

| CURRENT OWNER                                                                                                    |        |                          |  | TOPO TYPE                                                                  |   | UTILITY                |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
|------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---|------------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|------------------------|-----------|---------------------------------------------------------------------|----------|--------------------------------------------------------------------|-----------------------------|---------|--|-------|----------|----------------------------------|------------|-------------------------|----------|----------------------------------------------------------------|--|
| ONEIL KAAREN J<br><br>10 LESSARD CR<br><br>EAST LONGMEADOW MA 01028                                              |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         | Description        |       | Code                   | Appraised |                                                                     | Assessed |                                                                    | 1006<br><br>EAST LONGMEADOW |         |  |       |          |                                  |            |                         |          |                                                                |  |
|                                                                                                                  |        |                          |  | TOPO WET                                                                   |   | EASEMENT               |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.          |       | 101                    | 235000    |                                                                     | 235,000  |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         | RES LAND           |       | 101                    | 115900    |                                                                     | 115,900  |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
|                                                                                                                  |        |                          |  | DRAINAGE                                                                   |   |                        |       | VIEW                                                            |    | COMMUNITY                    |         | RESIDNTL.          |       | 101                    | 800       |                                                                     | 800      |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
|                                                                                                                  |        |                          |  | SUPPLEMENTAL DATA                                                          |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
|                                                                                                                  |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                        |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
| GIS ID F_376229_2848654                                                                                          |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         | Total              |       | 351,700                |           | 351,700                                                             |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
| RECORD OF OWNERSHIP                                                                                              |        |                          |  | BK-VOL/PAGE                                                                |   | SALE DATE              |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
| ONEIL KAAREN J<br>O'NEIL ,JOHN A &<br>HEVEY TIMOTHY F + JANET C,<br>GODETT FRED L +<br>LACHAPELLE RICHARD W JR + |        |                          |  | 17296 0346                                                                 |   | 05-12-2008             |       | U                                                               |    | I                            |         | 1                  |       | 1A                     |           | Year                                                                |          | Code                                                               | Assessed                    | Year    |  | Code  | Assessed | Year                             |            | Code                    | Assessed |                                                                |  |
|                                                                                                                  |        |                          |  | 10550 0004                                                                 |   | 12-01-1998             |       | U                                                               |    | I                            |         | 188,000            |       |                        |           | 2021                                                                |          | 101                                                                | 225,300                     | 2020    |  | 101   | 216,100  | 2019                             |            | 101                     | 210,200  |                                                                |  |
|                                                                                                                  |        |                          |  | 09825 0356                                                                 |   | 04-14-1997             |       | U                                                               |    | I                            |         | 189,000            |       |                        |           |                                                                     |          | 101                                                                | 107,300                     |         |  | 101   | 107,300  |                                  |            | 101                     | 104,200  |                                                                |  |
|                                                                                                                  |        |                          |  | 08917 0196                                                                 |   | 08-17-1994             |       | U                                                               |    | I                            |         | 201,559            |       |                        |           |                                                                     |          | 101                                                                | 800                         |         |  | 101   | 800      |                                  |            | 101                     | 800      |                                                                |  |
|                                                                                                                  |        |                          |  | 07392 0045                                                                 |   | 02-20-1990             |       | U                                                               |    | I                            |         | 1                  |       | 1F                     |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       | Total                  |           | 333,400                                                             |          | Total                                                              |                             | 324,200 |  | Total |          | 315,200                          |            |                         |          |                                                                |  |
| EXEMPTIONS                                                                                                       |        |                          |  |                                                                            |   | OTHER ASSESSMENTS      |       |                                                                 |    |                              |         |                    |       |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
| Year                                                                                                             |        | Code                     |  | Description                                                                |   | Amount                 |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount                 |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            | Comm Int                |          |                                                                |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
|                                                                                                                  |        |                          |  | Total                                                                      |   | 0.00                   |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
