                                |            |                                                                                       |                   |                                                                 |             |                    | 0.21       | AC                                                                  | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         | 0.21    | Total Land Value |                |                 |          |          |               |            | 91,200 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 102.25      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 266,986     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2012        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2013        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 5           |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 95          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 253,600     |             |
| FBM Sqft            | 1200 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 738   |          | 27.53     | 20,316         |  |
| FFL                               | 1ST FLOOR   | 738    | 738   |          | 137.27    | 101,304        |  |
| GAR                               | GARAGE      | 0      | 250   |          | 54.91     | 13,727         |  |
| OPF                               | OPEN PORCH  | 0      | 32    |          | 12.87     | 412            |  |
| SFL                               | 2ND FLOOR   | 936    | 936   |          | 137.27    | 128,483        |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 19.06     | 2,745          |  |
| Ttl Gross Liv / Lease Area        |             | 1,674  | 2,838 | 1,945    |           | 266,986        |  |

