

State Use 101  
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| CURRENT OWNER                                                                                                             |            |             |             | TOPO TYPE         |        | UTILITY                                                         |             | STREET     |                              | LOCATION  |               | CURRENT ASSESSMENT                                                                                                                                                                                                                                                |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|-------------|------------|------------------------------|-----------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|-------------|--------------------------------|------------|----------|------------|------------------------------------------|------------|------------------------|--------|----------|-----|----|----------------|--|--|--|--|
| CASTONGUAY STEPHEN R<br>CASTONGUAY ROSEMARY H<br>6 LORI LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376699_2847381 |            |             |             |                   |        |                                                                 |             |            |                              |           |               | Description                                                                                                                                                                                                                                                       |            | Code  |             | Appraised                      |            | Assessed |            | 1006<br><br>EAST LONGMEADOW              |            |                        |        |          |     |    |                |  |  |  |  |
|                                                                                                                           |            |             |             | TOPO WET          |        | EASEMENT                                                        |             | TRAFFIC    |                              | CORNER    |               | RESIDNTL.                                                                                                                                                                                                                                                         |            | 101   |             | 145500                         |            | 145,500  |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
|                                                                                                                           |            |             |             | DRAINAGE          |        |                                                                 |             | VIEW       |                              | COMMUNITY |               | RES LAND                                                                                                                                                                                                                                                          |            | 101   |             | 93900                          |            | 93,900   |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
|                                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                              |           |               | RESIDNTL.                                                                                                                                                                                                                                                         |            | 101   |             | 600                            |            | 600      |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
|                                                                                                                           |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |             |            |                              |           |               |                                                                                                                                                                                                                                                                   |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                          |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |                              |           |               |                                                                                                                                                                                                                                                                   |            | Total |             | 240,000                        |            | 240,000  |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                       |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |             | Q/U        |                              | V/I       |               | SALE PRICE                                                                                                                                                                                                                                                        |            | VC    |             | PREVIOUS ASSESSMENTS (HISTORY) |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| CASTONGUAY STEPHEN R                                                                                                      |            |             |             | 16213 LC          |        | 06-27-1973                                                      |             | U          |                              | I         |               | 0                                                                                                                                                                                                                                                                 |            |       |             | Year                           | Code       | Assessed | Year       | Code                                     | Assessed   | Year                   | Code   | Assessed |     |    |                |  |  |  |  |
|                                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                              |           |               |                                                                                                                                                                                                                                                                   |            |       |             | 2021                           | 101        | 139,700  | 2020       | 101                                      | 132,600    | 2019                   | 101    | 129,100  |     |    |                |  |  |  |  |
|                                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                              |           |               |                                                                                                                                                                                                                                                                   |            |       |             |                                | 101        | 86,800   |            | 101                                      | 86,800     |                        | 101    | 84,300   |     |    |                |  |  |  |  |
|                                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                              |           |               |                                                                                                                                                                                                                                                                   |            |       |             |                                | 101        | 600      |            | 101                                      | 600        |                        | 101    | 600      |     |    |                |  |  |  |  |
|                                                                                                                           |            | Total       |             | 227,100           |        | Total                                                           |             | 220,000    |                              | Total     |               | 214,000                                                                                                                                                                                                                                                           |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| EXEMPTIONS                                                                                                                |            |             |             |                   |        | OTHER ASSESSMENTS                                               |             |            |                              |           |               | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| Year                                                                                                                      | Code       | Description |             | Amount            |        | Code                                                            | Description |            | YEAR                         | Amount    |               |                                                                                                                                                                                                                                                                   |            |       |             |                                |            |          |            |                                          |            | Comm Int               |        |          |     |    |                |  |  |  |  |
