

State Use 101  
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| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                         |         | CURRENT ASSESSMENT |       |                        |         |                                |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|----------------------------------|---------|--------------------|-------|------------------------|---------|--------------------------------|-------|---------------------------------------------------------------------|-----------------|------------------------------|--|----------|---------------|------------|---------|------|--|----------------|--|--------------------------|--|---------|--|----------|--|--|--|--|--|
| CASIMIRO MICHAEL A<br>CASIMIRO AMANDA L<br>5 CHATHAM CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386637_2848118 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         | Description        |       | Code                   |         | Appraised                      |       | Assessed                                                            |                 | 1006<br><br>EAST LONGMEADOW  |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                           |         | RESIDENTL.         |       | 101                    |         | 342900                         |       | 342,900                                                             |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         | RES LAND           |       | 101                    |         | 142100                         |       | 142,100                                                             |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                        |         | RESIDENTL.         |       | 101                    |         | 22100                          |       | 22,100                                                              |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         | Total              |       | 507,100                |         | 507,100                        |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                              |         | SALE PRICE         |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
| CASIMIRO MICHAEL A<br>PRZYBYLOWICZ MICHAEL S<br>PRZYBYLOWCZ MICHAEL S +,<br>CAMPBELL DONALD R + JOAN<br>ROBBINS        |        |             |  | 20080                                                                      |   | 0227              |       | 10-30-2013                                                      |    | Q                                |         | I                  |       | 465,000                |         | 00                             |       | Year                                                                |                 | Code                         |  | Assessed |               | Year       |         | Code |  | Assessed       |  | Year                     |  | Code    |  | Assessed |  |  |  |  |  |
|                                                                                                                        |        |             |  | 10592                                                                      |   | 0508              |       | 02-18-1999                                                      |    | U                                |         | V                  |       | 1                      |         | 1A                             |       | 2021                                                                |                 | 101                          |  | 328,800  |               | 2020       |         | 101  |  | 315,600        |  | 2019                     |  | 101     |  | 307,000  |  |  |  |  |  |
|                                                                                                                        |        |             |  | 08993                                                                      |   | 0262              |       | 11-16-1994                                                      |    | U                                |         | V                  |       | 68,000                 |         |                                |       |                                                                     |                 | 101                          |  | 131,100  |               |            |         | 101  |  | 131,100        |  | 101                      |  | 127,300 |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  | 06213                                                                      |   | 0125              |       | 09-03-1986                                                      |    | U                                |         | I                  |       | 0                      |         |                                |       |                                                                     |                 | 101                          |  | 22,100   |               |            |         | 101  |  | 22,100         |  | 101                      |  | 700     |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  | 00000                                                                      |   | 0000              |       |                                                                 |    | U                                |         |                    |       | 0                      |         |                                |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         | Total                          |       | 482,000                                                             |                 |                              |  | Total    |               | 468,800    |         |      |  | Total          |  | 435,000                  |  |         |  |          |  |  |  |  |  |
| EXEMPTIONS                                                                                                             |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
| Year                                                                                                                   |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                      |         | YEAR               |       | Amount                 |         | Comm Int                       |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 | APPROAISED VALUE SUMMARY     |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
| Nbhd                                                                                                                   |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |    | Appraised BLDG. Value (Card)     |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  | 342,900  |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
| 0001                                                                                                                   |        |             |  |                                                                            |   | 101               |       | NV                                                              |    | Appraised Xf (B) Value (Bldg)    |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  | 0        |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    | Appraised Ob (B) Value (Bldg)    |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  | 22,100   |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    | Appraised Land Value (Bldg)      |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  | 142,100  |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    | Special Land Value               |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  | 0        |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    | Total Appraised Parcel Value     |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  | 507,100  |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    | Valuation Method                 |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  | C        |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    | Adjustment                       |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    | Net Total Appraised Parcel Value |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  | 507,100  |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       | VISIT / CHANGE HISTORY |         |                                |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                        |         | % Comp             |       | Date Comp              |         | Comments                       |       | Date                                                                |                 | Type                         |  | Is       |               | Id         |         | Cd   |  | Purpose/Result |  |                          |  |         |  |          |  |  |  |  |  |
