

| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION                     |        | CURRENT ASSESSMENT |            |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------------------------|--------|--------------------|------------|---------|------------------|---------------------------------------------------------------------|-----------------------------|------------------|----------|-----------------|------|----------|--------|----------------|------------|---------|--|--------|--|
| GORNEAULT ANTHONY R<br>GORNEAULT ERINNE D<br>60 NORDEN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376851_2847546 |        |             |  |                                                                            |             |                   |             |                                                                 |            | Description                  |        | Code               | Appraised  |         | Assessed         |                                                                     | 1006<br><br>EAST LONGMEADOW |                  |          |                 |      |          |        |                |            |         |  |        |  |
|                                                                                                                          |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER                       |        | RESIDNTL.          |            | 101     | 211600           |                                                                     |                             |                  | 211,600  |                 |      |          |        |                |            |         |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        | RES LAND           |            | 101     | 93800            |                                                                     |                             |                  | 93,800   |                 |      |          |        |                |            |         |  |        |  |
|                                                                                                                          |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY                    |        |                    |            |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
|                                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |        |                    |            |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            | Total                        |        | 305,400            |            | 305,400 |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I                          |        | SALE PRICE         |            | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
| GORNEAULT ANTHONY R<br>GOODWIN JAMES R JR + MICHAEL W<br>GOODWIN ALFONSINAA,                                             |        |             |  | 20765 0009                                                                 |             | 06-26-2015        |             | U                                                               |            | I                            |        | 186,000            |            | 1       |                  | Year                                                                |                             | Code             | Assessed | Year            | Code | Assessed | Year   | Code           | Assessed   |         |  |        |  |
|                                                                                                                          |        |             |  | 15664 0501                                                                 |             | 01-27-2006        |             | U                                                               |            | I                            |        | 1                  |            | 1A      |                  | 2021                                                                |                             | 101              | 203,200  | 2020            | 101  | 193,000  | 2019   | 101            | 183,100    |         |  |        |  |
|                                                                                                                          |        |             |  | 03762 0374                                                                 |             | 12-27-1972        |             | U                                                               |            | I                            |        | 0                  |            |         |                  |                                                                     |                             | 101              | 86,800   |                 | 101  | 86,800   |        | 101            | 84,300     |         |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            | Total   |                  | 290,000                                                             |                             | Total            |          | 279,800         |      | Total    |        | 267,400        |            |         |  |        |  |
| EXEMPTIONS                                                                                                               |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |                              |        |                    |            |         |                  | This signature acknowledges a visit by a Data Collector or Assessor |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
| Year                                                                                                                     | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR       |                              | Amount |                    | Comm Int   |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
| Total                                                                                                                    |        |             |  | 0.00                                                                       |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
| Nbhd                                                                                                                     |        | Nbhd Name   |  | B                                                                          |             | Tracing           |             | Batch                                                           |            |                              |        |                    |            |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
| 0001                                                                                                                     |        |             |  |                                                                            |             | 101               |             | MA                                                              |            |                              |        |                    |            |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
| NOTES                                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
| 2019 EST WDK                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  | Appraised BLDG. Value (Card)                                        |                             |                  |          |                 |      |          |        |                |            | 211,600 |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  | Appraised Xf (B) Value (Bldg)                                       |                             |                  |          |                 |      |          |        |                |            | 0       |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  | Appraised Ob (B) Value (Bldg)                                       |                             |                  |          |                 |      |          |        |                |            | 0       |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  | Appraised Land Value (Bldg)                                         |                             |                  |          |                 |      |          |        |                |            | 93,800  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  | Special Land Value                                                  |                             |                  |          |                 |      |          |        |                |            | 0       |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  | Total Appraised Parcel Value                                        |                             |                  |          |                 |      |          |        |                |            | 305,400 |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  | Valuation Method                                                    |                             |                  |          |                 |      |          |        |                |            | C       |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  | Adjustment                                                          |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  | Net Total Appraised Parcel Value                                    |                             |                  |          |                 |      |          |        |                |            | 305,400 |  |        |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  | VISIT / CHANGE HISTORY                                              |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
