

|                                                                                                            |            |                                                                            |             |                          |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
|------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|--------------------------|-----------|-----------------------------------------------------------------|-------------|-------------------------------|---------|---------------------------|-------|-----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|------|--------|---------------|--------------------------------------------|---------|----------|--|---------|--|
| <b>CURRENT OWNER</b>                                                                                       |            | <b>TOPO TYPE</b>                                                           |             | <b>UTILITY</b>           |           | <b>STREET</b>                                                   |             | <b>LOCATION</b>               |         | <b>CURRENT ASSESSMENT</b> |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               | <div>1006</div> <div>EAST LONGMEADOW</div> |         |          |  |         |  |
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387916_2846783 |            | <b>TOPO WET</b>                                                            |             | <b>EASEMENT</b>          |           | <b>TRAFFIC</b>                                                  |             | <b>CORNER</b>                 |         | Description               |       | Code      |         | Appraised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | Assessed        |      |        |               |                                            |         |          |  |         |  |
|                                                                                                            |            |                                                                            |             |                          |           |                                                                 |             |                               |         | EXM LAND                  |       | 930       |         | 402900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 402,900         |      |        |               |                                            |         |          |  |         |  |
|                                                                                                            |            | <b>DRAINAGE</b>                                                            |             |                          |           | <b>VIEW</b>                                                     |             | <b>COMMUNITY</b>              |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
|                                                                                                            |            |                                                                            |             |                          |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
|                                                                                                            |            | <b>SUPPLEMENTAL DATA</b>                                                   |             |                          |           |                                                                 |             |                               |         |                           |       | Total     |         | 402,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | 402,900         |      |        |               |                                            |         |          |  |         |  |
|                                                                                                            |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                          |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
| <b>RECORD OF OWNERSHIP</b>                                                                                 |            | <b>BK-VOL/PAGE</b>                                                         |             | <b>SALE DATE</b>         |           | <b>Q/U</b>                                                      |             | <b>V/I</b>                    |         | <b>SALE PRICE</b>         |       | <b>VC</b> |         | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                 |      |        |               |                                            |         |          |  |         |  |
| TOWN OF EAST LONGMEADOW<br>KOCH ROBERT A,<br>FITZGERALD<br>LETENDRE YV                                     |            | 18022 0086                                                                 |             | 10-09-2009               |           | U I                                                             |             |                               |         | 150,000                   |       | 1E        |         | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Code             | Assessed        | Year | Code   | Assessed      | Year                                       | Code    | Assessed |  |         |  |
|                                                                                                            |            | 06724 0494                                                                 |             | 01-04-1988               |           | U V                                                             |             |                               |         | 165,000                   |       |           |         | 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 930              | 402,900         | 2020 | 930    | 402,900       | 2019                                       | 930     | 398,500  |  |         |  |
|                                                                                                            |            | 06156 0012                                                                 |             | 07-16-1986               |           | U V                                                             |             |                               |         | 50,000                    |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
|                                                                                                            |            | 03433 0254                                                                 |             | 06-24-1969               |           | U I                                                             |             |                               |         | 0                         |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
|                                                                                                            |            |                                                                            |             |                          |           |                                                                 |             |                               |         |                           |       |           |         | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 402,900         |      | Total  |               | 402,900                                    |         | Total    |  | 398,500 |  |
| <b>EXEMPTIONS</b>                                                                                          |            |                                                                            |             | <b>OTHER ASSESSMENTS</b> |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
| Year                                                                                                       | Code       | Description                                                                |             | Amount                   |           | Code                                                            | Description |                               | YEAR    | Amount                    |       | Comm Int  |         | This signature acknowledges a visit by a Data Collector or Assessor<br><br><div><b>APPRAISED VALUE SUMMARY</b></div> <div> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/><br/> Adjustment<br/><br/> Net Total Appraised Parcel Value </div> <div> 0<br/> 0<br/> 402,900<br/> 0<br/> 402,900<br/> C<br/><br/> 402,900 </div> |                  |                 |      |        |               |                                            |         |          |  |         |  |
|                                                                                                            |            |                                                                            |             |                          |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
| Total                                                                                                      |            | 0.00                                                                       |             |                          |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                              |            |                                                                            |             |                          |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
| Nbhd                                                                                                       |            | Nbhd Name                                                                  |             | B                        |           | Tracing                                                         |             | Batch                         |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
| 0001                                                                                                       |            |                                                                            |             |                          |           | 930                                                             |             | MG                            |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
| <b>NOTES</b>                                                                                               |            |                                                                            |             |                          |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
|                                                                                                            |            |                                                                            |             |                          |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
|                                                                                                            |            |                                                                            |             |                          |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
|                                                                                                            |            |                                                                            |             |                          |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
| <b>BUILDING PERMIT RECORD</b>                                                                              |            |                                                                            |             |                          |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
