

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION    |         | CURRENT ASSESSMENT                   |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|---------|--------------------------------------|-------|--------------------|---------|---------------------------------------------|-------|--------------------------------|------------------------------|---------------------------------------------------------------------|--|--------------------|--|---------------|--|------------------|--|--------------------|--|-------|--|------------|--|-------------------|--|---------|--|
| MCFADDEN DAVID A + GAIL A LE<br><br>5 PILGRIM RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388303_2853455 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         | Description<br>RESIDNTL.<br>RES LAND |       | Code<br>101<br>101 |         | Appraised<br>195300<br>110000               |       | Assessed<br>195,300<br>110,000 |                              | 1006<br><br>EAST LONGMEADOW                                         |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |         |                                      |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY   |         |                                      |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |         |                                      |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         | Total                                |       | 305,300            |         | 305,300                                     |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I         |         | SALE PRICE                           |       | VC                 |         | PREVIOUS ASSESSMENTS (HISTORY)              |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
| MCFADDEN DAVID A + GAIL A LE<br>MCFADDEN DAVID A + GAIL A,                                                      |        |             |  | 14205<br>04134                                                             |   | 0312<br>0326      |       | 05-17-2004<br>05-30-1975                                        |  | U<br>U      |         | I<br>I                               |       | 1<br>0             |         | 1A                                          |       | Year                           |                              | Code                                                                |  | Assessed           |  | Year          |  | Code             |  | Assessed           |  | Year  |  | Code       |  | Assessed          |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       | 2021                           |                              | 101<br>101                                                          |  | 187,900<br>101,700 |  | 2020          |  | 101<br>101       |  | 181,600<br>101,700 |  | 2019  |  | 101<br>101 |  | 177,100<br>99,000 |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       | Total                          |                              |                                                                     |  | 289,600            |  | Total         |  |                  |  | 283,300            |  | Total |  |            |  | 276,100           |  |         |  |
| EXEMPTIONS                                                                                                      |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       |                                |                              | This signature acknowledges a visit by a Data Collector or Assessor |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
| Year                                                                                                            |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description |         | YEAR                                 |       | Amount             |         | Comm Int                                    |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
| Total                                                                                                           |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
| Nbhd                                                                                                            |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |  |             |         |                                      |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
| 0001                                                                                                            |        |             |  |                                                                            |   | 101               |       | MG                                                              |  |             |         |                                      |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
| NOTES                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         | Appraised BLDG. Value (Card)<br>195,300     |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         | Appraised Xf (B) Value (Bldg)<br>0          |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         | Appraised Ob (B) Value (Bldg)<br>0          |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         | Appraised Land Value (Bldg)<br>110,000      |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         | Special Land Value<br>0                     |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         | Total Appraised Parcel Value<br>305,300     |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         | Valuation Method<br>C                       |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         | Adjustment                                  |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         | Net Total Appraised Parcel Value<br>305,300 |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         | VISIT / CHANGE HISTORY                      |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date   |         | % Comp                               |       | Date Comp          |         | Comments                                    |       | Date                           |                              | Type                                                                |  | Is                 |  | Id            |  | Cd               |  | Purpose/Result     |  |       |  |            |  |                   |  |         |  |
| 201802347                                                                                                       |        | 07-16-2018  |  | 91                                                                         |   | INSULATION        |       | 4,447                                                           |  |             |         | 0                                    |       |                    |         | POOL<br>SOLAR H/W                           |       | 06-26-2018                     |                              |                                                                     |  |                    |  | 333           |  | 2                |  | MEASURED           |  |       |  |            |  |                   |  |         |  |
| 274                                                                                                             |        | 09-25-2002  |  | 5                                                                          |   | DEMOLITION        |       | 500                                                             |  |             |         |                                      |       |                    |         |                                             |       | 05-02-2008                     |                              |                                                                     |  |                    |  | 317           |  | 14               |  | INSPECTED          |  |       |  |            |  |                   |  |         |  |
| 156                                                                                                             |        | 01-01-1983  |  | MN                                                                         |   | Manual Note       |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       | 11-07-2007                     |                              |                                                                     |  |                    |  | 317           |  | 2                |  | MEASURED           |  |       |  |            |  |                   |  |         |  |
| 122                                                                                                             |        | 01-01-1983  |  | MN                                                                         |   | Manual Note       |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       | 02-13-2003                     |                              |                                                                     |  |                    |  | 274           |  | 15               |  | PERMIT VISIT       |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       | 10-09-2001                     |                              |                                                                     |  |                    |  | 247           |  | 3                |  | MEAS+INSPCTD       |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       | 03-12-1992                     |                              |                                                                     |  |                    |  | 170           |  | 3                |  | MEAS+INSPCTD       |  |       |  |            |  |                   |  |         |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       | 01-19-1981                     |                              |                                                                     |  |                    |  | 500           |  | 3                |  | MEAS+INSPCTD       |  |       |  |            |  |                   |  |         |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         |                                             |       |                                |                              |                                                                     |  |                    |  |               |  |                  |  |                    |  |       |  |            |  |                   |  |         |  |
| B                                                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  | I. Fact | S.A.                                 | Ac Di | C. Fact            | St. Idx | Adj                                         | Notes |                                | Special Pricing              |                                                                     |  | Size A             |  | Adj Unit Pric |  | Land Value       |  |                    |  |       |  |            |  |                   |  |         |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 25,061 SF                                                       |  | 3.88        | 1.190   | 7                                    | LAND  | 0.95               | MG      | 1.00                                        | BCOR  |                                | 0                            |                                                                     |  | 1.000              |  | 4.39          |  | 110,000          |  |                    |  |       |  |            |  |                   |  |         |  |
| Total Card Land Units                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                                      |       |                    |         | 0.58                                        |       | AC                             | Parcel Total Land Area: 0.58 |                                                                     |  |                    |  |               |  | Total Land Value |  |                    |  |       |  |            |  |                   |  | 110,000 |  |

Property Location 5 PILGRIM RD  
 Vision ID 4712 Account # 4785

Map ID 61/ 21/ 41/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11/3/2021 11:55:57 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |            |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 104.86      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 275,100     |            |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1971        |            |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1989        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |             | Depreciation %                  |             | 29          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 7    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 71          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 195,300     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 676  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SHW                                                                | Solar Hot Wa |    |          | B   | 1     | 1.00       | 1990   | 71 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| EFP                               | ENCL PORCH  | 0      | 160   |          | 42.04     | 6,727          |  |
| FFL                               | 1ST FLOOR   | 1,450  | 1,450 |          | 140.14    | 203,207        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,352 |          | 35.04     | 47,368         |  |
| OSP                               | SCRN PORCH  | 0      | 86    |          | 21.18     | 1,822          |  |
| PAT                               | PATIO       | 0      | 443   |          | 6.96      | 3,083          |  |
| STG                               | STORAGE     | 0      | 176   |          | 55.74     | 9,810          |  |
| WDK                               | WOOD DECK   | 0      | 155   |          | 19.89     | 3,083          |  |
| Ttl Gross Liv / Lease Area        |             | 1,450  | 3,822 | 1,963    |           | 275,100        |  |

