

| CURRENT OWNER                                                                            |        |             |  | TOPO TYPE                                                        |   | UTILITY      |             | STREET                   |      | LOCATION                                          |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
|------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|---|--------------|-------------|--------------------------|------|---------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|--------------------------------------------------------------------|-----------------------------|-------|----------|---------|---------------------------------|------------------------|-----------------------------------------------------------------------|---------|----------|
| LOFGREN FREDERICK T<br>LOFGREN DOROTHY L<br>102 BAYNE ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         | Description                                                                                                                                                                                                                                                                                                  |          | Code      | Appraised |                                                                     | Assessed |                                                                    | 1006<br><br>EAST LONGMEADOW |       |          |         |                                 |                        |                                                                       |         |          |
|                                                                                          |        |             |  | TOPO WET                                                         |   | EASEMENT     |             | TRAFFIC                  |      | CORNER                                            |         | RESIDNTL.                                                                                                                                                                                                                                                                                                    |          | 101       | 144100    |                                                                     | 144,100  |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
|                                                                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         | RES LAND                                                                                                                                                                                                                                                                                                     |          | 101       | 92100     |                                                                     | 92,100   |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
|                                                                                          |        |             |  | DRAINAGE                                                         |   |              |             | VIEW                     |      | COMMUNITY                                         |         | RESIDNTL.                                                                                                                                                                                                                                                                                                    |          | 101       | 4700      |                                                                     | 4,700    |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
|                                                                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
| EAST LONGMEADOW MA 01028                                                                 |        |             |  | SUPPLEMENTAL DATA                                                |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
|                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |   |              |             |                          |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
|                                                                                          |        |             |  | Mailed                                                           |   |              |             |                          |      | Assoc Pid#                                        |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
| GIS ID F_378528_2851048                                                                  |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         | Total                                                                                                                                                                                                                                                                                                        |          | 240,900   |           | 240,900                                                             |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
| RECORD OF OWNERSHIP                                                                      |        |             |  | BK-VOL/PAGE                                                      |   | SALE DATE    |             | Q/U                      |      | V/I                                               |         | SALE PRICE                                                                                                                                                                                                                                                                                                   |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
| LOFGREN FREDERICK T<br>LOFGREN FREDERICK T ,                                             |        |             |  | 19975<br>02958                                                   |   | 0442<br>0106 |             | 08-16-2013<br>06-20-1963 |      | U<br>U                                            |         | I<br>I                                                                                                                                                                                                                                                                                                       |          | 100<br>0  |           | 1A                                                                  |          | Year                                                               |                             | Code  | Assessed | Year    | Code                            | Assessed               | Year                                                                  | Code    | Assessed |
|                                                                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          | 2021                                                               |                             | 101   | 138,100  | 2020    | 101                             | 130,900                | 2019                                                                  | 101     | 127,300  |
|                                                                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             | 101   | 85,200   |         | 101                             | 85,200                 |                                                                       | 101     | 82,700   |
|                                                                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             | 101   | 4,700    |         | 101                             | 4,700                  |                                                                       | 101     | 4,700    |
|                                                                                          |        |             |  | Total                                                            |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           | Total                                                               |          | 228,000                                                            |                             | Total |          | 220,800 |                                 | Total                  |                                                                       | 214,700 |          |
| EXEMPTIONS                                                                               |        |             |  |                                                                  |   |              |             | OTHER ASSESSMENTS        |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
| Year                                                                                     | Code   | Description |  | Amount                                                           |   | Code         | Description |                          | YEAR |                                                   | Amount  |                                                                                                                                                                                                                                                                                                              | Comm Int |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
|                                                                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
|                                                                                          |        | Total       |  | 0.00                                                             |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
| ASSESSING NEIGHBORHOOD                                                                   |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
| Nbhd                                                                                     |        | Nbhd Name   |  | B                                                                |   | Tracing      |             | Batch                    |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
| 0001                                                                                     |        |             |  |                                                                  |   | 101          |             | MA                       |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
| NOTES                                                                                    |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         | Appraised BLDG. Value (Card) 144,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,700<br>Appraised Land Value (Bldg) 92,100<br>Special Land Value 0<br>Total Appraised Parcel Value 240,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 240,900 |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
|                                                                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
|                                                                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
|                                                                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
|                                                                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
| BUILDING PERMIT RECORD                                                                   |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                       |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
| Permit Id                                                                                |        | Issue Date  |  | Type                                                             |   | Description  |             | Amount                   |      | Insp Date                                         |         | % Comp                                                                                                                                                                                                                                                                                                       |          | Date Comp |           | Comments                                                            |          | Date                                                               |                             | Type  |          | Is      | Id                              | Cd                     | Purpose/Result                                                        |         |          |
|                                                                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          | 02-26-2016<br>02-19-2016<br>03-09-2004<br>07-24-1991<br>07-21-1982 |                             |       |          |         | 105<br>317<br>311<br>131<br>500 | 14<br>2<br>3<br>3<br>3 | INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |         |          |
| LAND LINE VALUATION SECTION                                                              |        |             |  |                                                                  |   |              |             |                          |      |                                                   |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          |                                                                    |                             |       |          |         |                                 |                        |                                                                       |         |          |
| B                                                                                        | Use Co | Description |  | Zone                                                             | D | Fronta       | Depth       | Land Units               |      | Unit Price                                        | I. Fact | S.A.                                                                                                                                                                                                                                                                                                         | Ac Di    | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                                                                    | Special Pricing             |       |          | Size A  | Adj Unit Pric                   | Land Value             |                                                                       |         |          |
| 1                                                                                        | 101    | ONE FAM     |  | RC                                                               |   |              |             | 11,243                   | SF   | 8.19                                              | 1.000   | 5                                                                                                                                                                                                                                                                                                            | LAND     | 1.00      | MA        | 1.00                                                                |          |                                                                    |                             | 0     |          |         | 1.000                           | 8.19                   | 92,100                                                                |         |          |
| Total Card Land Units                                                                    |        |             |  |                                                                  |   |              |             | 0.26                     | AC   | Parcel Total Land Area: 0.26                      |         |                                                                                                                                                                                                                                                                                                              |          |           |           |                                                                     |          | Total Land Value 92,100                                            |                             |       |          |         |                                 |                        |                                                                       |         |          |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 107.96      |             |
| Interior Floor 2    |      |               | RCN                             | 205,841     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1963        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1988        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 144,100     |             |
| FBM Sqft            | 240  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 280   | 28.18      | 1963   | 60 | 0.00 | AV   | A   | 1.00 | 4,700      |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 960   |          | 24.71     | 23,722         |
| EFP                               | ENCL PORCH  | 0      | 112   |          | 37.51     | 4,201          |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 123.55    | 118,612        |
| HST                               | HALF STORY  | 480    | 960   |          | 61.78     | 59,306         |
| Ttl Gross Liv / Lease Area        |             | 1,440  | 2,992 | 1,666    |           | 205,841        |

