

Account # 4261

Map ID 52/ 3/ 19/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11/3/2021 10:37:12 P

| CURRENT OWNER                                                                                                               |            |             |             | TOPO TYPE         |        | UTILITY                                                         |            | STREET                       |             | LOCATION   |          | CURRENT ASSESSMENT |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
|-----------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|------------------------------|-------------|------------|----------|--------------------|---------|------------|------------------|--------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|------------|--------|----------|------|--------|----------|--|
| HOTTIN RICHARD C JR<br>HOTTIN ANNA E<br>298 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385903_2846657 Mailed |            |             |             |                   |        |                                                                 |            |                              |             |            |          | Description        |         | Code       | Appraised        |                                | Assessed |                                                                                                                                                                                                                                                                                                                                              | 1006<br><br>EAST LONGMEADOW |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             | TOPO WET          |        | EASEMENT                                                        |            | TRAFFIC                      |             | CORNER     |          | RESIDNTL.          |         | 101        | 135000           |                                | 135,000  |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             | DRAINAGE          |        |                                                                 |            | VIEW                         |             | COMMUNITY  |          | RES LAND           |         | 101        | 90000            |                                | 90,000   |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             |                   |        |                                                                 |            |                              |             |            |          | RESIDNTL.          |         | 101        | 1200             |                                | 1,200    |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |            |                              |             |            |          |                    |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                            |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |             |            |          | Total              |         | 226,200    |                  | 226,200                        |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
| RECORD OF OWNERSHIP                                                                                                         |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |            | Q/U                          |             | V/I        |          | SALE PRICE         |         | VC         |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
| HOTTIN RICHARD C JR<br>RICE FARLINE<br>DEROSIER                                                                             |            |             |             | 20928             |        | 0251                                                            |            | 10-27-2015                   |             | Q          |          | I                  |         | 226,000    |                  | 00                             |          | Year                                                                                                                                                                                                                                                                                                                                         | Code                        | Assessed      | Year       | Code   | Assessed | Year | Code   | Assessed |  |
|                                                                                                                             |            |             |             | 06583             |        | 0418                                                            |            | 02-06-1987                   |             | U          |          | I                  |         | 116,000    |                  |                                |          | 2021                                                                                                                                                                                                                                                                                                                                         | 101                         | 129,200       | 2020       | 101    | 122,200  | 2019 | 101    | 118,800  |  |
|                                                                                                                             |            |             |             | 03634             |        | 0425                                                            |            | 10-18-1971                   |             | U          |          | I                  |         | 0          |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              | 101                         | 83,200        |            | 101    | 83,200   |      | 101    | 80,700   |  |
|                                                                                                                             |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              | 101                         | 1,200         |            | 101    | 1,200    |      | 101    | 1,200    |  |
|                                                                                                                             |            |             |             | Total             |        | 0.00                                                            |            |                              |             |            |          |                    |         |            |                  |                                |          | Total                                                                                                                                                                                                                                                                                                                                        | 213,600                     | Total         | 206,600    | Total  | 200,700  |      |        |          |  |
| EXEMPTIONS                                                                                                                  |            |             |             |                   |        | OTHER ASSESSMENTS                                               |            |                              |             |            |          |                    |         |            |                  |                                |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |                             |               |            |        |          |      |        |          |  |
| Year                                                                                                                        | Code       | Description |             |                   |        | Amount                                                          |            | Code                         | Description |            |          |                    | YEAR    | Amount     |                  | Comm Int                       |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
| Total                                                                                                                       |            |             |             |                   |        | 0.00                                                            |            |                              |             |            |          |                    |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         |            |                  |                                |          | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 135,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,200<br>Appraised Land Value (Bldg) 90,000<br>Special Land Value 0<br>Total Appraised Parcel Value 226,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 226,200 |                             |               |            |        |          |      |        |          |  |
| Nbhd                                                                                                                        |            | Nbhd Name   |             |                   |        | B                                                               |            |                              |             | Tracing    |          |                    |         | Batch      |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
| 0001                                                                                                                        |            |             |             |                   |        |                                                                 |            |                              |             | 101        |          |                    |         | MA         |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
| NOTES                                                                                                                       |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
