

| CURRENT OWNER                                                                                                         |        |             |       | TOPO TYPE                                                                  |        | UTILITY           |        | STREET                                                          |  | LOCATION              |       | CURRENT ASSESSMENT |        |           |                         |                                                                     |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|-------|----------------------------------------------------------------------------|--------|-------------------|--------|-----------------------------------------------------------------|--|-----------------------|-------|--------------------|--------|-----------|-------------------------|---------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|---------|------|-----------------|--------|-----------------------------------------------|----------|--------------------------------------|------|-------------------------------------------------------------------------------------------|------------------|--|--------|--|
| BIANCUR PATRICK J<br>PULLANO EMMA H<br>7 CEDAR HILL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378066_2851199 |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       | Description        |        | Code      | Appraised               |                                                                     | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       | TOPO WET                                                                   |        | EASEMENT          |        | TRAFFIC                                                         |  | CORNER                |       | RESIDNTL.          |        | 101       | 173100                  |                                                                     | 173,100  |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       | RES LAND           |        | 101       | 91800                   |                                                                     | 91,800   |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       | DRAINAGE                                                                   |        |                   |        | VIEW                                                            |  | COMMUNITY             |       | RESIDNTL.          |        | 101       | 400                     |                                                                     | 400      |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         |                                                                     |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       | SUPPLEMENTAL DATA                                                          |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         |                                                                     |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                       |       |                    |        |           |                         |                                                                     |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       | Total              |        | 265,300   |                         | 265,300                                                             |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |       | BK-VOL/PAGE                                                                |        | SALE DATE         |        | Q/U                                                             |  | V/I                   |       | SALE PRICE         |        | VC        |                         | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
| BIANCUR PATRICK J<br>SULLIVAN EUGENE P                                                                                |        |             |       | 24207<br>03160                                                             |        | 175<br>0656       |        | 10-27-2021<br>12-22-1965                                        |  | Q<br>U                |       | I<br>I             |        | 0<br>00   |                         | Year                                                                |          | Code                                                                                           | Assessed                    | Year    | Code | Assessed        | Year   | Code                                          | Assessed |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         | 2021                                                                |          | 101                                                                                            | 149,400                     | 2020    | 101  | 141,700         | 2019   | 101                                           | 137,800  |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         |                                                                     |          | 101                                                                                            |                             | 84,900  |      | 101             | 84,900 |                                               | 101      | 82,500                               |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         |                                                                     |          | 101                                                                                            |                             | 400     |      | 101             | 400    |                                               | 101      | 400                                  |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       | Total                                                                      |        |                   |        |                                                                 |  |                       |       |                    |        | Total     |                         | 234,700                                                             |          | Total                                                                                          |                             | 227,000 |      | Total           |        | 220,700                                       |          |                                      |      |                                                                                           |                  |  |        |  |
| EXEMPTIONS                                                                                                            |        |             |       |                                                                            |        | OTHER ASSESSMENTS |        |                                                                 |  |                       |       |                    |        |           |                         | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
| Year                                                                                                                  | Code   | Description |       |                                                                            | Amount |                   | Code   | Description                                                     |  |                       | YEAR  |                    | Amount |           | Comm Int                |                                                                     |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         |                                                                     |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             | Total |                                                                            |        | 0.00              |        |                                                                 |  |                       |       |                    |        |           |                         |                                                                     |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         |                                                                     |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |       |                                                                            | B      |                   |        | Tracing                                                         |  |                       | Batch |                    |        |           |                         |                                                                     |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
| 0001                                                                                                                  |        |             |       |                                                                            |        |                   |        | 101                                                             |  |                       | MA    |                    |        |           |                         |                                                                     |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