| 202100125                                                                                                              |        | 01-29-2021  |  | 91                                                                         |   | INSULATION        |       | 4,000                                                           |    | 05-21-2019                       |         | 0                  |       | 05-21-2019             |         | 22X36 IG POOL                  |       | 05-21-2019                                                          |                 |                              |  |          |               | 334        |         | 15   |  | PERMIT VISIT   |  |                          |  |         |  |          |  |  |  |  |  |
| 201802220                                                                                                              |        | 07-02-2018  |  | 11                                                                         |   | POOL              |       | 21,025                                                          |    |                                  |         | 100                |       |                        |         |                                |       | 07-02-2018                                                          |                 |                              |  |          |               | 333        |         | 2    |  | MEASURED       |  |                          |  |         |  |          |  |  |  |  |  |
| 201500504                                                                                                              |        | 03-17-2015  |  | 91                                                                         |   | INSULATION        |       | 3,514                                                           |    |                                  |         | 0                  |       |                        |         | DWELLING                       |       | 07-31-2009                                                          |                 |                              |  |          |               | 317        |         | 3    |  | MEAS+INSPCTD   |  |                          |  |         |  |          |  |  |  |  |  |
| 131                                                                                                                    |        | 05-24-1995  |  | 2                                                                          |   | DWELLING          |       | 150,000                                                         |    |                                  |         |                    |       |                        |         |                                |       | 02-03-2004                                                          |                 |                              |  |          |               | 311        |         | 15   |  | PERMIT VISIT   |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | 02-06-2003                                                          |                 |                              |  |          |               | 274        |         | 15   |  | PERMIT VISIT   |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | 04-02-2002                                                          |                 |                              |  |          |               | 274        |         | 3    |  | MEAS+INSPCTD   |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | 12-26-1996                                                          |                 |                              |  |          |               | 200        |         | 15   |  | PERMIT VISIT   |  |                          |  |         |  |          |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 |                              |  |          |               |            |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                       | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx | Adj                            | Notes |                                                                     | Special Pricing |                              |  | Size A   | Adj Unit Pric | Land Value |         |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 35,250                                                          | SF | 2.88                             | 1.400   | 9                  | LAND  | 1.00                   | NV      | 1.00                           |       |                                                                     |                 | 0                            |  |          | 1.000         | 4.03       | 142,100 |      |  |                |  |                          |  |         |  |          |  |  |  |  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    | Total Card Land Units 0.81 AC    |         |                    |       |                        |         |                                |       |                                                                     |                 | Parcel Total Land Area: 0.81 |  |          |               |            |         |      |  |                |  | Total Land Value 142,100 |  |         |  |          |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 77.23       |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 403,468     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      |             | 1995        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2003        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 3    |             | Depreciation %                  |             | 15          |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | V    | V GOOD      | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 85          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 342,900     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 7.48       | 2016   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 720   | 29.00      | 2019   | 70 | 0.00 | GD   | G   | 1.25 | 18,300     |
| 19                                                                 | PATIO       |    |           | L   | 608   | 5.75       | 2019   | 70 | 0.00 | GD   | G   | 1.25 | 3,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,450 |          | 20.57     | 29,833         |  |
| FFL                               | 1ST FLOOR   | 1,450  | 1,450 |          | 102.87    | 149,166        |  |
| GAR                               | GARAGE      | 0      | 684   |          | 41.21     | 28,187         |  |
| OFP                               | OPEN PORCH  | 0      | 24    |          | 8.57      | 206            |  |
| SFL                               | 2ND FLOOR   | 1,175  | 1,175 |          | 102.87    | 120,876        |  |
| TQS                               | 3/4 STORY   | 648    | 864   |          | 77.15     | 66,662         |  |
| WDK                               | WOOD DECK   | 0      | 590   |          | 14.47     | 8,538          |  |
| Ttl Gross Liv / Lease Area        |             | 3,273  | 6,237 | 3,922    |           | 403,468        |  |