|                                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                              |           |               |                                                                                                                                                                                                                                                                   |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| Total                                                                                                                     |            |             |             | 0.00              |        |                                                                 |             |            |                              |           |               |                                                                                                                                                                                                                                                                   |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |            |             |             |                   |        |                                                                 |             |            |                              |           |               | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| Nbhd                                                                                                                      |            | Nbhd Name   |             | B                 |        | Tracing                                                         |             | Batch      |                              |           |               |                                                                                                                                                                                                                                                                   |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| 0001                                                                                                                      |            |             |             |                   |        | 101                                                             |             | MA         |                              |           |               |                                                                                                                                                                                                                                                                   |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| NOTES                                                                                                                     |            |             |             |                   |        |                                                                 |             |            |                              |           |               |                                                                                                                                                                                                                                                                   |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
|                                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                              |           |               | BUILDING PERMIT RECORD                                                                                                                                                                                                                                            |            |       |             |                                |            |          |            |                                          |            | VISIT / CHANGE HISTORY |        |          |     |    |                |  |  |  |  |
|                                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                              |           |               | Permit Id                                                                                                                                                                                                                                                         | Issue Date | Type  | Description | Amount                         | Insp Date  | % Comp   | Date Comp  | Comments                                 |            | Date                   | Type   | Is       | Id  | Cd | Purpose/Result |  |  |  |  |
|                                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                              |           |               | 201602603                                                                                                                                                                                                                                                         | 10-04-2016 | 62    | SOLAR       | 27,475                         | 03-16-2017 | 100      | 03-16-2017 | 14' BY 16' FAMILY R<br>CHIMNEY<br>POOL A |            | 03-16-2017             | 01     |          | 317 | 15 | PERMIT VISIT   |  |  |  |  |
|                                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                              |           |               | 201601952                                                                                                                                                                                                                                                         | 06-14-2016 | 62    | SOLAR       | 12,184                         | 03-16-2017 | 100      | 03-16-2017 |                                          |            | 01-04-2016             |        |          | 317 | 3  | MEAS+INSPECTD  |  |  |  |  |
| 63                                                                                                                        | 04-29-1999 | 4           | ADDITION    | 29,000            |        |                                                                 |             | 03-30-2004 | 311                          | 3         | MEAS+INSPECTD |                                                                                                                                                                                                                                                                   |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| 181                                                                                                                       | 08-06-1997 | MN          | Manual Note | 1,000             |        |                                                                 |             | 11-02-1999 | 247                          | 15        | PERMIT VISIT  |                                                                                                                                                                                                                                                                   |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| 123                                                                                                                       | 01-01-1985 | MN          | Manual Note |                   |        |                                                                 |             | 01-12-1998 | 200                          | 15        | PERMIT VISIT  |                                                                                                                                                                                                                                                                   |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
|                                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                              |           |               | 07-27-1992                                                                                                                                                                                                                                                        | 131        | 14    | INSPECTED   |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
|                                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                              |           |               | 04-01-1992                                                                                                                                                                                                                                                        | 107        | 22    | MAILER SENT |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                               |            |             |             |                   |        |                                                                 |             |            |                              |           |               |                                                                                                                                                                                                                                                                   |            |       |             |                                |            |          |            |                                          |            |                        |        |          |     |    |                |  |  |  |  |
| B                                                                                                                         | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units  | Unit Price | I. Fact                      | S.A.      | Ac Di         | C. Fact                                                                                                                                                                                                                                                           | St. Idx    | Adj   | Notes       | Special Pricing                |            |          | Size A     | Adj Unit Pric                            | Land Value |                        |        |          |     |    |                |  |  |  |  |
| 1                                                                                                                         | 101        | ONE FAM     | RB          |                   |        |                                                                 | 15,645 SF   | 6          | 1.000                        | 5         | LAND          | 1.00                                                                                                                                                                                                                                                              | MA         | 1.00  |             |                                | 0          |          | 1.000      | 6                                        | 93,900     |                        |        |          |     |    |                |  |  |  |  |
| Total Card Land Units                                                                                                     |            |             |             |                   |        |                                                                 | 0.36        | AC         | Parcel Total Land Area: 0.36 |           |               |                                                                                                                                                                                                                                                                   |            |       |             | Total Land Value               |            |          |            |                                          |            |                        | 93,900 |          |     |    |                |  |  |  |  |

Property Location 6 LORI LN  
 Vision ID 4621

Account # 4694

Map ID 6/ 82/ 11/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 109.21      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 207,921     |
| Interior Floor 2    | 5    | LINO/VINYL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1966        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 145,500     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 156  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 120   | 7.48       | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 600        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 70 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,278 |          | 25.82     | 32,999         |  |
| CFL                               | CATHEDRAL CE | 238    | 238   |          | 132.69    | 31,581         |  |
| FFL                               | 1ST FLOOR    | 1,062  | 1,062 |          | 128.90    | 136,895        |  |
| WDK                               | WOOD DECK    | 0      | 360   |          | 17.90     | 6,445          |  |
| Ttl Gross Liv / Lease Area        |              | 1,300  | 2,938 | 1,613    |           | 207,921        |  |

