

State Use 101  
Print Date 11/3/2021 11:24:56 P

| CURRENT OWNER                                                                                                      |                                                      |                  |                                                | TOPO TYPE         |                                       | UTILITY                                                         |             | STREET    |                                                             | LOCATION  |      | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                            |         |         |           |                                |                 |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------|------------------------------------------------|-------------------|---------------------------------------|-----------------------------------------------------------------|-------------|-----------|-------------------------------------------------------------|-----------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-----------|--------------------------------|-----------------|----------|-----------------------------|------------------------------------------------------------------------------------------------|---------------|------------|-----------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|
| MOTT JAMES M JR<br>MOTT KIMBERLY L<br>10 FAIRWAY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375557_2848892 |                                                      |                  |                                                |                   |                                       |                                                                 |             |           |                                                             |           |      | Description                                                                                                                                                                                                                                                                                                   |         | Code    | Appraised |                                | Assessed        |          | 1006<br><br>EAST LONGMEADOW |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
|                                                                                                                    |                                                      |                  |                                                | TOPO WET          |                                       | EASEMENT                                                        |             | TRAFFIC   |                                                             | CORNER    |      | RESIDNTL.                                                                                                                                                                                                                                                                                                     |         | 101     | 368100    |                                | 368,100         |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
|                                                                                                                    |                                                      |                  |                                                | DRAINAGE          |                                       |                                                                 |             | VIEW      |                                                             | COMMUNITY |      | RES LAND                                                                                                                                                                                                                                                                                                      |         | 101     | 120300    |                                | 120,300         |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
|                                                                                                                    |                                                      |                  |                                                |                   |                                       |                                                                 |             |           |                                                             |           |      | RESIDNTL.                                                                                                                                                                                                                                                                                                     |         | 101     | 1500      |                                | 1,500           |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
|                                                                                                                    |                                                      |                  |                                                | SUPPLEMENTAL DATA |                                       |                                                                 |             |           |                                                             |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           | Total                          |                 | 489,900  |                             | 489,900                                                                                        |               |            |                                               |                                      |                                                                                                          |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                         |                                                      |                  |                                                |                   |                                       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |           |                                                             |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                 |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
| RECORD OF OWNERSHIP                                                                                                |                                                      |                  |                                                | BK-VOL/PAGE       |                                       | SALE DATE                                                       |             | Q/U       |                                                             | V/I       |      | SALE PRICE                                                                                                                                                                                                                                                                                                    |         | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |                 |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
| MOTT JAMES M JR<br>CARABETTA MICHAEL<br>RUBY REALTY LLC<br>MILBIER WILLIAM E<br>MILBIER WILLIAM E,                 |                                                      |                  |                                                | 23441 0310        |                                       | 09-25-2020                                                      |             | Q         |                                                             | I         |      | 509,630                                                                                                                                                                                                                                                                                                       |         | 00      |           | Year                           | Code            | Assessed | Year                        | Code                                                                                           | Assessed      | Year       | Code                                          | Assessed                             |                                                                                                          |  |  |
|                                                                                                                    |                                                      |                  |                                                | 22580 0046        |                                       | 03-08-2019                                                      |             | Q         |                                                             | I         |      | 375,000                                                                                                                                                                                                                                                                                                       |         | 00      |           | 2021                           | 101             | 276,000  | 2020                        | 101                                                                                            | 243,200       | 2019       | 101                                           | 270,800                              |                                                                                                          |  |  |
|                                                                                                                    |                                                      |                  |                                                | 22408 0367        |                                       | 10-19-2018                                                      |             | U         |                                                             | I         |      | 232,000                                                                                                                                                                                                                                                                                                       |         | 1L      |           |                                | 101             | 111,900  |                             | 101                                                                                            | 90,700        |            | 101                                           | 88,300                               |                                                                                                          |  |  |
|                                                                                                                    |                                                      |                  |                                                | 19342 0318        |                                       | 07-11-2012                                                      |             | U         |                                                             | I         |      | 1                                                                                                                                                                                                                                                                                                             |         | 1A      |           |                                | 101             | 1,500    |                             | 101                                                                                            | 1,500         |            | 101                                           | 2,000                                |                                                                                                          |  |  |
|                                                                                                                    |                                                      |                  |                                                | 18293 0104        |                                       | 05-10-2010                                                      |             | U         |                                                             | I         |      | 340,000                                                                                                                                                                                                                                                                                                       |         |         |           | Total                          |                 | 389,400  | Total                       |                                                                                                | 335,400       | Total      |                                               | 361,100                              |                                                                                                          |  |  |
| EXEMPTIONS                                                                                                         |                                                      |                  |                                                |                   |                                       | OTHER ASSESSMENTS                                               |             |           |                                                             |           |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                           |         |         |           |                                |                 |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
| Year                                                                                                               | Code                                                 | Description      |                                                | Amount            |                                       | Code                                                            | Description |           | YEAR                                                        | Amount    |      |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                 |          |                             |                                                                                                |               |            |                                               | Comm Int                             |                                                                                                          |  |  |
