

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE         |   | UTILITY                                                          |             | STREET            |      | LOCATION                                                        |         | CURRENT ASSESSMENT               |          |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|------------------------------------------------------------------|-------------|-------------------|------|-----------------------------------------------------------------|---------|----------------------------------|----------|-----------|------------------|---------------------------------------------------------------------|----------|------------|-----------------------------|---------|------|-------|--------|---------------|------------|---------|--|----------------|--|
| PATEL RAMESHBHAI A<br>PATEL MADHUBEN R<br>42 LEE ST<br><br>EAST LONGMEADOW MA 01028              |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         | Description                      |          | Code      | Appraised        |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |         |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  | TOPO WET          |   | EASEMENT                                                         |             | TRAFFIC           |      | CORNER                                                          |         | RESIDNTL.                        |          | 101       | 138600           |                                                                     | 138,600  |            |                             |         |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         | RES LAND                         |          | 101       | 108900           |                                                                     | 108,900  |            |                             |         |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  | DRAINAGE          |   |                                                                  |             | VIEW              |      | COMMUNITY                                                       |         | RESIDNTL.                        |          | 101       | 700              |                                                                     | 700      |            |                             |         |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA |   |                                                                  |             |                   |      |                                                                 |         |                                  |          | Total     |                  | 248,200                                                             |          | 248,200    |                             |         |      |       |        |               |            |         |  |                |  |
| GIS ID F_386584_2845184                                                                          |        |             |  | Mailed            |   | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |             |                   |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                        |             | Q/U               |      | V/I                                                             |         | SALE PRICE                       |          | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |         |      |       |        |               |            |         |  |                |  |
| PATEL RAMESHBHAI A<br>TRINCERI MICHAEL T<br>BOUCHER MARGARET M,LIFE ESTATE<br>BOUCHER ARTHUR P + |        |             |  | 20055 0356        |   | 10-11-2013                                                       |             | Q U               |      | I I                                                             |         | 225,000                          |          | 00        |                  | Year                                                                |          | Code       | Assessed                    |         | Year |       | Code   | Assessed      |            |         |  |                |  |
|                                                                                                  |        |             |  | 13439 0236        |   | 07-28-2003                                                       |             | U I               |      |                                                                 |         | 184,000                          |          |           |                  | 2021                                                                |          | 101        | 132,700                     |         | 2020 |       | 101    | 125,700       |            |         |  |                |  |
|                                                                                                  |        |             |  | 09385 0310        |   | 02-08-1996                                                       |             | U I               |      |                                                                 |         | 1                                |          | 1A        |                  |                                                                     |          | 101        | 101,200                     |         |      |       | 101    | 101,200       |            |         |  |                |  |
|                                                                                                  |        |             |  | 02733 0010        |   | 03-09-1960                                                       |             | U I               |      |                                                                 |         | 0                                |          |           |                  |                                                                     |          | 101        | 700                         |         |      |       | 101    | 700           |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         |                                  |          | Total     |                  | 234,600                                                             |          | Total      |                             | 227,600 |      | Total |        | 220,800       |            |         |  |                |  |
| EXEMPTIONS                                                                                       |        |             |  |                   |   |                                                                  |             | OTHER ASSESSMENTS |      |                                                                 |         |                                  |          |           |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |         |      |       |        |               |            |         |  |                |  |
| Year                                                                                             | Code   | Description |  | Amount            |   | Code                                                             | Description |                   | YEAR |                                                                 | Amount  |                                  | Comm Int |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        | Total       |  | 0.00              |   |                                                                  |             |                   |      |                                                                 |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
| Nbhd                                                                                             |        | Nbhd Name   |  | B                 |   | Tracing                                                          |             | Batch             |      |                                                                 |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
| 0001                                                                                             |        |             |  |                   |   | 101                                                              |             | MG                |      |                                                                 |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
