

| CURRENT OWNER                                                                                                              |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         | 1006<br>EAST LONGMEADOW |       |                  |          |        |               |            |         |
|----------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------------------------------------------------------------|---------|-------------------------|-------|------------------|----------|--------|---------------|------------|---------|
| CAMPBELL JEFFREY J<br>CAMPBELL LAURIE A<br>31 STURBRIDGE LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386618_2848404 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>130 | Appraised<br>124100                                                 | Assessed<br>124,100                                                                                                                                                                                                                                                                                                                 |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
|                                                                                                                            |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
|                                                                                                                            |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
|                                                                                                                            |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                     |       |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                         |       |                  |          |        |               |            |         |
|                                                                                                                            |            |                                                                            |                   |            |             | Total                   | 124,100     | 124,100                                                             |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                                        |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| CAMPBELL JEFFREY J<br>CAMPBELL DONALD R + JOAN,<br>CAMPBELL DONALD R + JOAN                                                |            | 16473                                                                      | .353              | 01-26-2007 | U           | I                       | 1           | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                | Code  | Assessed | Year                                                            | Code    | Assessed                | Year  | Code             | Assessed |        |               |            |         |
|                                                                                                                            |            | 06213                                                                      | 0125              | 09-03-1986 | U           | I                       | 0           |                                                                     | 2021                                                                                                                                                                                                                                                                                                                                | 130   | 114,900  | 2020                                                            | 130     | 114,900                 | 2019  | 130              | 111,300  |        |               |            |         |
|                                                                                                                            |            | 00000                                                                      | 0000              |            | U           |                         | 0           |                                                                     |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
|                                                                                                                            |            |                                                                            |                   |            |             |                         |             | Total                                                               | 114,900                                                                                                                                                                                                                                                                                                                             | Total | 114,900  | Total                                                           | 111,300 |                         |       |                  |          |        |               |            |         |
| EXEMPTIONS                                                                                                                 |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| Year                                                                                                                       | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  | Comm Int |        |               |            |         |
|                                                                                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 124,100<br>Special Land Value 0<br>Total Appraised Parcel Value 124,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 124,100 |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| Total                                                                                                                      |            |                                                                            | 0.00              |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                     |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| Nbhd                                                                                                                       |            | Nbhd Name                                                                  |                   | B          |             | Tracing                 |             | Batch                                                               |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| 0001                                                                                                                       |            |                                                                            |                   |            |             | 130                     |             | NV                                                                  |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| NOTES                                                                                                                      |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| SUB DIV #646                                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| BUILDING PERMIT RECORD                                                                                                     |            |                                                                            |                   |            |             |                         |             |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                              |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| Permit Id                                                                                                                  | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                | Type  | Is       | Id                                                              | Cd      | Purpose/Result          |       |                  |          |        |               |            |         |
|                                                                                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                 |         |                         |       |                  |          |        |               |            |         |
| B                                                                                                                          | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                             | S.A.  | Ac Di    | C. Fact                                                         | St. Idx | Adj                     | Notes | Special Pricing  |          | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                                          | 130        | LAND                                                                       | RA                |            |             |                         | 27,898 SF   | 3.53                                                                | 1.400                                                                                                                                                                                                                                                                                                                               | 9     | LAND     | 0.90                                                            | NV      | 1.00                    | ESM1  |                  | 0        |        | 1.000         | 4.45       | 124,100 |
| Total Card Land Units                                                                                                      |            |                                                                            |                   |            |             |                         | 0.64        | AC                                                                  | Parcel Total Land Area: 0.64                                                                                                                                                                                                                                                                                                        |       |          |                                                                 |         |                         |       | Total Land Value |          |        |               |            | 124,100 |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 130                      | LAND        | 100         |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | 1                               |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        | 0           |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |