

State Use 101  
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| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE         |   | UTILITY                                                         |             | STREET     |      | LOCATION   |                              | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                       |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------------|------------|------|------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|-----------|--------------------------------|----------|------------|-----------------------------|-------|------|----------|---------------|-------|----------------|--------------|-------|--------------|---------|--|
| HILL HARRY Y JR<br>HILL KATHLEEN G<br>222 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385825_2850544 Mailed |        |             |  |                   |   |                                                                 |             |            |      |            |                              | Description                                                                                                                                                                                                                                                                                                                              |       | Code       | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |       |      |          |               |       |                |              |       |              |         |  |
|                                                                                                                          |        |             |  | TOPO WET          |   | EASEMENT                                                        |             | TRAFFIC    |      | CORNER     |                              | RESIDENTL.                                                                                                                                                                                                                                                                                                                               |       | 101        | 203900    |                                | 203,900  |            |                             |       |      |          |               |       |                |              |       |              |         |  |
|                                                                                                                          |        |             |  | DRAINAGE          |   |                                                                 |             | VIEW       |      | COMMUNITY  |                              | RES LAND                                                                                                                                                                                                                                                                                                                                 |       | 101        | 110400    |                                | 110,400  |            |                             |       |      |          |               |       |                |              |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                               |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |      |            |                              | Total                                                                                                                                                                                                                                                                                                                                    |       | 314,300    |           | 314,300                        |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |             | Q/U        |      | V/I        |                              | SALE PRICE                                                                                                                                                                                                                                                                                                                               |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
| HILL HARRY Y JR                                                                                                          |        |             |  | 05699 0222        |   | 10-15-1984                                                      |             | U          |      | I          |                              | 104,000                                                                                                                                                                                                                                                                                                                                  |       |            |           | Year                           | Code     | Assessed   |                             | Year  | Code | Assessed |               | Year  | Code           | Assessed     |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           | 2021                           | 101      | 195,300    |                             | 2020  | 101  | 187,400  |               | 2019  | 101            | 182,200      |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                | 101      | 102,400    |                             |       | 101  | 102,400  |               |       | 101            | 99,600       |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           | Total                          |          | 297,700    |                             | Total |      | 289,800  |               | Total |                | 281,800      |       |              |         |  |
| EXEMPTIONS                                                                                                               |        |             |  |                   |   | OTHER ASSESSMENTS                                               |             |            |      |            |                              | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
| Year                                                                                                                     | Code   | Description |  | Amount            |   | Code                                                            | Description |            | YEAR | Amount     |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      | Comm Int |               |       |                |              |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
| Total                                                                                                                    |        |             |  | 0.00              |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                   |   |                                                                 |             |            |      |            |                              | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 203,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 110,400<br>Special Land Value 0<br>Total Appraised Parcel Value 314,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 314,300 |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
| Nbhd                                                                                                                     |        | Nbhd Name   |  | B                 |   | Tracing                                                         |             | Batch      |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
| 0001                                                                                                                     |        |             |  |                   |   | 101                                                             |             | MG         |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
| NOTES                                                                                                                    |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                   |   |                                                                 |             |            |      |            |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
| Permit Id                                                                                                                |        | Issue Date  |  | Type              |   | Description                                                     |             | Amount     |      | Insp Date  |                              | % Comp                                                                                                                                                                                                                                                                                                                                   |       | Date Comp  |           | Comments                       |          | Date       |                             | Type  |      | Is       | Id            | Cd    | Purpose/Result |              |       |              |         |  |
| 201502690                                                                                                                |        | 10-05-2015  |  | 12                |   | REROOF                                                          |             | 6,500      |      | 05-20-2016 |                              | 100                                                                                                                                                                                                                                                                                                                                      |       | 05-20-2016 |           | SIDING, DOORS                  |          | 05-20-2016 |                             |       |      |          |               | 317   |                | 15           |       | PERMIT VISIT |         |  |
| 356                                                                                                                      |        | 11-14-2007  |  | 9                 |   | ALTERATION                                                      |             | 19,087     |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       | 09-04-2009 |           |                                |          | 375        |                             |       |      |          |               | 2     |                | MEASURED     |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       | 04-11-2008 |           |                                |          | 317        |                             |       |      |          |               | 15    |                | PERMIT VISIT |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       | 07-09-2002 |           |                                |          | 274        |                             |       |      |          |               | 14    |                | INSPECTED    |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       | 06-24-2002 |           |                                |          | 250        |                             |       |      |          |               | 22    |                | MAILER SENT  |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       | 06-18-2002 |           |                                |          | 274        |                             |       |      |          |               | 2     |                | MEASURED     |       |              |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       | 04-07-1992 |           |                                |          | 131        |                             |       |      |          |               | 3     |                | MEAS+INSPCTD |       |              |         |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                   |   |                                                                 |             |            |      |            |                              |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            |                             |       |      |          |               |       |                |              |       |              |         |  |
| B                                                                                                                        | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth       | Land Units |      | Unit Price | I. Fact                      | S.A.                                                                                                                                                                                                                                                                                                                                     | Ac Di | C. Fact    | St. Idx   | Adj                            | Notes    |            | Special Pricing             |       |      | Size A   | Adj Unit Pric |       | Land Value     |              |       |              |         |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RAA               |   |                                                                 |             | 40,000     |      | SF         | 2.58                         | 1.190                                                                                                                                                                                                                                                                                                                                    | 7     | 1.00       | MG        | 1.00                           |          |            |                             |       |      | 0        | 0             | TRF1  | 0.9            | 1.000        | 2.76  | 110,400      |         |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RAA               |   |                                                                 |             | 0.000      |      | AC         | 7,000                        | 1.000                                                                                                                                                                                                                                                                                                                                    | 0     | LAND       | 1.00      | MG                             |          |            |                             |       |      |          |               |       |                | 1.00         | 1.000 | 7,000        | 0       |  |
| Total Card Land Units                                                                                                    |        |             |  |                   |   |                                                                 |             | 0.92       |      | AC         | Parcel Total Land Area: 0.92 |                                                                                                                                                                                                                                                                                                                                          |       |            |           |                                |          |            | Total Land Value            |       |      |          |               |       |                |              |       |              | 110,400 |  |

Property Location 222 KIBBE RD  
 Vision ID 4099 Account # 4166

Map ID 50/ 26/ 8/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 96.14       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 258,113     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1984        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1997        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 21          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 79          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 203,900     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,146 |          | 21.79     | 24,972         |  |
| FFL                               | 1ST FLOOR   | 1,146  | 1,146 |          | 109.05    | 124,967        |  |
| GAR                               | GARAGE      | 0      | 612   |          | 43.65     | 26,716         |  |
| OFP                               | OPEN PORCH  | 0      | 60    |          | 10.90     | 654            |  |
| TQS                               | 3/4 STORY   | 702    | 936   |          | 81.78     | 76,551         |  |
| WDK                               | WOOD DECK   | 0      | 275   |          | 15.46     | 4,253          |  |
| Ttl Gross Liv / Lease Area        |             | 1,848  | 4,175 | 2,367    |           | 258,113        |  |