| NOTES                                                                                            |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         | Appraised BLDG. Value (Card)     |          |           |                  |                                                                     |          |            |                             | 138,600 |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         | Appraised Xf (B) Value (Bldg)    |          |           |                  |                                                                     |          |            |                             | 0       |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         | Appraised Ob (B) Value (Bldg)    |          |           |                  |                                                                     |          |            |                             | 700     |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         | Appraised Land Value (Bldg)      |          |           |                  |                                                                     |          |            |                             | 108,900 |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         | Special Land Value               |          |           |                  |                                                                     |          |            |                             | 0       |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         | Total Appraised Parcel Value     |          |           |                  |                                                                     |          |            |                             | 248,200 |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         | Valuation Method                 |          |           |                  |                                                                     |          |            |                             | C       |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         | Adjustment                       |          |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         | Net Total Appraised Parcel Value |          |           |                  |                                                                     |          |            |                             | 248,200 |      |       |        |               |            |         |  |                |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         | VISIT / CHANGE HISTORY           |          |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type              |   | Description                                                      |             | Amount            |      | Insp Date                                                       |         | % Comp                           |          | Date Comp |                  | Comments                                                            |          | Date       |                             | Type    |      | Is    |        | Id            |            | Cd      |  | Purpose/Result |  |
| 345                                                                                              |        | 10-13-2006  |  | 20                |   | WOOD STOVE                                                       |             | 2,500             |      |                                                                 |         |                                  |          |           |                  | NVC                                                                 |          | 07-03-2018 |                             |         |      |       |        | 333           |            | 2       |  | MEASURED       |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         |                                  |          |           |                  |                                                                     |          | 04-17-2009 |                             |         |      |       |        | 317           |            | 2       |  | MEASURED       |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         |                                  |          |           |                  |                                                                     |          | 02-22-2007 |                             |         |      |       |        | 311           |            | 15      |  | PERMIT VISIT   |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         |                                  |          |           |                  |                                                                     |          | 05-20-2002 |                             |         |      |       |        | 105           |            | 14      |  | INSPECTED      |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         |                                  |          |           |                  |                                                                     |          | 05-02-2002 |                             |         |      |       |        | 250           |            | 22      |  | MAILER SENT    |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         |                                  |          |           |                  |                                                                     |          | 04-25-2002 |                             |         |      |       |        | 274           |            | 2       |  | MEASURED       |  |
|                                                                                                  |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         |                                  |          |           |                  |                                                                     |          | 03-09-1992 |                             |         |      |       |        | 170           |            | 3       |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                   |   |                                                                  |             |                   |      |                                                                 |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |       |        |               |            |         |  |                |  |
| B                                                                                                | Use Co | Description |  | Zone              | D | Fronta                                                           | Depth       | Land Units        |      | Unit Price                                                      | I. Fact | S.A.                             | Ac Di    | C. Fact   | St. Idx          | Adj                                                                 | Notes    |            | Special Pricing             |         |      |       | Size A | Adj Unit Pric | Land Value |         |  |                |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA                |   |                                                                  |             | 36,925            | SF   | 2.76                                                            | 1.190   | 7                                | LAND     | 1.00      | MG               | 1.00                                                                |          |            |                             |         | 0    | TRF2  | 0.9    | 1.000         | 2.95       | 108,900 |  |                |  |
| Total Card Land Units                                                                            |        |             |  |                   |   |                                                                  |             | 0.85              | AC   | Parcel Total Land Area:                                         |         |                                  |          | 0.85      | Total Land Value |                                                                     |          |            |                             |         |      |       |        |               |            |         |  | 108,900        |  |

Property Location 42 LEE ST  
Vision ID 4253

Account # 4322

Map ID 53/ 59/ 53/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11/3/2021 10:46:15 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 103.09      |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 219,959     |             |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      | 1949        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1981        |             |
| AC Type             | 01   | NONE          | Depreciation Code               | AG          |             |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 37          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 63          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 138,600     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 128   | 7.48       | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 754   |          | 23.23     | 17,518         |  |
| EFP                               | ENCL PORCH  | 0      | 180   |          | 34.80     | 6,265          |  |
| FFL                               | 1ST FLOOR   | 901    | 901   |          | 116.01    | 104,527        |  |
| GAR                               | GARAGE      | 0      | 280   |          | 46.40     | 12,993         |  |
| OPF                               | OPEN PORCH  | 0      | 12    |          | 9.67      | 116            |  |
| TQS                               | 3/4 STORY   | 611    | 814   |          | 87.08     | 70,883         |  |
| WDK                               | WOOD DECK   | 0      | 471   |          | 16.26     | 7,657          |  |
| Ttl Gross Liv / Lease Area        |             | 1,512  | 3,412 | 1,896    |           | 219,959        |  |

