

| CURRENT OWNER                                                                                         |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT                                                                                                                                                                                                                                                |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
|-------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|-----------|--------------------------------|----------|------------------------------------------------------|-----------------------------|------------|-------------------|-------|--|--------------------------|-------------------|------------------|--|----------------------------------------------------------|-------------------|-------|--|-----------------|--|--|--|--------|--|---------------|--|------------|--|
| DOTY LENA G LE<br><br>11 CEDAR HILL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378143_2851207 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description                                                                                                                                                                                                                                                       |  | Code       | Appraised |                                | Assessed |                                                      | 1006<br><br>EAST LONGMEADOW |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.                                                                                                                                                                                                                                                         |  | 101        | 121900    |                                | 121,900  |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND                                                                                                                                                                                                                                                          |  | 101        | 91800     |                                | 91,800   |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Total                                                                                                                                                                                                                                                             |  | 213,700    |           | 213,700                        |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                   |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE                                                                                                                                                                                                                                                        |  | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| DOTY LENA G LE<br>DOTY JOHN L + LENA G                                                                |  |            |  | 10043<br>03041                                                             |  | 0142<br>0493      |  | 10-27-1997<br>07-07-1964                                        |  | U<br>U      |  | I<br>I                                                                                                                                                                                                                                                            |  | 1<br>0     |           | 1A                             |          | Year                                                 |                             | Code       | Assessed          | Year  |  | Code                     | Assessed          | Year             |  | Code                                                     | Assessed          |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          | 2021                                                 |                             | 101<br>101 | 116,800<br>84,900 | 2020  |  | 101<br>101               | 110,700<br>84,900 | 2019             |  | 101<br>101                                               | 107,600<br>82,500 |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          | Total                                                |                             | 201,700    |                   | Total |  | 195,600                  |                   | Total            |  | 190,100                                                  |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                            |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| Year                                                                                                  |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   | YEAR  |  | Amount                   |                   | Comm Int         |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| Total                                                                                                 |  |            |  | 0.00                                                                       |  |                   |  |                                                                 |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| Nbhd                                                                                                  |  | Nbhd Name  |  | B                                                                          |  | Tracing           |  | Batch                                                           |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| 0001                                                                                                  |  |            |  |                                                                            |  | 101               |  | MA                                                              |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| NOTES                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | 121,900<br>0<br>0<br>91,800<br>0<br>213,700<br>C<br><br>213,700                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| Permit Id                                                                                             |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp                                                                                                                                                                                                                                                            |  | Date Comp  |           | Comments                       |          | Date                                                 |                             | Type       |                   | Is    |  | Id                       |                   | Cd               |  | Purpose/Result                                           |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          | 11-03-2016<br>03-10-2004<br>07-24-1991<br>06-05-1980 |                             |            |                   |       |  | 317<br>311<br>131<br>500 |                   | 3<br>3<br>2<br>3 |  | MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEASURED<br>MEAS+INSPCTD |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                           |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                                                                                                                                                                                                                   |  |            |           |                                |          |                                                      |                             |            |                   |       |  |                          |                   |                  |  |                                                          |                   |       |  |                 |  |  |  |        |  |               |  |            |  |
| B                                                                                                     |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth                                                                                                                                                                                                                                                             |  | Land Units |           | Unit Price                     |          | I. Fact                                              |                             | S.A.       |                   | Ac Di |  | C. Fact                  |                   | St. Idx          |  | Adj                                                      |                   | Notes |  | Special Pricing |  |  |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                     |  | 101        |  | ONE FAM                                                                    |  | RC                |  |                                                                 |  |             |  |                                                                                                                                                                                                                                                                   |  | 10,510 SF  |           | 8.73                           |          | 1.000                                                |                             | 5          |                   | LAND  |  | 1.00                     |                   | MA               |  | 1.00                                                     |                   |       |  | 0               |  |  |  | 1.000  |  | 8.73          |  | 91,800     |  |
| Total Card Land Units                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                                                                                                                                                                                                                   |  | 0.24       |           | AC                             |          | Parcel Total Land Area: 0.24                         |                             |            |                   |       |  |                          |                   |                  |  | Total Land Value                                         |                   |       |  |                 |  |  |  |        |  | 91,800        |  |            |  |

The diagram shows a building footprint with the following dimensions and labels:

- WDK (Warehouse/Distribution Kitchen):** A red-outlined rectangle at the top with a width of 16 and a height of 20.
- FFL (Front Floor Living):** A blue-outlined rectangle below WDK with a width of 16 and a height of 12.
- HST FFL BMT (Housing/Storage/Trade Front Floor Back Mounting):** A large blue-outlined rectangle at the bottom with a width of 20 and a height of 24.
- OFP (Office/Front Porch):** A small red-outlined rectangle on the right side of the HST FFL BMT with a width of 3 and a height of 3.

Additional dimensions and labels include:

- A horizontal dimension of 20 for the top section.
- A vertical dimension of 16 for the middle section.
- A horizontal dimension of 16 for the bottom section.
- A vertical dimension of 2 for the right side of the HST FFL BMT.
- A horizontal dimension of 38 for the bottom section.
- A vertical dimension of 24 for the left side of the HST FFL BMT.
- A horizontal dimension of 6 for the right side of the HST FFL BMT.
- A vertical dimension of 6 for the right side of the HST FFL BMT.
- A horizontal dimension of 3 for the right side of the HST FFL BMT.
- A vertical dimension of 3 for the right side of the HST FFL BMT.

A photograph of a light blue house with a brick chimney and a large tree in the foreground. The house has white trim around the windows and a small porch. A red car is parked on the right side of the house. The foreground is a green lawn with a white picket fence.