

| CURRENT OWNER                                                                                |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                     |        | CURRENT ASSESSMENT               |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
|----------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------------------------|--------|----------------------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|-----|---------|----------|---------|---------------|---------|------------|----------------|--|
| DUONG CHIEN T TR<br>DUONG ANNA T TR<br>6 CRESTVIEW RD<br><br>EAST LONGMEADOW MA 01028        |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Description                      |          | Code      | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                       |        | RESIDNTL.                        |          | 101       | 520700    |                                                                     | 520,700  |                  |                             |                 |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | RES LAND                         |          | 101       | 144800    |                                                                     | 144,800  |                  |                             |                 |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                    |        | RESIDNTL.                        |          | 101       | 15800     |                                                                     | 15,800   |                  |                             |                 |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                  |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                              |        |                                  |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |        |                                  |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
| GIS ID F_387270_2839839                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Total                            |          | 681,300   |           | 681,300                                                             |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
| RECORD OF OWNERSHIP                                                                          |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                          |        | SALE PRICE                       |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
| DUONG CHIEN T TR<br>DUONG CHIEN T<br>DUONG CHIEN T,<br>SHOOLTZ,DUANE E<br>MAZZELLA,RICHARD J |        |             |  | 24131 131                                                                  |   | 09-20-2021  |             | U                                                               |      | I                            |        | 1                                |          | 1A        |           | Year                                                                |          | Code             | Assessed                    | Year            |     | Code    | Assessed | Year    |               | Code    | Assessed   |                |  |
|                                                                                              |        |             |  | 18854 0058                                                                 |   | 07-25-2011  |             | U                                                               |      | I                            |        | 100                              |          | 1A        |           | 2021                                                                |          | 101              | 499,900                     | 2020            | 101 | 474,900 | 2019     | 101     | 450,300       |         |            |                |  |
|                                                                                              |        |             |  | 17935 0466                                                                 |   | 08-12-2009  |             | U                                                               |      | I                            |        | 749,000                          |          |           |           |                                                                     |          | 101              | 134,400                     |                 | 101 | 134,400 |          | 101     | 130,400       |         |            |                |  |
|                                                                                              |        |             |  | 10965 0376                                                                 |   | 10-15-1999  |             | U                                                               |      | V                            |        | 435,000                          |          |           |           |                                                                     |          | 101              | 15,800                      |                 | 101 | 15,800  |          | 101     | 15,800        |         |            |                |  |
|                                                                                              |        |             |  | 10965 0374                                                                 |   | 10-15-1999  |             | U                                                               |      | V                            |        | 100                              |          | 1F        |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                  |          | Total     |           | 650,100                                                             |          | Total            |                             | 625,100         |     | Total   |          | 596,500 |               |         |            |                |  |
| EXEMPTIONS                                                                                   |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                              |        |                                  |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
| Year                                                                                         | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                              | Amount |                                  | Comm Int |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                  |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
| Total                                                                                        |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                              |        |                                  |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                  |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
| Nbhd                                                                                         |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                              |        |                                  |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
| 0001                                                                                         |        |             |  |                                                                            |   | 101         |             | NV                                                              |      |                              |        |                                  |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
| NOTES                                                                                        |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                  |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
| SUB DIV #588,589                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Appraised BLDG. Value (Card)     |          |           |           |                                                                     |          |                  |                             | 520,700         |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Appraised Xf (B) Value (Bldg)    |          |           |           |                                                                     |          |                  |                             | 0               |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Appraised Ob (B) Value (Bldg)    |          |           |           |                                                                     |          |                  |                             | 15,800          |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Appraised Land Value (Bldg)      |          |           |           |                                                                     |          |                  |                             | 144,800         |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Special Land Value               |          |           |           |                                                                     |          |                  |                             | 0               |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Total Appraised Parcel Value     |          |           |           |                                                                     |          |                  |                             | 681,300         |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Valuation Method                 |          |           |           |                                                                     |          |                  |                             | C               |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Adjustment                       |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Net Total Appraised Parcel Value |          |           |           |                                                                     |          |                  |                             | 681,300         |     |         |          |         |               |         |            |                |  |