| Permit Id                                                                                                  | Issue Date | Type                                                                       | Description | Amount                   | Insp Date | % Comp                                                          | Date Comp   | Comments                      | Date    | Type                      | Is    | Id        | Cd      | Purpose/Result                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                 |      |        |               |                                            |         |          |  |         |  |
|                                                                                                            |            |                                                                            |             |                          |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                         |            |                                                                            |             |                          |           |                                                                 |             |                               |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |      |        |               |                                            |         |          |  |         |  |
| B                                                                                                          | Use Co     | Description                                                                | Zone        | D                        | Fronta    | Depth                                                           | Land Units  | Unit Price                    | I. Fact | S.A.                      | Ac Di | C. Fact   | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Notes            | Special Pricing |      | Size A | Adj Unit Pric | Land Value                                 |         |          |  |         |  |
| 1                                                                                                          | 930        | MUN-VACANT                                                                 | RA          |                          |           |                                                                 | 40,000 SF   | 3.19                          | 1.190   | 7                         | LAND  | 1.00      | MG      | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TOP4/SHP2        |                 | 0    |        | 1.000         | 3.8                                        | 152,000 |          |  |         |  |
| 1                                                                                                          | 930        | MUN-VACANT                                                                 | RA          |                          |           |                                                                 | 29.870 AC   | 7,000                         | 1.000   | 0                         |       | 0.40      | MG      | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                 | 0    | DEV2   | 1.000         | 8,400                                      | 250,900 |          |  |         |  |
| Total Card Land Units                                                                                      |            |                                                                            |             |                          |           |                                                                 | 30.79 AC    | Parcel Total Land Area: 30.79 |         |                           |       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total Land Value |                 |      |        |               | 402,900                                    |         |          |  |         |  |

| CONSTRUCTION DETAIL                                                           |             |             |                                |             |             | CONSTRUCTION DETAIL (CONTINUED)                  |        |          |           |                |     |      |            |  |  |  |  |
|-------------------------------------------------------------------------------|-------------|-------------|--------------------------------|-------------|-------------|--------------------------------------------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|
| Element                                                                       | Cd          | Description | Element                        | Cd          | Description |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Style                                                                         | 99          | VACANT      | Basement Floor                 |             |             | <div style="text-align: center;">No Sketch</div> |        |          |           |                |     |      |            |  |  |  |  |
| Model                                                                         | 00          | VACANT      | Bsmnt Garage                   |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Grade                                                                         |             |             | #Heat Sys                      |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Stories                                                                       |             |             | Units                          |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Foundation                                                                    |             |             | <b>MIXED USE</b>               |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Exterior Wall 1                                                               |             |             | Code                           | Description | Percentage  |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Exterior Wall 2                                                               |             |             | 930                            | MUN-VACANT  | 100         |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Roof Structure                                                                |             |             |                                |             | 0           |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Roof Cover                                                                    |             |             |                                |             | 0           |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Interior Wall 1                                                               |             |             | <b>COST / MARKET VALUATION</b> |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Interior Wall 2                                                               |             |             | Adj Base Rate                  |             |             | <div style="text-align: center;">1</div>         |        |          |           |                |     |      |            |  |  |  |  |
| Interior Floor 1                                                              |             |             | RCN                            |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Interior Floor 2                                                              |             |             | Net Other Adj                  |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Heat Fuel                                                                     |             |             | Year Built                     |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Heat Type                                                                     |             |             | Effective Year Built           |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| AC Type                                                                       |             |             | Depreciation Code              |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Bedrooms                                                                      |             |             | Remodel Rating                 |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Full Baths                                                                    |             |             | Year Remodeled                 |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Half Baths                                                                    |             |             | Depreciation %                 |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Extra Fixtures                                                                |             |             | Functional Obsol               |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Total Rooms                                                                   |             |             | External Obsol                 |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Bath Style                                                                    |             |             | Cost Trend Factor              |             |             | <div style="text-align: center;">AV</div>        |        |          |           |                |     |      |            |  |  |  |  |
| Half Bath Style                                                               |             |             | Condition                      |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Kitchens                                                                      |             |             | % Complete                     |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Kitchen Style                                                                 |             |             | Overall % Condition            |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Extra Kitchens                                                                |             |             | RCNLD                          |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Extra Kitchen St                                                              |             |             | Dep % Ovr                      |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| FBM Sqft                                                                      |             |             | Dep Ovr Comment                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| FBM Quality                                                                   |             |             | Misc Imp Ovr                   |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Fireplaces                                                                    |             |             | Misc Imp Ovr Comment           |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| WS Flues                                                                      |             |             | Cost to Cure Ovr               |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Central Vac                                                                   |             |             | Cost to Cure Ovr Comment       |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Frame                                                                         |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Code                                                                          | Description | Su          | Sub Type                       | Lan         | Units       | Unit Price                                       | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Subarea                                                                       | Description |             |                                |             |             | Living                                           | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Ttl Gross Liv / Lease Area                                                    |             |             |                                |             |             | 0                                                | 0      | 0        |           |                |     |      |            |  |  |  |  |