

| CURRENT OWNER                                                                                                                   |  |            |  | TOPO TYPE         |  | UTILITY                                                         |  | STREET  |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|-----------------------------------------------------------------|--|---------|--|-------------|--|--------------------|--|------------|--|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-------------|--|---------|--|----------|--|------------------|--|---------|--|-----------------|--|---|--|--------|--|---------------|--|------------|--|---------|--|
| KNOWLES MITCHELL<br>KNOWLES CINDY<br>64 GREENWICH RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388415_2856534             |  |            |  |                   |  |                                                                 |  |         |  |             |  | Description        |  | Code       |  | Appraised                      |  | Assessed                                                                                                                                                                                                                                                                                                                                   |  | 1006<br><br>EAST LONGMEADOW                                         |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  | TOPO WET          |  | EASEMENT                                                        |  | TRAFFIC |  | CORNER      |  | RESIDNTL.          |  | 101        |  | 218800                         |  | 218,800                                                                                                                                                                                                                                                                                                                                    |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  | DRAINAGE          |  |                                                                 |  | VIEW    |  | COMMUNITY   |  | RES LAND           |  | 101        |  | 145600                         |  | 145,600                                                                                                                                                                                                                                                                                                                                    |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  | RESIDNTL.          |  | 101        |  | 200                            |  | 200                                                                                                                                                                                                                                                                                                                                        |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  | SUPPLEMENTAL DATA |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                      |  |            |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  | Total              |  | 364,600    |  | 364,600                        |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                             |  |            |  | BK-VOL/PAGE       |  | SALE DATE                                                       |  | Q/U     |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| KNOWLES MITCHELL<br>GALLAGHER,CONSTANCE R<br>GALLAGHER,CONSTANCE R<br>CARLSON CAROLINE S,HEIRS & DEVISEES<br>CARLSON ERNEST A + |  |            |  | 16942 0379        |  | 09-19-2007                                                      |  | U       |  | I           |  | 100                |  | 1F         |  | Year                           |  | Code                                                                                                                                                                                                                                                                                                                                       |  | Assessed                                                            |  | Year        |  | Code    |  | Assessed |  | Year             |  | Code    |  | Assessed        |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  | 16942 0382        |  | 09-15-2007                                                      |  | U       |  | I           |  | 359,000            |  | 2021       |  | 101                            |  | 209,600                                                                                                                                                                                                                                                                                                                                    |  | 2020                                                                |  | 101         |  | 198,500 |  | 2019     |  | 101              |  | 192,900 |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  | 11951 0337        |  | 10-31-2001                                                      |  | U       |  | I           |  | 213,000            |  | 101        |  | 135,200                        |  | 101                                                                                                                                                                                                                                                                                                                                        |  | 135,200                                                             |  | 101         |  | 135,200 |  | 101      |  | 131,200          |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  | 09332 0242        |  | 12-08-1995                                                      |  | U       |  | I           |  | 1                  |  | 1A         |  | 101                            |  | 200                                                                                                                                                                                                                                                                                                                                        |  | 101                                                                 |  | 200         |  | 101     |  | 200      |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  | 03170 0439        |  | 02-18-1966                                                      |  | U       |  | I           |  | 0                  |  |            |  | Total                          |  | 345,000                                                                                                                                                                                                                                                                                                                                    |  | Total                                                               |  | 333,900     |  | Total   |  | 324,300  |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| EXEMPTIONS                                                                                                                      |  |            |  |                   |  | OTHER ASSESSMENTS                                               |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| Year                                                                                                                            |  | Code       |  | Description       |  | Amount                                                          |  | Code    |  | Description |  | YEAR               |  | Amount     |  | Comm Int                       |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| Total                                                                                                                           |  |            |  | 0.00              |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                          |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 218,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 145,600<br>Special Land Value 0<br>Total Appraised Parcel Value 364,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 364,600 |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| Nbhd                                                                                                                            |  | Nbhd Name  |  |                   |  | B                                                               |  |         |  | Tracing     |  |                    |  | Batch      |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| 0001                                                                                                                            |  |            |  |                   |  |                                                                 |  |         |  | 101         |  |                    |  | NV         |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| NOTES                                                                                                                           |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | 5 FT BAY WINDOW IN REAR.                                                                                                                                                                                                                                                                                                                   |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                                          |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| Permit Id                                                                                                                       |  | Issue Date |  | Type              |  | Description                                                     |  | Amount  |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                       |  | Date                                                                                                                                                                                                                                                                                                                                       |  | Type                                                                |  | Is          |  | Id      |  | Cd       |  | Purpose/Result   |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| 392                                                                                                                             |  | 12-20-2004 |  | 20                |  | WOOD STOVE                                                      |  | 2,700   |  |             |  |                    |  |            |  | OC 12/20/2004                  |  | 05-18-2018                                                                                                                                                                                                                                                                                                                                 |  |                                                                     |  |             |  | 333     |  | 2        |  | MEASURED         |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| 157                                                                                                                             |  | 06-12-2002 |  | 11                |  | POOL                                                            |  | 6,000   |  |             |  |                    |  |            |  | ADD ONTO EXT. FA               |  | 02-19-2009                                                                                                                                                                                                                                                                                                                                 |  |                                                                     |  |             |  | 250     |  | P1       |  | PHONE MESSAG     |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| 305                                                                                                                             |  | 11-16-2001 |  | 4                 |  | ADDITION                                                        |  | 20,000  |  |             |  |                    |  | 08-08-2008 |  |                                |  | 317                                                                                                                                                                                                                                                                                                                                        |  | 13                                                                  |  | MISSED APPT |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  | 07-24-2008 |  |                                |  | 250                                                                                                                                                                                                                                                                                                                                        |  | 22                                                                  |  | MAILER SENT |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  | 06-13-2008 |  |                                |  | 317                                                                                                                                                                                                                                                                                                                                        |  | 2                                                                   |  | MEASURED    |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | 01-20-2005                                                                                                                                                                                                                                                                                                                                 |  |                                                                     |  |             |  | 311     |  | 15       |  | PERMIT VISIT     |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | 02-11-2003                                                                                                                                                                                                                                                                                                                                 |  |                                                                     |  |             |  | 274     |  | 15       |  | PERMIT VISIT     |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                     |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |             |  |         |  |          |  |                  |  |         |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| B                                                                                                                               |  | Use Co     |  | Description       |  | Zone                                                            |  | D       |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                     |  | I. Fact                                                                                                                                                                                                                                                                                                                                    |  | S.A.                                                                |  | Ac Di       |  | C. Fact |  | St. Idx  |  | Adj              |  | Notes   |  | Special Pricing |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                                               |  | 101        |  | ONE FAM           |  | RA                                                              |  |         |  |             |  |                    |  | 40,000     |  | SF                             |  | 2.58                                                                                                                                                                                                                                                                                                                                       |  | 1.400                                                               |  | 9           |  | LAND    |  | 1.00     |  | NV               |  | 1.00    |  |                 |  | 0 |  |        |  | 1.000         |  | 3.61       |  | 144,400 |  |
| 1                                                                                                                               |  | 101        |  | ONE FAM           |  | RA                                                              |  |         |  |             |  |                    |  | 0.170      |  | AC                             |  | 7,000                                                                                                                                                                                                                                                                                                                                      |  | 1.000                                                               |  | 0           |  |         |  | 1.00     |  | NV               |  | 1.00    |  |                 |  | 0 |  |        |  | 1.000         |  | 7,000      |  | 1,200   |  |
| Total Card Land Units                                                                                                           |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  | 1.09       |  | AC                             |  | Parcel Total Land Area: 1.09                                                                                                                                                                                                                                                                                                               |  |                                                                     |  |             |  |         |  |          |  | Total Land Value |  |         |  |                 |  |   |  |        |  | 145,600       |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 92.21       |
| Interior Floor 2    |      |               | RCN                             |             | 312,615     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1960        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1988        |
| Bedrooms            | 3    |               | Depreciation Code               |             | GD          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 30          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 218,800     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 48    | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,168 |          | 22.68     | 26,495         |  |
| FFL                               | 1ST FLOOR   | 1,536  | 1,536 |          | 113.23    | 173,914        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 45.25     | 23,891         |  |
| HST                               | HALF STORY  | 234    | 468   |          | 56.61     | 26,495         |  |
| OPF                               | OPEN PORCH  | 0      | 24    |          | 9.44      | 226            |  |
| PAT                               | PATIO       | 0      | 378   |          | 5.69      | 2,151          |  |
| TQS                               | 3/4 STORY   | 525    | 700   |          | 84.92     | 59,443         |  |
| Ttl Gross Liv / Lease Area        |             | 2,295  | 4,802 | 2,761    |           | 312,615        |  |

