

| CURRENT OWNER                                                                                               |        |                          |  | TOPO TYPE                                                                  |   | UTILITY             |       | STREET                                                          |  | LOCATION    |                         | CURRENT ASSESSMENT |       |           |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---|---------------------|-------|-----------------------------------------------------------------|--|-------------|-------------------------|--------------------|-------|-----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------|-----------------------------|-----------------|--|----------|--|-----------------------------------------------|---------------|-------------------------------------|---------|-----------------------------------------------------------------------------------------------|--|
| ODHIAMBO FREDRICK O<br>LUGALIA HELLEN B<br>141 SOUTH BROOK RD<br><br>EAST LONGMEADOW MA 01028               |        |                          |  |                                                                            |   |                     |       |                                                                 |  |             |                         | Description        |       | Code      | Appraised |                                                                                                                                                                                                                                                                   | Assessed         |                                                                                                | 1006<br><br>EAST LONGMEADOW |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
|                                                                                                             |        |                          |  | TOPO WET                                                                   |   | EASEMENT            |       | TRAFFIC                                                         |  | CORNER      |                         | RESIDNTL.          |       | 101       | 452600    |                                                                                                                                                                                                                                                                   | 452,600          |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
|                                                                                                             |        |                          |  |                                                                            |   |                     |       |                                                                 |  |             |                         | RES LAND           |       | 101       | 145700    |                                                                                                                                                                                                                                                                   | 145,700          |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
|                                                                                                             |        |                          |  | DRAINAGE                                                                   |   |                     |       | VIEW                                                            |  | COMMUNITY   |                         |                    |       |           |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
|                                                                                                             |        |                          |  |                                                                            |   |                     |       |                                                                 |  |             |                         |                    |       |           |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
|                                                                                                             |        |                          |  | SUPPLEMENTAL DATA                                                          |   |                     |       |                                                                 |  |             |                         |                    |       |           |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
|                                                                                                             |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                     |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |                         |                    |       |           |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| GIS ID F_388409_2840499                                                                                     |        |                          |  |                                                                            |   |                     |       |                                                                 |  |             |                         | Total              |       | 598,300   |           | 598,300                                                                                                                                                                                                                                                           |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| RECORD OF OWNERSHIP                                                                                         |        |                          |  | BK-VOL/PAGE                                                                |   | SALE DATE           |       | Q/U                                                             |  | V/I         |                         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| ODHIAMBO FREDRICK O<br>PATEL HARISH S<br>PATEL,HARISH S<br>ROBBINS MARY LOU + ROBBINS,<br>SOUTH MEADOWS INC |        |                          |  | 21444                                                                      |   | 0539                |       | 11-14-2016                                                      |  | Q           |                         | I                  |       | 520,000   |           | 00                                                                                                                                                                                                                                                                |                  | Year                                                                                           |                             | Code            |  | Assessed |  | Year                                          |               | Code                                |         | Assessed                                                                                      |  |
|                                                                                                             |        |                          |  | 10752                                                                      |   | 0077                |       | 05-04-1999                                                      |  | U           |                         | I                  |       | 100       |           | 1A                                                                                                                                                                                                                                                                |                  | 2021                                                                                           |                             | 101             |  | 434,900  |  | 2020                                          |               | 101                                 |         | 423,200                                                                                       |  |
|                                                                                                             |        |                          |  | BK-10                                                                      |   | 0000                |       | 12-11-1997                                                      |  | U           |                         | I                  |       | 377,500   |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             | 101             |  | 135,300  |  |                                               |               | 101                                 |         | 131,300                                                                                       |  |
|                                                                                                             |        |                          |  | 09382                                                                      |   | 0374                |       | 02-05-1996                                                      |  | U           |                         | V                  |       | 55,000    |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
|                                                                                                             |        |                          |  | 06343                                                                      |   | 0440                |       | 12-30-1986                                                      |  | U           |                         | I                  |       | 1         |           | 1B                                                                                                                                                                                                                                                                |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
|                                                                                                             |        |                          |  |                                                                            |   |                     |       |                                                                 |  |             |                         |                    |       |           |           | Total                                                                                                                                                                                                                                                             |                  | 570,200                                                                                        |                             | Total           |  | 558,500  |  | Total                                         |               | 543,600                             |         |                                                                                               |  |
| EXEMPTIONS                                                                                                  |        |                          |  |                                                                            |   |                     |       | OTHER ASSESSMENTS                                               |  |             |                         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| Year                                                                                                        |        | Code                     |  | Description                                                                |   | Amount              |       | Code                                                            |  | Description |                         | YEAR               |       | Amount    |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               | Comm Int                            |         |                                                                                               |  |