| BUILDING PERMIT RECORD                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         |            |                  |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                             |               |            |        |          |      |        |          |  |
| Permit Id                                                                                                                   | Issue Date | Type        | Description |                   |        | Amount                                                          |            | Insp Date                    | % Comp      | Date Comp  | Comments |                    |         | Date       | Type             | Is                             | Id       | Cd                                                                                                                                                                                                                                                                                                                                           | Purpose/Result              |               |            |        |          |      |        |          |  |
| 201701591                                                                                                                   | 05-19-2017 | 25          | WINDOWS     |                   |        | 7,385                                                           |            | 05-29-2018                   | 100         | 05-29-2018 | QTY 16   |                    |         | 05-29-2018 |                  |                                | 400      | 15                                                                                                                                                                                                                                                                                                                                           | PERMIT VISIT                |               |            |        |          |      |        |          |  |
| 201601622                                                                                                                   | 05-11-2016 | 91          | INSULATION  |                   |        | 4,000                                                           |            |                              | 100         |            |          |                    |         | 11-13-2015 |                  |                                | 317      | 3                                                                                                                                                                                                                                                                                                                                            | MEAS+INSPCTD                |               |            |        |          |      |        |          |  |
| 78                                                                                                                          | 04-01-1990 | MN          | Manual Note |                   |        | 800                                                             |            |                              |             |            | SHED     |                    |         | 09-11-2009 |                  |                                | 317      | 14                                                                                                                                                                                                                                                                                                                                           | INSPECTED                   |               |            |        |          |      |        |          |  |
| 224                                                                                                                         | 01-01-1986 | MN          | Manual Note |                   |        |                                                                 |            |                              |             |            | WOOD     |                    |         | 09-04-2009 |                  |                                | 375      | 2                                                                                                                                                                                                                                                                                                                                            | MEASURED                    |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         | 05-02-2002 |                  |                                | 274      | 3                                                                                                                                                                                                                                                                                                                                            | MEAS+INSPCTD                |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         | 03-02-1992 |                  |                                | 170      | 3                                                                                                                                                                                                                                                                                                                                            | MEAS+INSPCTD                |               |            |        |          |      |        |          |  |
|                                                                                                                             |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         | 01-04-1991 |                  |                                | 105      | 15                                                                                                                                                                                                                                                                                                                                           | PERMIT VISIT                |               |            |        |          |      |        |          |  |
| LAND LINE VALUATION SECTION                                                                                                 |            |             |             |                   |        |                                                                 |            |                              |             |            |          |                    |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      |        |          |  |
| B                                                                                                                           | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units | Unit Price                   | I. Fact     | S.A.       | Ac Di    | C. Fact            | St. Idx | Adj        | Notes            | Special Pricing                |          |                                                                                                                                                                                                                                                                                                                                              | Size A                      | Adj Unit Pric | Land Value |        |          |      |        |          |  |
| 1                                                                                                                           | 101        | ONE FAM     | RA          |                   |        |                                                                 | 31,050 SF  | 3.22                         | 1.000       | 5          | LAND     | 1.00               | MA      | 1.00       |                  |                                | 0        | TRF2                                                                                                                                                                                                                                                                                                                                         | 0.9                         | 1.000         | 2.9        | 90,000 |          |      |        |          |  |
| Total Card Land Units                                                                                                       |            |             |             |                   |        |                                                                 | 0.71 AC    | Parcel Total Land Area: 0.71 |             |            |          |                    |         |            | Total Land Value |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |               |            |        |          |      | 90,000 |          |  |

[illegible]A photograph of a dark gray, single-story house with a gabled roof and a covered front porch. The house is surrounded by lush green trees and a well-maintained lawn. A small red bush is visible near the porch steps.

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,098 |          | 24.53     | 26,930         |
| FFL                               | 1ST FLOOR   | 1,098  | 1,098 |          | 122.41    | 134,404        |
| GAR                               | GARAGE      | 0      | 528   |          | 48.92     | 25,828         |
| OFP                               | OPEN PORCH  | 0      | 238   |          | 12.34     | 2,938          |
| PAT                               | PATIO       | 0      | 40    |          | 6.12      | 245            |
| WDK                               | WOOD DECK   | 0      | 144   |          | 17.00     | 2,448          |
| Ttl Gross Liv / Lease Area        |             | 1,098  | 3,146 | 1,575    |           | 192,793        |