| BUILDING PERMIT RECORD                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | VISIT / CHANGE HISTORY           |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
| Permit Id                                                                                    |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                    |        | % Comp                           |          | Date Comp |           | Comments                                                            |          | Date             |                             | Type            |     | Is      |          | Id      |               | Cd      |            | Purpose/Result |  |
| 201203389                                                                                    |        | 11-01-2012  |  | GEN                                                                        |   | GENERATOR   |             | 10,000                                                          |      |                              |        |                                  |          |           |           |                                                                     |          | 07-10-2019       |                             |                 |     |         |          | 334     |               | 2       |            | MEASURED       |  |
| 317                                                                                          |        | 11-20-2003  |  | 38                                                                         |   | POOL HOUSE  |             | 3,500                                                           |      |                              |        |                                  |          |           |           |                                                                     |          | 06-07-2013       |                             |                 |     |         |          | 317     |               | 15      |            | PERMIT VISIT   |  |
| 241                                                                                          |        | 09-24-2003  |  | 11                                                                         |   | POOL        |             | 20,000                                                          |      |                              |        |                                  |          |           |           |                                                                     |          | 02-19-2009       |                             |                 |     |         |          | 250     |               | P3      |            | ENTRY DENIED   |  |
| 299                                                                                          |        | 12-04-1995  |  | 2                                                                          |   | DWELLING    |             | 200,000                                                         |      |                              |        | 0                                |          |           |           | DWELLING                                                            |          | 10-24-2008       |                             |                 |     |         |          | 317     |               | 2       |            | MEASURED       |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                  |          |           |           |                                                                     |          | 02-29-2008       |                             |                 |     |         |          | 317     |               | 15      |            | PERMIT VISIT   |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                  |          |           |           |                                                                     |          | 03-02-2007       |                             |                 |     |         |          | 250     |               | 1       |            | LEFT NOTICE    |  |
|                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                  |          |           |           |                                                                     |          | 01-10-2005       |                             |                 |     |         |          | 311     |               | 15      |            | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                  |          |           |           |                                                                     |          |                  |                             |                 |     |         |          |         |               |         |            |                |  |
| B                                                                                            | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                   |        | I. Fact                          | S.A.     | Ac Di     | C. Fact   | St. Idx                                                             | Adj      | Notes            |                             | Special Pricing |     |         |          | Size A  | Adj Unit Pric |         | Land Value |                |  |
| 1                                                                                            | 101    | ONE FAM     |  | RAA                                                                        |   |             |             | 40,000                                                          | SF   | 2.58                         | 1.400  | 9                                | LAND     | 1.00      | NV        | 1.00                                                                |          |                  |                             |                 | 0   |         |          | 1.000   | 3.61          | 144,400 |            |                |  |
| 1                                                                                            | 101    | ONE FAM     |  | RAA                                                                        |   |             |             | 0.050                                                           | AC   | 7,000                        | 1.000  | 0                                |          | 1.00      | NV        | 1.00                                                                |          |                  |                             |                 | 0   |         |          | 1.000   | 7,000         | 400     |            |                |  |
| Total Card Land Units                                                                        |        |             |  |                                                                            |   |             |             | 0.97                                                            | AC   | Parcel Total Land Area: 0.97 |        |                                  |          |           |           |                                                                     |          | Total Land Value |                             |                 |     |         |          |         |               |         |            | 144,800        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY  | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B+   | GOOD (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 71.01       |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 565,934     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1996        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2010        |             |
| Bedrooms            | 5    |             | Depreciation Code               | VG          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 8           |             |
| Total Rooms         | 10   |             | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD   | External Obsol                  |             |             |
| Half Bath Style     | V    | VERY GOOD   | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | V    | V GOOD      | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 92          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 520,700     |             |
| FBM Sqft            | 1084 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 5    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 23                                                                 | POOL HSE    |    |           | L   | 168   | 36.80      | 2004   | 70 | 0.00 | GD   | G   | 1.25 | 5,400      |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 2004   | 70 | 0.00 | GD   | A   | 1.00 | 10,400     |
| GEN                                                                | GENERATO    |    |           | B   | 1     | 0.00       | 2010   | 92 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 2,168 |          | 21.96     | 47,600         |
| CFL                               | CATHEDRAL CE | 439    | 439   |          | 112.92    | 49,574         |
| FFL                               | 1ST FLOOR    | 1,756  | 1,756 |          | 109.68    | 192,593        |
| GAR                               | GARAGE       | 0      | 814   |          | 43.92     | 35,755         |
| OPF                               | OPEN PORCH   | 0      | 52    |          | 10.55     | 548            |
| SFL                               | 2ND FLOOR    | 2,111  | 2,111 |          | 109.68    | 231,528        |
| WDK                               | WOOD DECK    | 0      | 546   |          | 15.27     | 8,335          |
| Ttl Gross Liv / Lease Area        |              | 4,306  | 7,886 | 5,160    |           | 565,934        |

