

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                        |             | UTILITY           |             | STREET                                                          |           | LOCATION                     |         | CURRENT ASSESSMENT                                                  |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|------------------------------|---------|---------------------------------------------------------------------|-----------|---------|-----------|--------------------------------|-----------------------------|------------------|----------|-----------------|---------|----------|--------|----------------|------------|---------|
| SEABURY LELAND B<br>BROWN DONNA M<br>14 CRESTVIEW RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387320_2840015 |        |             |  |                                                                                  |             |                   |             |                                                                 |           | Description                  |         | Code                                                                | Appraised |         | Assessed  |                                | 1006<br><br>EAST LONGMEADOW |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  | TOPO WET                                                                         |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER                       |         | RESIDENTL.                                                          |           | 101     | 419100    |                                |                             |                  | 419,100  |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         | RES LAND                                                            |           | 101     | 144800    |                                |                             |                  | 144,800  |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  | DRAINAGE                                                                         |             |                   |             | VIEW                                                            |           | COMMUNITY                    |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                                |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           | Total                        |         | 563,900                                                             |           | 563,900 |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                      |             | SALE DATE         |             | Q/U                                                             |           | V/I                          |         | SALE PRICE                                                          |           | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |                             |                  |          |                 |         |          |        |                |            |         |
| SEABURY LELAND B<br>BROWN,DONNA M<br>MC CARTY,JAMES F<br>BOUSQUET PAUL A +,<br>COYNE TIMOTHY J +                    |        |             |  | 15090                                                                            | 0555        | 06-14-2005        | U           | I                                                               |           |                              | 100     |                                                                     | 1A        | Year    | Code      | Assessed                       | Year                        | Code             | Assessed | Year            | Code    | Assessed |        |                |            |         |
|                                                                                                                     |        |             |  | 11266                                                                            | 0524        | 07-14-2000        | U           | I                                                               |           |                              | 379,500 |                                                                     | 2021      | 101     | 401,800   | 2020                           | 101                         | 385,400          | 2019     | 101             | 374,500 |          |        |                |            |         |
|                                                                                                                     |        |             |  | BK-10                                                                            | 0000        | 12-15-1997        | U           | I                                                               | 350,000   |                              |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  | 09682                                                                            | 0578        | 11-13-1996        | U           | V                                                               | 70,000    |                              |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  | 08901                                                                            | 0237        | 07-29-1994        | U           | V                                                               | 66,500    |                              | Total   |                                                                     | 536,200   |         | Total     |                                | 519,800                     |                  | Total    |                 | 504,900 |          |        |                |            |         |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                                  |             | OTHER ASSESSMENTS |             |                                                                 |           |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
| Year                                                                                                                | Code   | Description |  | Amount                                                                           |             | Code              | Description |                                                                 | YEAR      |                              | Amount  |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        | Comm Int       |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
| Total                                                                                                               |        |             |  | 0.00                                                                             |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
| Nbhd                                                                                                                |        | Nbhd Name   |  | B                                                                                |             | Tracing           |             | Batch                                                           |           |                              |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
| 0001                                                                                                                |        |             |  |                                                                                  |             | 101               |             | NV                                                              |           |                              |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
| NOTES                                                                                                               |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
| SUB DIV #588,589                                                                                                    |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         | Appraised BLDG. Value (Card) 419,100                                |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         | Appraised Xf (B) Value (Bldg) 0                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         | Appraised Ob (B) Value (Bldg) 0                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         | Appraised Land Value (Bldg) 144,800                                 |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         | Special Land Value 0                                                |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         | Total Appraised Parcel Value 563,900                                |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         | Valuation Method C                                                  |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         | Adjustment                                                          |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         | Net Total Appraised Parcel Value 563,900                            |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         | VISIT / CHANGE HISTORY                                              |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                             | Description |                   | Amount      |                                                                 | Insp Date |                              | % Comp  |                                                                     | Date Comp |         | Comments  |                                | Date                        |                  | Type     |                 | Is      | Id       | Cd     | Purpose/Result |            |         |
| 234                                                                                                                 |        | 08-11-2004  |  | 4                                                                                | ADDITION    |                   | 40,000      |                                                                 |           |                              |         |                                                                     |           |         | 14' X 24' |                                | 04-17-2018                  |                  |          |                 |         | 333      | 3      | MEAS+INSPECT   |            |         |
| 290                                                                                                                 |        | 11-18-1996  |  | 2                                                                                | DWELLING    |                   | 210,000     |                                                                 |           |                              |         |                                                                     |           |         | DWELLING  |                                | 02-19-2009                  |                  |          |                 |         | 250      | P1     | PHONE MESSAG   |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |           |                                | 10-24-2008                  |                  |          |                 |         | 317      | 2      | MEASURED       |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |           |                                | 01-10-2005                  |                  |          |                 |         | 311      | 15     | PERMIT VISIT   |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |           |                                | 07-24-1998                  |                  |          |                 |         | 232      | 3      | MEAS+INSPECT   |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |           |                                | 01-20-1998                  |                  |          |                 |         | 200      | 14     | INSPECTED      |            |         |
|                                                                                                                     |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |           |                                | 02-10-1997                  |                  |          |                 |         | 105      | 15     | PERMIT VISIT   |            |         |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                                  |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |           |                                |                             |                  |          |                 |         |          |        |                |            |         |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                             | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price                   |         | I. Fact                                                             | S.A.      | Ac Di   | C. Fact   | St. Idx                        | Adj                         | Notes            |          | Special Pricing |         |          | Size A | Adj Unit Pric  | Land Value |         |
| 1                                                                                                                   | 101    | ONE FAM     |  | RAA                                                                              |             |                   |             | 40,000                                                          | SF        | 2.58                         | 1.400   | 9                                                                   |           | LAND    | 1.00      | NV                             | 1.00                        |                  |          | 0               |         |          | 1.000  | 3.61           | 144,400    |         |
| 1                                                                                                                   | 101    | ONE FAM     |  | RAA                                                                              |             |                   |             | 0.050                                                           | AC        | 7,000                        | 1.000   | 0                                                                   |           |         | 1.00      | NV                             | 1.00                        |                  |          | 0               |         |          | 1.000  | 7,000          | 400        |         |
| Total Card Land Units                                                                                               |        |             |  |                                                                                  |             |                   |             | 0.97                                                            | AC        | Parcel Total Land Area: 0.97 |         |                                                                     |           |         |           |                                |                             | Total Land Value |          |                 |         |          |        |                |            | 144,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 73.42       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 487,371     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1996        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2004        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 5    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 14          |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 13   |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 86          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 419,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,763 |          | 20.62     | 36,357         |  |
| FFL                               | 1ST FLOOR   | 2,296  | 2,296 |          | 102.99    | 236,476        |  |
| GAR                               | GARAGE      | 0      | 696   |          | 41.14     | 28,633         |  |
| HST                               | HALF STORY  | 435    | 870   |          | 51.50     | 44,803         |  |
| OFP                               | OPEN PORCH  | 0      | 431   |          | 10.28     | 4,429          |  |
| SFL                               | 2ND FLOOR   | 1,271  | 1,271 |          | 102.99    | 130,906        |  |
| WDK                               | WOOD DECK   | 0      | 401   |          | 14.38     | 5,768          |  |
| Ttl Gross Liv / Lease Area        |             | 4,002  | 7,728 | 4,732    |           | 487,371        |  |

