

| CURRENT OWNER                                                                                  |        |             |       | TOPO TYPE                                                                  |             | UTILITY           |         | STREET                                                          |            | LOCATION   |         | CURRENT ASSESSMENT |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|------------------------------------------------------------------------------------------------|--------|-------------|-------|----------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|------------|------------|---------|--------------------|------------|---------------|-----------------|--------------------------------|-----------------------|------|-----------------------------|---------------------------------------------------------------------|--------------------|---------|---------------|----------------|--------------------|------------------------------|------|------------|--------------------|---------|--|--|--|--|--|---------|
| GEISLER RYAN M<br>STUCKENBRUCK BRIANNA L<br>32 SOUTH MEADOW RD<br><br>EAST LONGMEADOW MA 01028 |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         | Description        |            | Code          | Appraised       |                                | Assessed              |      | 1006<br><br>EAST LONGMEADOW |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             |       | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC                                                         |            | CORNER     |         | RESIDENTL.         |            | 101           | 256200          |                                | 256,200               |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         | RES LAND           |            | 101           | 126300          |                                | 126,300               |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             |       | DRAINAGE                                                                   |             |                   |         | VIEW                                                            |            | COMMUNITY  |         |                    |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             |       | SUPPLEMENTAL DATA                                                          |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |         |                    |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| GIS ID F_388258_2843453                                                                        |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         | Total              |            | 382,500       |                 | 382,500                        |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                            |        |             |       | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U                                                             |            | V/I        |         | SALE PRICE         |            | VC            |                 | PREVIOUS ASSESSMENTS (HISTORY) |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| GEISLER RYAN M<br>STUCKENBRUCK JOHN C                                                          |        |             |       | 21850<br>05856                                                             |             | 0114<br>0111      |         | 09-08-2017<br>07-19-1985                                        |            | U<br>U     |         | I<br>I             |            | 408,000<br>30 |                 | 1A                             |                       | Year |                             | Code                                                                | Assessed           |         | Year          | Code           | Assessed           |                              | Year | Code       | Assessed           |         |  |  |  |  |  |         |
|                                                                                                |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                |                       | 2021 |                             | 101<br>101                                                          | 245,500<br>117,500 |         | 2020          | 101<br>101     | 235,400<br>117,500 |                              | 2019 | 101<br>101 | 228,900<br>113,800 |         |  |  |  |  |  |         |
|                                                                                                |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                |                       |      |                             | Total                                                               |                    | 363,000 |               | Total          |                    | 352,900                      |      | Total      |                    | 342,700 |  |  |  |  |  |         |
| EXEMPTIONS                                                                                     |        |             |       |                                                                            |             | OTHER ASSESSMENTS |         |                                                                 |            |            |         |                    |            |               |                 |                                |                       |      |                             | This signature acknowledges a visit by a Data Collector or Assessor |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| Year                                                                                           | Code   | Description |       |                                                                            | Amount      |                   | Code    | Description                                                     |            |            | YEAR    |                    | Amount     |               | Comm Int        |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             | Total |                                                                            |             | 0.00              |         |                                                                 |            |            |         |                    |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                         |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| Nbhd                                                                                           |        | Nbhd Name   |       |                                                                            | B           |                   | Tracing |                                                                 |            |            | Batch   |                    |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| 0001                                                                                           |        |             |       |                                                                            |             |                   | 101     |                                                                 |            |            | NG      |                    |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| NOTES                                                                                          |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| OC 3/5/02                                                                                      |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                         |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 | VISIT / CHANGE HISTORY         |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| Permit Id                                                                                      |        | Issue Date  |       | Type                                                                       | Description |                   | Amount  |                                                                 | Insp Date  |            | % Comp  |                    | Date Comp  |               | Comments        |                                | Date                  |      | Type                        |                                                                     | Is                 | Id      | Cd            | Purpose/Result |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| 201602203                                                                                      |        | 08-03-2016  |       | 7                                                                          | REMODEL     |                   | 100,865 |                                                                 | 04-05-2017 |            | 100     |                    | 04-05-2017 |               | REMODEL INTERIO |                                | 04-05-2017            |      |                             |                                                                     |                    | 317     | 15            | PERMIT VISIT   |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| 201300424                                                                                      |        | 02-05-2013  |       | GEN                                                                        | GENERATOR   |                   | 3,200   |                                                                 |            |            |         |                    |            |               |                 |                                | 05-28-2013            |      |                             |                                                                     |                    | 317     | 15            | PERMIT VISIT   |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| 324                                                                                            |        | 12-18-2001  |       | 9                                                                          | ALTERATION  |                   | 27,925  |                                                                 |            |            |         |                    |            |               | RMVE DECK,BLD S |                                | 04-03-2009            |      |                             |                                                                     |                    | 274     | 3             | MEAS+INSPECTD  |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                | 04-11-2002            |      |                             |                                                                     |                    | 274     | 15            | PERMIT VISIT   |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                | 02-28-2002            |      |                             |                                                                     |                    | 170     | 3             | MEAS+INSPECTD  |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                | 03-16-1992            |      |                             |                                                                     |                    | 131     | 15            | PERMIT VISIT   |                    |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                | 04-18-1990            |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                    |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                |                       |      |                             |                                                                     |                    |         |               |                |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| B                                                                                              | Use Co | Description |       | Zone                                                                       | D           | Fronta            | Depth   | Land Units                                                      |            | Unit Price | I. Fact | S.A.               | Ac Di      | C. Fact       | St. Idx         | Adj                            | Notes                 |      | Special Pricing             |                                                                     |                    | Size A  | Adj Unit Pric | Land Value     |                    |                              |      |            |                    |         |  |  |  |  |  |         |
| 1                                                                                              | 101    | ONE FAM     |       | RA                                                                         |             |                   |         | 36,827                                                          | SF         | 2.77       | 1.240   | 8                  | LAND       | 1.00          | NG              | 1.00                           |                       |      |                             | 0                                                                   |                    |         | 1.000         | 3.43           | 126,300            |                              |      |            |                    |         |  |  |  |  |  |         |
|                                                                                                |        |             |       |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |               |                 |                                | Total Card Land Units |      |                             |                                                                     |                    |         |               | 0.85           | AC                 | Parcel Total Land Area: 0.85 |      |            | Total Land Value   |         |  |  |  |  |  | 126,300 |

