

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |       | CURRENT ASSESSMENT                                                  |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|-------|---------------------------------------------------------------------|------|------------------------------------------|-----------|--------------------------------|----------|------------------------------------------------------------|-----------------------------|-----------------|---|-------|----------|---------|---------------|----------|------------|-------------------------|--|--|--|--|--|--|--|--|--|
| ATKINSON BRUCE R<br><br>316 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386210_2846365 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       | Description                                                         |      | Code                                     | Appraised |                                | Assessed |                                                            | 1006<br><br>EAST LONGMEADOW |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |       | RESIDNTL.                                                           |      | 101                                      | 123100    |                                | 123,100  |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       | RES LAND                                                            |      | 101                                      | 82400     |                                | 82,400   |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |       | RESIDNTL.                                                           |      | 101                                      | 5700      |                                | 5,700    |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  | Total                                                                      |   |             |       |                                                                 |    |             |       |                                                                     |      | 211,200                                  |           | 211,200                        |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |       | SALE PRICE                                                          |      | VC                                       |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
| ATKINSON BRUCE R<br>RICKER RAY + BETTY J,<br>DESAULNIER DOUGLAS A +<br>CHAPMAN PHILLIP R +           |        |             |  | 10842 0516                                                                 |   | 07-12-1999  |       | U                                                               |    | I           |       | 127,000                                                             |      |                                          |           | Year                           |          | Code                                                       | Assessed                    | Year            |   | Code  | Assessed | Year    |               | Code     | Assessed   |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  | 09964 0180                                                                 |   | 08-15-1997  |       | U                                                               |    | I           |       | 118,500                                                             |      |                                          |           | 2021                           |          | 101                                                        | 118,000                     | 2020            |   | 101   | 111,900  | 2019    |               | 101      | 108,900    |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  | 08122 0359                                                                 |   | 07-28-1992  |       | U                                                               |    | I           |       | 121,900                                                             |      |                                          |           |                                |          | 101                                                        | 76,200                      |                 |   | 101   | 76,200   |         |               | 101      | 73,900     |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  | 04821 0072                                                                 |   | 08-29-1979  |       | U                                                               |    | I           |       | 0                                                                   |      |                                          |           |                                |          | 101                                                        | 5,700                       |                 |   | 101   | 5,700    |         |               | 101      | 5,700      |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          | Total                                                      |                             | 199,900         |   | Total |          | 193,800 |               | Total    |            | 188,500                 |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                           |        |             |  | OTHER ASSESSMENTS                                                          |   |             |       |                                                                 |    |             |       | This signature acknowledges a visit by a Data Collector or Assessor |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
| Year                                                                                                 |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   | YEAR  |          | Amount  |               | Comm Int |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                                 |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    |             |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
| 0001                                                                                                 |        |             |  |                                                                            |   | 101         |       | MA                                                              |    |             |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      | Appraised BLDG. Value (Card) 123,100     |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      | Appraised Xf (B) Value (Bldg) 0          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      | Appraised Ob (B) Value (Bldg) 5,700      |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      | Appraised Land Value (Bldg) 82,400       |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      | Special Land Value 0                     |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      | Total Appraised Parcel Value 211,200     |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      | Valuation Method C                       |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      | Adjustment                               |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      | Net Total Appraised Parcel Value 211,200 |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      | VISIT / CHANGE HISTORY                   |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                            |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |       | % Comp                                                              |      | Date Comp                                |           | Comments                       |          | Date                                                       |                             | Type            |   | Is    |          | Id      |               | Cd       |            | Purpose/Result          |  |  |  |  |  |  |  |  |  |
| 201502687                                                                                            |        | 10-05-2015  |  | 91                                                                         |   | INSULATION  |       | 1,500                                                           |    |             |       | 0                                                                   |      |                                          |           | NVC                            |          | 04-05-2018                                                 |                             |                 |   |       |          | 333     |               | 2        |            | MEASURED                |  |  |  |  |  |  |  |  |  |
| 52                                                                                                   |        | 03-29-2000  |  | 12                                                                         |   | REROOF      |       | 2,650                                                           |    |             |       |                                                                     |      |                                          |           |                                |          | 07-10-2009                                                 |                             |                 |   |       |          | 375     |               | 3        |            | MEAS+INSPCTD            |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          | 04-25-2002                                                 |                             |                 |   |       |          | 274     |               | 3        |            | MEAS+INSPCTD            |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          | 01-18-2001                                                 |                             |                 |   |       |          | 247     |               | 15       |            | PERMIT VISIT            |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          | 07-13-1998                                                 |                             |                 |   |       |          | 232     |               | 14       |            | INSPECTED               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          | 03-12-1992                                                 |                             |                 |   |       |          | 170     |               | 3        |            | MEAS+INSPCTD            |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          | 12-22-1980                                                 |                             |                 |   |       |          | 500     |               | 3        |            | MEAS+INSPCTD            |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          |                                                            |                             |                 |   |       |          |         |               |          |            |                         |  |  |  |  |  |  |  |  |  |
| B                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  |       | I. Fact                                                             | S.A. | Ac Di                                    | C. Fact   | St. Idx                        | Adj      | Notes                                                      |                             | Special Pricing |   |       | Size A   |         | Adj Unit Pric |          | Land Value |                         |  |  |  |  |  |  |  |  |  |
| 1                                                                                                    | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 9,700                                                           | SF | 9.43        | 1.000 | 5                                                                   | LAND | 1.00                                     | MA        | 1.00                           |          |                                                            |                             |                 | 0 | TRF2  | 0.9      | 1.000   | 8.49          | 82,400   |            |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                                                                     |      |                                          |           |                                |          | Total Card Land Units 0.22 AC Parcel Total Land Area: 0.22 |                             |                 |   |       |          |         |               |          |            | Total Land Value 82,400 |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 105.71      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 215,884     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1950        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1975        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 123,100     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 336   | 28.18      | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 5,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 884   |          | 24.46     | 21,625         |  |
| FFL                               | 1ST FLOOR   | 884    | 884   |          | 122.18    | 108,003        |  |
| OSP                               | SCRN PORCH  | 0      | 96    |          | 17.82     | 1,710          |  |
| TQS                               | 3/4 STORY   | 663    | 884   |          | 91.63     | 81,002         |  |
| WDK                               | WOOD DECK   | 0      | 208   |          | 17.03     | 3,543          |  |
| Ttl Gross Liv / Lease Area        |             | 1,547  | 2,956 | 1,767    |           | 215,884        |  |

