

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |         | STREET                                                          |           | LOCATION                                 |         | CURRENT ASSESSMENT                                                  |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|-----------|------------------------------------------|---------|---------------------------------------------------------------------|--------------------------------|------------------------------------------|----------|-----------------------------------------------------|-------|------------------------------------------------------|-----------------|-----------------------------|------------|---------|--------------------------|------------|--|
| FIRST CONGREGATIONAL CHURCH<br><br>7 SOMERS RD<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388140_2855426 |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                          |         | Description<br>EXEMPT<br>EXM LAND<br>EXEMPT<br><br>Total            |                                | Code<br>961<br>961<br>961<br><br>332,500 |          | Appraised<br>183900<br>148200<br>400<br><br>332,500 |       | Assessed<br>183,900<br>148,200<br>400<br><br>332,500 |                 | 1006<br><br>EAST LONGMEADOW |            |         |                          |            |  |
|                                                                                                                   |        |             |  | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC                                                         |           | CORNER                                   |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                          |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  | DRAINAGE                                                                   |             |                   |         | VIEW                                                            |           | COMMUNITY                                |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                          |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |         |                                                                 |           |                                          |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                          |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                          |         |                                                                     |                                | Total                                    |          | 332,500                                             |       | 332,500                                              |                 |                             |            |         |                          |            |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U                                                             | V/I       | SALE PRICE                               |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
| FIRST CONGREGATIONAL CHURCH OF EA                                                                                 |        |             |  | 04345 0389                                                                 |             | 11-05-1976        |         | U                                                               | I         | 0                                        |         |                                                                     | Year                           | Code                                     | Assessed | Year                                                | Code  | Assessed                                             | Year            | Code                        | Assessed   |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                          |         |                                                                     | 2021                           | 961                                      | 176,500  | 2020                                                | 961   | 169,900                                              | 2019            | 961                         | 165,300    |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                          |         |                                                                     |                                | 961                                      | 148,200  |                                                     | 961   | 148,200                                              |                 | 961                         | 144,000    |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                          |         |                                                                     |                                | 961                                      | 400      |                                                     | 961   | 400                                                  |                 | 961                         | 400        |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                          |         | Total                                                               |                                | 325,100                                  |          | Total                                               |       | 318,500                                              |                 | Total                       |            | 309,700 |                          |            |  |
| EXEMPTIONS                                                                                                        |        |             |  |                                                                            |             | OTHER ASSESSMENTS |         |                                                                 |           |                                          |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
| Year                                                                                                              | Code   | Description |  |                                                                            | Amount      |                   | Code    | Description                                                     |           | YEAR                                     |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            | Amount  |                          | Comm Int   |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                          |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
| Total                                                                                                             |        |             |  | 0.00                                                                       |             |                   |         |                                                                 |           |                                          |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                          |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
| Nbhd                                                                                                              |        | Nbhd Name   |  |                                                                            | B           |                   | Tracing |                                                                 |           | Batch                                    |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
| 0001                                                                                                              |        |             |  |                                                                            |             |                   | 961     |                                                                 |           | MG                                       |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
| NOTES                                                                                                             |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                          |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