|                                                                                                             |        |                          |  |                                                                            |   |                     |       |                                                                 |  |             |                         |                    |       |           |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| Total                                                                                                       |        |                          |  | 0.00                                                                       |   |                     |       |                                                                 |  |             |                         |                    |       |           |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| ASSESSING NEIGHBORHOOD                                                                                      |        |                          |  |                                                                            |   |                     |       |                                                                 |  |             |                         |                    |       |           |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| Nbhd                                                                                                        |        |                          |  | Nbhd Name                                                                  |   |                     |       | B                                                               |  |             |                         | Tracing            |       |           |           | Batch                                                                                                                                                                                                                                                             |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| 0001                                                                                                        |        |                          |  |                                                                            |   |                     |       | 101                                                             |  |             |                         | NV                 |       |           |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| NOTES                                                                                                       |        |                          |  |                                                                            |   |                     |       |                                                                 |  |             |                         |                    |       |           |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| SUB DIV #588,589 COMPLETE 1/98 DOUBLE<br>JACUZZI                                                            |        |                          |  |                                                                            |   |                     |       |                                                                 |  |             |                         |                    |       |           |           | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
|                                                                                                             |        |                          |  |                                                                            |   |                     |       |                                                                 |  |             |                         |                    |       |           |           | 452,600<br>0<br>0<br>145,700<br>0<br>598,300<br>C<br><br><br>598,300                                                                                                                                                                                              |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| BUILDING PERMIT RECORD                                                                                      |        |                          |  |                                                                            |   |                     |       |                                                                 |  |             |                         |                    |       |           |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| Permit Id                                                                                                   |        | Issue Date               |  | Type                                                                       |   | Description         |       | Amount                                                          |  | Insp Date   |                         | % Comp             |       | Date Comp |           | Comments                                                                                                                                                                                                                                                          |                  | Date                                                                                           |                             | Type            |  | Is       |  | Id                                            |               | Cd                                  |         | Purpose/Result                                                                                |  |
| 202102873<br>123                                                                                            |        | 09-22-2021<br>06-17-1997 |  | 11<br>MN                                                                   |   | POOL<br>Manual Note |       | 14,266<br>241,000                                               |  |             |                         | 0                  |       |           |           | AB POOL 21 x 52<br>DWELLING                                                                                                                                                                                                                                       |                  | 01-26-2017<br>02-20-2009<br>10-17-2008<br>04-04-2002<br>03-22-2002<br>11-20-2001<br>01-15-1998 |                             |                 |  |          |  | 317<br>317<br>317<br>274<br>250<br>247<br>200 |               | 16<br>14<br>2<br>14<br>22<br>2<br>3 |         | FIELDREV CHG<br>INSPECTED<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                                 |        |                          |  |                                                                            |   |                     |       |                                                                 |  |             |                         |                    |       |           |           |                                                                                                                                                                                                                                                                   |                  |                                                                                                |                             |                 |  |          |  |                                               |               |                                     |         |                                                                                               |  |
| B                                                                                                           | Use Co | Description              |  | Zone                                                                       | D | Fronta              | Depth | Land Units                                                      |  | Unit Price  |                         | I. Fact            | S.A.  | Ac Di     | C. Fact   | St. Idx                                                                                                                                                                                                                                                           | Adj              | Notes                                                                                          |                             | Special Pricing |  |          |  | Size A                                        | Adj Unit Pric | Land Value                          |         |                                                                                               |  |
| 1                                                                                                           | 101    | ONE FAM                  |  | MULT                                                                       |   |                     |       | 40,000                                                          |  | SF          |                         | 2.58               | 1.400 | 9         | LAND      | 1.00                                                                                                                                                                                                                                                              | NV               |                                                                                                |                             | 0               |  |          |  | 1.000                                         | 3.61          | 144,400                             |         |                                                                                               |  |
| 1                                                                                                           | 101    | ONE FAM                  |  | MULT                                                                       |   |                     |       | 0.190                                                           |  | AC          |                         | 7,000              | 1.000 | 0         |           | 1.00                                                                                                                                                                                                                                                              | NV               |                                                                                                |                             | 0               |  |          |  | 1.000                                         | 7,000         | 1,300                               |         |                                                                                               |  |
| Total Card Land Units                                                                                       |        |                          |  |                                                                            |   |                     |       | 1.11                                                            |  | AC          | Parcel Total Land Area: |                    |       |           | 1.11      |                                                                                                                                                                                                                                                                   | Total Land Value |                                                                                                |                             |                 |  |          |  |                                               |               |                                     | 145,700 |                                                                                               |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B+   | GOOD (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 73.71       |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 526,327     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1997        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2004        |             |
| Bedrooms            | 5    |             | Depreciation Code               | GD          |             |
| Full Baths          | 4    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 3    |             | Depreciation %                  | 14          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 86          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 452,600     |             |
| FBM Sqft            | 1000 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 5    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,800 |          | 22.74     | 40,933         |  |
| FFL                               | 1ST FLOOR   | 1,800  | 1,800 |          | 113.70    | 204,664        |  |
| GAR                               | GARAGE      | 0      | 884   |          | 45.53     | 40,251         |  |
| SFL                               | 2ND FLOOR   | 2,068  | 2,068 |          | 113.70    | 235,136        |  |
| WDK                               | WOOD DECK   | 0      | 333   |          | 16.05     | 5,344          |  |
| Ttl Gross Liv / Lease Area        |             | 3,868  | 6,885 | 4,629    |           | 526,327        |  |