| ASSESSING NEIGHBORHOOD                                                                                           |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
| Nbhd                                                                                                             |        |                          |  | Nbhd Name                                                                  |   |                        |       | B                                                               |    |                              |         | Tracing            |       |                        |           | Batch                                                               |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
| 0001                                                                                                             |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         | 101                |       |                        |           | NG                                                                  |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
| NOTES                                                                                                            |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
| SUB DIV 674 +675 GAS FPL                                                                                         |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          | Appraised BLDG. Value (Card)     |            |                         |          | 235,000                                                        |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          | Appraised Xf (B) Value (Bldg)    |            |                         |          | 0                                                              |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          | Appraised Ob (B) Value (Bldg)    |            |                         |          | 800                                                            |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          | Appraised Land Value (Bldg)      |            |                         |          | 115,900                                                        |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          | Special Land Value               |            |                         |          | 0                                                              |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          | Total Appraised Parcel Value     |            |                         |          | 351,700                                                        |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          | Valuation Method                 |            |                         |          | C                                                              |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          | Adjustment                       |            |                         |          |                                                                |  |
|                                                                                                                  |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          | Net Total Appraised Parcel Value |            |                         |          | 351,700                                                        |  |
| BUILDING PERMIT RECORD                                                                                           |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       | VISIT / CHANGE HISTORY |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
| Permit Id                                                                                                        |        | Issue Date               |  | Type                                                                       |   | Description            |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp              |           | Comments                                                            |          | Date                                                               |                             | Type    |  | Is    |          | Id                               |            | Cd                      |          | Purpose/Result                                                 |  |
| 20210261982                                                                                                      |        | 08-20-2021<br>04-01-1994 |  | 14<br>MN                                                                   |   | MIN ALT<br>Manual Note |       | 6,549<br>95,000                                                 |    |                              |         | 0                  |       |                        |           | 1 REPLCMNT DOO<br>DWELLING                                          |          | 01-04-2016<br>05-07-2004<br>04-05-2004<br>03-26-2004<br>01-13-1995 |                             | 02      |  |       |          | 317<br>318<br>318<br>311<br>107  |            | 2<br>14<br>14<br>2<br>4 |          | MEASURED<br>INSPECTED<br>INSPECTED<br>MEASURED<br>INFO AT DOOR |  |
| LAND LINE VALUATION SECTION                                                                                      |        |                          |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |          |                                                                    |                             |         |  |       |          |                                  |            |                         |          |                                                                |  |
| B                                                                                                                | Use Co | Description              |  | Zone                                                                       | D | Fronta                 | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx   | Adj                                                                 | Notes    |                                                                    | Special Pricing             |         |  |       | Size A   | Adj Unit Pric                    | Land Value |                         |          |                                                                |  |
| 1                                                                                                                | 101    | ONE FAM                  |  | RB                                                                         |   |                        |       | 15,034                                                          | SF | 6.22                         | 1.240   | 8                  | LAND  | 1.00                   | NG        | 1.00                                                                |          |                                                                    |                             | 0       |  |       | 1.000    | 7.71                             | 115,900    |                         |          |                                                                |  |
| Total Card Land Units                                                                                            |        |                          |  |                                                                            |   |                        |       | 0.35                                                            | AC | Parcel Total Land Area: 0.35 |         |                    |       |                        |           |                                                                     |          | Total Land Value                                                   |                             |         |  |       |          |                                  |            | 115,900                 |          |                                                                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 97.37       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 276,521     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1994        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2003        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 15          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 85          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 235,000     |             |
| FBM Sqft            | 114  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 7.48       | 2008   | 70 | 0.00 | GD   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,144 |          | 24.42     | 27,933         |  |
| FFL                               | 1ST FLOOR   | 1,144  | 1,144 |          | 121.98    | 139,541        |  |
| SFL                               | 2ND FLOOR   | 864    | 864   |          | 121.98    | 105,388        |  |
| WDK                               | WOOD DECK   | 0      | 216   |          | 16.94     | 3,659          |  |
| Ttl Gross Liv / Lease Area        |             | 2,008  | 3,368 | 2,267    |           | 276,521        |  |

