

| CURRENT OWNER                                                                           |                          | TOPO TYPE                                                                  | UTILITY                | STREET           | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div>1006</div> <div>EAST LONGMEADOW</div> |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
|-----------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------|------------------------|------------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|----------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------|-------|------------------|----------|----------|--------|---------------|------------|
| BALBONI MAURO J JR<br>BALBONI RENEE M<br>5 BARTLETT AVE<br><br>EAST LONGMEADOW MA 01028 |                          | TOPO WET                                                                   | EASEMENT               | TRAFFIC          | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
|                                                                                         |                          |                                                                            |                        |                  |             | RESIDNTL.                                                       | 101        | 230200                                                              | 230,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
|                                                                                         |                          |                                                                            |                        |                  |             | RES LAND                                                        | 101        | 94500                                                               | 94,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
|                                                                                         |                          |                                                                            |                        |                  |             | RESIDNTL.                                                       | 101        | 600                                                                 | 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
|                                                                                         |                          | DRAINAGE                                                                   |                        | VIEW             | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
|                                                                                         |                          | SUPPLEMENTAL DATA                                                          |                        |                  |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
|                                                                                         |                          | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                        |                  |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
| GIS ID F_377348_2852655                                                                 |                          |                                                                            |                        |                  |             | Total                                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 325,300                                    | 325,300  |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
| RECORD OF OWNERSHIP                                                                     |                          | BK-VOL/PAGE                                                                | SALE DATE              | Q/U              | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
| BALBONI MAURO J JR<br>BALBONI RICHARD M +<br>BALBONI ROBERT H +                         |                          | 08803                                                                      | 0281                   | 04-15-1994       | U           | V                                                               | 1          | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Code                                       | Assessed | Year                                         | Code                                | Assessed                                                                                         | Year  | Code             | Assessed |          |        |               |            |
|                                                                                         |                          | 07774                                                                      | 0183                   | 08-07-1991       | U           | I                                                               | 1          | 1A                                                                  | 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101                                        | 220,400  | 2020                                         | 101                                 | 211,100                                                                                          | 2019  | 101              | 205,200  |          |        |               |            |
|                                                                                         |                          | 02703                                                                      | 0466                   | 09-25-1959       | U           | I                                                               | 0          |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101                                        | 87,600   |                                              | 101                                 | 87,600                                                                                           |       | 101              | 85,000   |          |        |               |            |
|                                                                                         |                          |                                                                            |                        |                  |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101                                        | 600      |                                              | 101                                 | 600                                                                                              |       | 101              | 600      |          |        |               |            |
|                                                                                         |                          | Total                                                                      |                        |                  |             |                                                                 |            | 308,600                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total                                      |          | 299,300                                      |                                     | Total                                                                                            |       | 290,800          |          |          |        |               |            |
| EXEMPTIONS                                                                              |                          |                                                                            | OTHER ASSESSMENTS      |                  |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
| Year                                                                                    | Code                     | Description                                                                | Amount                 | Code             | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          | Comm Int |        |               |            |
|                                                                                         |                          |                                                                            |                        |                  |             |                                                                 |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> <div>230,200</div> <div>0</div> <div>600</div> <div>94,500</div> <div>0</div> <div>325,300</div> <div>C</div> <div></div> <div>325,300</div> |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
| Total                                                                                   |                          | 0.00                                                                       |                        |                  |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                  |                          |                                                                            |                        |                  |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
| Nbhd                                                                                    |                          | Nbhd Name                                                                  |                        | B                |             | Tracing                                                         |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
| 0001                                                                                    |                          |                                                                            |                        |                  |             | 101                                                             |            | MA                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
| NOTES                                                                                   |                          |                                                                            |                        |                  |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
|                                                                                         |                          |                                                                            |                        |                  |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
| BUILDING PERMIT RECORD                                                                  |                          |                                                                            |                        |                  |             |                                                                 |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
| Permit Id                                                                               | Issue Date               | Type                                                                       | Description            | Amount           | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Type                                       | Is       | Id                                           | Cd                                  | Purpose/Result                                                                                   |       |                  |          |          |        |               |            |
| 201902665<br>113                                                                        | 08-13-2019<br>05-01-1994 | 25<br>MN                                                                   | WINDOWS<br>Manual Note | 8,610<br>125,000 | 07-07-2020  | 100                                                             | 07-07-2020 | 2 ENTRY DOORS &<br>DWELLING                                         | 07-07-2020<br>10-14-2016<br>04-27-2004<br>04-02-2004<br>03-16-2004<br>12-15-1995<br>01-17-1995                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |          | 400<br>317<br>317<br>AO<br>316<br>107<br>107 | 15<br>2<br>14<br>22<br>2<br>15<br>4 | PERMIT VISIT<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>INFO AT DOOR |       |                  |          |          |        |               |            |
| LAND LINE VALUATION SECTION                                                             |                          |                                                                            |                        |                  |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |                                              |                                     |                                                                                                  |       |                  |          |          |        |               |            |
| B                                                                                       | Use Co                   | Description                                                                | Zone                   | D                | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S.A.                                       | Ac Di    | C. Fact                                      | St. Idx                             | Adj                                                                                              | Notes | Special Pricing  |          |          | Size A | Adj Unit Pric | Land Value |
| 1                                                                                       | 101                      | ONE FAM                                                                    | RC                     |                  |             |                                                                 | 17,311 SF  | 5.46                                                                | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5                                          | LAND     | 1.00                                         | MA                                  | 1.00                                                                                             |       |                  | 0        |          | 1.000  | 5.46          | 94,500     |
| Total Card Land Units                                                                   |                          |                                                                            |                        |                  |             |                                                                 | 0.40       | AC                                                                  | Parcel Total Land Area: 0.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                              |                                     |                                                                                                  |       | Total Land Value |          |          |        |               | 94,500     |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 94.03       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 270,781     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1994        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2003        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 15          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 85          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 230,200     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,064 |          | 21.13     | 22,477         |  |
| FFL                               | 1ST FLOOR   | 1,064  | 1,064 |          | 105.53    | 112,280        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 42.30     | 20,472         |  |
| PAT                               | PATIO       | 0      | 144   |          | 5.13      | 739            |  |
| SFL                               | 2ND FLOOR   | 1,064  | 1,064 |          | 105.53    | 112,280        |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 15.08     | 2,533          |  |
| Ttl Gross Liv / Lease Area        |             | 2,128  | 3,988 | 2,566    |           | 270,781        |  |