| Permit Id                                                                                                                |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |                              | % Comp |                    | Date Comp  |         | Comments         |                                                                     | Date                        |                  | Type     |                 | Is   | Id       | Cd     | Purpose/Result |            |         |  |        |  |
| 201901450                                                                                                                |        | 04-25-2019  |  | 91                                                                         | INSULATION  |                   | 4,500       |                                                                 | 06-10-2019 |                              | 100    |                    | 06-10-2019 |         | ASSUME COMPLET   |                                                                     | 06-10-2019                  |                  |          |                 |      | 400      | 15     | PERMIT VISIT   |            |         |  |        |  |
| 201802669                                                                                                                |        | 08-21-2018  |  | 62                                                                         | SOLAR       |                   | 25,000      |                                                                 | 06-10-2019 |                              | 100    |                    | 06-10-2019 |         |                  |                                                                     | 06-08-2017                  |                  |          |                 |      | 317      | 15     | PERMIT VISIT   |            |         |  |        |  |
| 201501982                                                                                                                |        | 07-01-2015  |  | 4                                                                          | ADDITION    |                   | 20,000      |                                                                 | 04-22-2016 |                              | 100    |                    | 04-22-2016 |         | ADDING 500 SF 2N |                                                                     | 03-10-2017                  |                  |          |                 |      | 119      | 3      | MEAS+INSPCTD   |            |         |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  |                                                                     | 03-03-2017                  |                  |          |                 |      | 317      | 15     | PERMIT VISIT   |            |         |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  |                                                                     | 04-22-2016                  |                  |          |                 |      | 317      | 15     | PERMIT VISIT   |            |         |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  |                                                                     | 09-24-2010                  |                  |          |                 |      | 311      | 1      | LEFT NOTICE    |            |         |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  |                                                                     | 03-29-2004                  |                  |          |                 |      | 311      | 1      | LEFT NOTICE    |            |         |  |        |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |        |                    |            |         |                  |                                                                     |                             |                  |          |                 |      |          |        |                |            |         |  |        |  |
| B                                                                                                                        | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price                   |        | I. Fact            | S.A.       | Ac Di   | C. Fact          | St. Idx                                                             | Adj                         | Notes            |          | Special Pricing |      |          | Size A | Adj Unit Pric  | Land Value |         |  |        |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RB                                                                         |             |                   |             | 15,500                                                          | SF         | 6.05                         |        | 1.000              | 5          | LAND    | 1.00             | MA                                                                  | 1.00                        |                  |          | 0               |      |          | 1.000  | 6.05           | 93,800     |         |  |        |  |
| Total Card Land Units                                                                                                    |        |             |  |                                                                            |             |                   |             | 0.36                                                            | AC         | Parcel Total Land Area: 0.36 |        |                    |            |         |                  |                                                                     |                             | Total Land Value |          |                 |      |          |        |                |            |         |  | 93,800 |  |

| CONSTRUCTION DETAIL |    |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd | Description | Element                         | Cd          | Description |
| Style               | 06 | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01 | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C  | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2  | 2           | Units                           | 1           |             |
| Foundation          | 2  | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4  | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |    |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1  | GABLE       |                                 | 100         |             |
| Roof Cover          | 1  | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1  | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |    |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3  | HARDWOOD    | Adj Base Rate                   | 98.71       |             |
| Interior Floor 2    |    |             | RCN                             | 254,967     |             |
| Heat Fuel           | 2  | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1  | FORCED H/A  | Year Built                      | 1954        |             |
| AC Type             | 03 | FULL        | Effective Year Built            | 2001        |             |
| Bedrooms            | 5  |             | Depreciation Code               | VG          |             |
| Full Baths          | 3  |             | Remodel Rating                  | 04          |             |
| Half Baths          | 0  |             | Year Remodeled                  | 2015        |             |
| Extra Fixtures      | 1  |             | Depreciation %                  | 17          |             |
| Total Rooms         | 8  |             | Functional Obsol                |             |             |
| Bath Style          | G  | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |    |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1  |             | Condition                       |             |             |
| Kitchen Style       | G  | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0  |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |    |             | RCNLD                           | 211,600     |             |
| FBM Sqft            |    |             | Dep % Ovr                       |             |             |
| FBM Quality         |    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1  |             | Misc Imp Ovr                    |             |             |
| WS Flues            |    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0  | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1  | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2018   | 83 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 23.44     | 21,374         |  |
| FFL                               | 1ST FLOOR   | 1,022  | 1,022 |          | 117.44    | 120,026        |  |
| SFL                               | 2ND FLOOR   | 912    | 912   |          | 117.44    | 107,107        |  |
| WDK                               | WOOD DECK   | 0      | 395   |          | 16.35     | 6,459          |  |
| Ttl Gross Liv / Lease Area        |             | 1,934  | 3,241 | 2,171    |           | 254,967        |  |