| NOTES                                                                                                                 |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         |                                                                     |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         | Appraised BLDG. Value (Card)                                        |          |                                                                                                |                             |         |      |                 |        |                                               |          | 173,100                              |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         | Appraised Xf (B) Value (Bldg)                                       |          |                                                                                                |                             |         |      |                 |        |                                               |          | 0                                    |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         | Appraised Ob (B) Value (Bldg)                                       |          |                                                                                                |                             |         |      |                 |        |                                               |          | 400                                  |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         | Appraised Land Value (Bldg)                                         |          |                                                                                                |                             |         |      |                 |        |                                               |          | 91,800                               |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         | Special Land Value                                                  |          |                                                                                                |                             |         |      |                 |        |                                               |          | 0                                    |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         | Total Appraised Parcel Value                                        |          |                                                                                                |                             |         |      |                 |        |                                               |          | 265,300                              |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         | Valuation Method                                                    |          |                                                                                                |                             |         |      |                 |        |                                               |          | C                                    |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         | Adjustment                                                          |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         | Net Total Appraised Parcel Value                                    |          |                                                                                                |                             |         |      |                 |        |                                               |          | 265,300                              |      |                                                                                           |                  |  |        |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         | VISIT / CHANGE HISTORY                                              |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
| Permit Id                                                                                                             |        | Issue Date  |       | Type                                                                       |        | Description       |        | Amount                                                          |  | Insp Date             |       | % Comp             |        | Date Comp |                         | Comments                                                            |          | Date                                                                                           |                             | Type    |      | Is              |        | Id                                            |          | Cd                                   |      | Purpose/Result                                                                            |                  |  |        |  |
| 52                                                                                                                    |        | 01-01-1984  |       | MN                                                                         |        | Manual Note       |        |                                                                 |  |                       |       |                    |        |           |                         | GAR                                                                 |          | 12-09-2016<br>11-03-2016<br>04-23-2004<br>04-02-2004<br>03-10-2004<br>04-13-1992<br>04-01-1992 |                             |         |      |                 |        | 317<br>317<br>318<br>250<br>311<br>131<br>107 |          | 14<br>2<br>14<br>22<br>2<br>14<br>22 |      | INSPECTED<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>INSPECTED<br>MAILER SENT |                  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |       |                                                                            |        |                   |        |                                                                 |  |                       |       |                    |        |           |                         |                                                                     |          |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           |                  |  |        |  |
| B                                                                                                                     | Use Co | Description |       | Zone                                                                       |        | D                 | Fronta | Depth                                                           |  | Land Units            |       | Unit Price         |        | I. Fact   | S.A.                    | Ac Di                                                               | C. Fact  | St. Idx                                                                                        | Adj                         | Notes   |      | Special Pricing |        |                                               | Size A   | Adj Unit Pric                        |      | Land Value                                                                                |                  |  |        |  |
| 1                                                                                                                     | 101    | ONE FAM     |       | RC                                                                         |        |                   |        |                                                                 |  | 10,510                |       | SF                 | 8.73   |           | 1.000                   | 5                                                                   | LAND     | 1.00                                                                                           | MA                          | 1.00    |      |                 | 0      |                                               |          | 1.000                                | 8.73 |                                                                                           | 91,800           |  |        |  |
|                                                                                                                       |        |             |       |                                                                            |        |                   |        |                                                                 |  | Total Card Land Units |       | 0.24               |        | AC        | Parcel Total Land Area: |                                                                     | 0.24     |                                                                                                |                             |         |      |                 |        |                                               |          |                                      |      |                                                                                           | Total Land Value |  | 91,800 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 98.68       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 247,313     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1966        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1988        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 173,100     |             |
| FBM Sqft            | 364  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1966   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 22.76     | 21,852         |  |
| EFB                               | ENCL PORCH  | 0      | 24    |          | 33.20     | 797            |  |
| FFL                               | 1ST FLOOR   | 1,128  | 1,128 |          | 113.81    | 128,380        |  |
| GAR                               | GARAGE      | 0      | 270   |          | 45.52     | 12,292         |  |
| TQS                               | 3/4 STORY   | 720    | 960   |          | 85.36     | 81,944         |  |
| WDK                               | WOOD DECK   | 0      | 130   |          | 15.76     | 2,049          |  |
| Ttl Gross Liv / Lease Area        |             | 1,848  | 3,472 | 2,173    |           | 247,313        |  |