| PARSONAGE - SUB DIV #254                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |           | Appraised BLDG. Value (Card) 183,900     |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           | Appraised Xf (B) Value (Bldg) 0          |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           | Appraised Ob (B) Value (Bldg) 400        |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           | Appraised Land Value (Bldg) 148,200      |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           | Special Land Value 0                     |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           | Total Appraised Parcel Value 332,500     |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           | Valuation Method C                       |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           | Adjustment                               |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           | Net Total Appraised Parcel Value 332,500 |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                            |             |                   |         |                                                                 |           | VISIT / CHANGE HISTORY                   |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                                       | Description |                   | Amount  |                                                                 | Insp Date |                                          | % Comp  | Date Comp                                                           |                                | Comments                                 |          | Date                                                |       | Type                                                 |                 | Is                          | Id         | Cd      | Purpose/Result           |            |  |
| 201703056                                                                                                         |        | 12-11-2017  |  | 91                                                                         | INSULATION  |                   | 3,200   |                                                                 |           |                                          | 0       |                                                                     |                                |                                          |          | 06-10-2004<br>01-20-1981                            |       |                                                      |                 |                             | 303<br>500 | 2<br>3  | MEASURED<br>MEAS+INSPCTD |            |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                          |         |                                                                     |                                |                                          |          |                                                     |       |                                                      |                 |                             |            |         |                          |            |  |
| B                                                                                                                 | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth   | Land Units                                                      |           | Unit Price                               | I. Fact | S.A.                                                                | Ac Di                          | C. Fact                                  | St. Idx  | Adj                                                 | Notes |                                                      | Special Pricing |                             |            | Size A  | Adj Unit Pric            | Land Value |  |
| 1                                                                                                                 | 961R   | RECTORY     |  | RA                                                                         |             |                   |         | 38,192 SF                                                       |           | 3.26                                     | 1.190   | 7                                                                   | LAND                           | 1.00                                     | MG       | 1.00                                                |       |                                                      | 0               |                             |            | 1.000   | 3.88                     | 148,200    |  |
| Total Card Land Units                                                                                             |        |             |  |                                                                            |             |                   |         | 0.88                                                            | AC        | Parcel Total Land Area: 0.88             |         |                                                                     |                                | Total Land Value                         |          |                                                     |       |                                                      |                 |                             |            |         |                          | 148,200    |  |

| CONSTRUCTION DETAIL |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|-----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd  | Description | Element                         | Cd          | Description |
| Style               | 21  | SPLIT LEVL  | Basement Floor                  |             |             |
| Model               | 01  | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+  | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1   |             | Units                           |             |             |
| Foundation          | 1   | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4   | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |     |             | 961R                            | RECTORY     | 100         |
| Roof Structure      | 1   | GABLE       |                                 |             | 0           |
| Roof Cover          | 1   | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1   | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |     |             | Adj Base Rate                   |             | 102.11      |
| Interior Floor 1    | 3   | HARDWOOD    | RCN                             |             | 255,435     |
| Interior Floor 2    |     |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2   | GAS         | Year Built                      |             | 1972        |
| Heat Type           | 3   | FORCED H/W  | Effective Year Built            |             | 1990        |
| AC Type             | 01  | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 4   |             | Remodel Rating                  |             |             |
| Full Baths          | 2   |             | Year Remodeled                  |             |             |
| Half Baths          | 0   |             | Depreciation %                  |             | 28          |
| Extra Fixtures      | 0   |             | Functional Obsol                |             |             |
| Total Rooms         | 7   |             | External Obsol                  |             |             |
| Bath Style          | A   | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |     |             | Condition                       |             |             |
| Kitchens            | 1   |             | % Complete                      |             |             |
| Kitchen Style       | A   | AVERAGE     | Overall % Condition             |             | 72          |
| Extra Kitchens      |     |             | RCNLD                           |             | 183,900     |
| Extra Kitchen St    |     |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 539 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3   |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2   |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |     |             | Cost to Cure Ovr                |             |             |
| Central Vac         |     |             | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1   | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 286   |          | 26.07     | 7,455          |
| FFL     | 1ST FLOOR                  | 1,447  | 1,447 |          | 130.79    | 189,255        |
| GAR     | GARAGE                     | 0      | 286   |          | 52.13     | 14,910         |
| LLV     | LOWR LEVEL                 | 0      | 1,078 |          | 32.76     | 35,314         |
| OFP     | OPEN PORCH                 | 0      | 96    |          | 13.62     | 1,308          |
| OSP     | SCRN PORCH                 | 0      | 160   |          | 19.62     | 3,139          |
| WDK     | WOOD DECK                  | 0      | 220   |          | 18.43     | 4,055          |
|         |                            |        |       |          |           |                |
|         | Ttl Gross Liv / Lease Area | 1.447  | 3.573 | 1.953    |           | 255,435        |