Property Location 32 SOUTH MEADOW RD  
 Vision ID 4273 Account # 4342

Map ID 54/ 20/ 10/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11/3/2021 10:49:17 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 3    | GAMBREL     |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 95.22       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 291,093     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1985        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2006        |             |
| Bedrooms            | 4    |             | Depreciation Code               | VG          |             |
| Full Baths          | 2    |             | Remodel Rating                  | 03          |             |
| Half Baths          | 0    |             | Year Remodeled                  | 2016        |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 12          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 88          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 256,200     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |          | B   | 1     | 0.00       | 2007   | 88 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,072 |          | 23.71     | 25,416         |  |
| EFB                               | ENCL PORCH  | 0      | 144   |          | 35.46     | 5,107          |  |
| FFL                               | 1ST FLOOR   | 1,072  | 1,072 |          | 118.77    | 127,316        |  |
| GAR                               | GARAGE      | 0      | 650   |          | 47.51     | 30,879         |  |
| OPF                               | OPEN PORCH  | 0      | 52    |          | 11.42     | 594            |  |
| SFL                               | 2ND FLOOR   | 821    | 821   |          | 118.77    | 97,506         |  |
| WDK                               | WOOD DECK   | 0      | 256   |          | 16.70     | 4,276          |  |
| Ttl Gross Liv / Lease Area        |             | 1,893  | 4,067 | 2,451    |           | 291,093        |  |