|                                                                                                                    |                                                      |                  |                                                |                   |                                       |                                                                 |             |           |                                                             |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                 |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
| Total                                                                                                              |                                                      |                  |                                                | 0.00              |                                       |                                                                 |             |           |                                                             |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                 |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
| ASSESSING NEIGHBORHOOD                                                                                             |                                                      |                  |                                                |                   |                                       |                                                                 |             |           |                                                             |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                 |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
| Nbhd                                                                                                               |                                                      | Nbhd Name        |                                                | B                 |                                       | Tracing                                                         |             | Batch     |                                                             |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                 |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
| 0001                                                                                                               |                                                      |                  |                                                |                   |                                       | 101                                                             |             | MA        |                                                             |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                 |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
| NOTES                                                                                                              |                                                      |                  |                                                |                   |                                       |                                                                 |             |           |                                                             |           |      | Appraised BLDG. Value (Card) 368,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,500<br>Appraised Land Value (Bldg) 120,300<br>Special Land Value 0<br>Total Appraised Parcel Value 489,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 489,900 |         |         |           |                                |                 |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
| FKA 299 MAPLE ST                                                                                                   |                                                      |                  |                                                |                   |                                       |                                                                 |             |           |                                                             |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                 |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
| BUILDING PERMIT RECORD                                                                                             |                                                      |                  |                                                |                   |                                       |                                                                 |             |           |                                                             |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                 |          |                             | VISIT / CHANGE HISTORY                                                                         |               |            |                                               |                                      |                                                                                                          |  |  |
| Permit Id                                                                                                          | Issue Date                                           | Type             | Description                                    |                   | Amount                                | Insp Date                                                       | % Comp      | Date Comp | Comments                                                    |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                 |          |                             | Date                                                                                           | Type          | Is         | Id                                            | Cd                                   | Purpose/Result                                                                                           |  |  |
| 202002004<br>376<br>260<br>235                                                                                     | 07-08-2020<br>11-16-2006<br>09-17-2002<br>08-20-2002 | 9<br>3<br>5<br>2 | ALTERATION<br>GARAGE<br>DEMOLITION<br>DWELLING |                   | 48,000<br>135,000<br>6,000<br>189,705 |                                                                 | 100         |           | REMODEL KITCHE<br>OC 5/31/2007 24'<br>HOUSE<br>OC 1/15/2003 |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                 |          |                             | 09-25-2020<br>07-06-2020<br>08-02-2019<br>02-25-2011<br>12-12-2008<br>01-24-2008<br>01-18-2008 |               |            | 400<br>334<br>334<br>317<br>317<br>250<br>317 | 2<br>15<br>3<br>16<br>15<br>P1<br>15 | MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD<br>FIELDREV CHG<br>PERMIT VISIT<br>PHONE MESSAG<br>PERMIT VISIT |  |  |
| LAND LINE VALUATION SECTION                                                                                        |                                                      |                  |                                                |                   |                                       |                                                                 |             |           |                                                             |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           |                                |                 |          |                             |                                                                                                |               |            |                                               |                                      |                                                                                                          |  |  |
| B                                                                                                                  | Use Co                                               | Description      | Zone                                           | D                 | Fronta                                | Depth                                                           | Land Units  |           | Unit Price                                                  | I. Fact   | S.A. | Ac Di                                                                                                                                                                                                                                                                                                         | C. Fact | St. Idx | Adj       | Notes                          | Special Pricing |          |                             | Size A                                                                                         | Adj Unit Pric | Land Value |                                               |                                      |                                                                                                          |  |  |
| 1                                                                                                                  | 101                                                  | ONE FAM          | RB                                             |                   |                                       |                                                                 | 40,000      | SF        | 2.58                                                        | 1.240     | 8    | LAND                                                                                                                                                                                                                                                                                                          | 0.90    | NG      | 1.00      | SHAPE                          |                 | 0        |                             | 1.000                                                                                          | 2.88          | 115,200    |                                               |                                      |                                                                                                          |  |  |
| 1                                                                                                                  | 101                                                  | ONE FAM          | RB                                             |                   |                                       |                                                                 | 0.780       | AC        | 7,000                                                       | 1.236     | 0    |                                                                                                                                                                                                                                                                                                               | 0.75    | NG      | 1.00      | WET/ESMT                       |                 | 0        |                             | 1.000                                                                                          | 6,491.8       | 5,100      |                                               |                                      |                                                                                                          |  |  |
| Total Card Land Units                                                                                              |                                                      |                  |                                                |                   |                                       |                                                                 | 1.70        | AC        | Parcel Total Land Area: 1.70                                |           |      |                                                                                                                                                                                                                                                                                                               |         |         |           | Total Land Value               |                 |          |                             |                                                                                                |               |            | 120,300                                       |                                      |                                                                                                          |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 83.98       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 409,020     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2003        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2008        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 10          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 90          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 368,100     |             |
| FBM Sqft            | 950  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 5    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 432   | 5.75       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,232 |          | 23.11     | 28,472         |  |
| FFL                               | 1ST FLOOR   | 1,232  | 1,232 |          | 115.74    | 142,590        |  |
| GAR                               | GARAGE      | 0      | 800   |          | 46.30     | 37,036         |  |
| OFP                               | OPEN PORCH  | 0      | 49    |          | 11.81     | 579            |  |
| PAT                               | PATIO       | 0      | 256   |          | 5.88      | 1,505          |  |
| SFL                               | 2ND FLOOR   | 1,064  | 1,064 |          | 115.74    | 123,146        |  |
| TQS                               | 3/4 STORY   | 600    | 800   |          | 86.80     | 69,443         |  |
| WDK                               | WOOD DECK   | 0      | 384   |          | 16.28     | 6,250          |  |
| Ttl Gross Liv / Lease Area        |             | 2,896  | 5,817 | 3,534    |           | 409,020        |  |

