

| CURRENT OWNER                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
|-------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|---------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|------------------|-----------------------------|---------|----------|----------|--------|---------------|----------------|----------|--|---------|--|--------------|--|
| MAYNARD DONALD E<br>MAYNARD JEAN H<br>390 PARKER ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | Description                                                         |       | Code      | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |          |          |        |               |                |          |  |         |  |              |  |
|                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.                                                           |       | 101       | 145500    |                                | 145,500  |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | RES LAND                                                            |       | 101       | 100400    |                                | 100,400  |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
|                                                                                     |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.                                                           |       | 101       | 2100      |                                | 2,100    |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
|                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
|                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
| GIS ID F_389895_2850681                                                             |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | Total                                                               |       | 248,000   |           | 248,000                        |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
| RECORD OF OWNERSHIP                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
| MAYNARD DONALD E                                                                    |        |             |  | 04855 0077                                                                 |   | 10-29-1979        |             | U                                                               |      | I                            |         | 0                                                                   |       |           |           | Year                           | Code     | Assessed         | Year                        | Code    | Assessed | Year     | Code   | Assessed      |                |          |  |         |  |              |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           | 2021                           | 101      | 139,300          | 2020                        | 101     | 131,800  | 2019     | 101    | 128,100       |                |          |  |         |  |              |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                | 101      | 92,900           |                             | 101     | 92,900   |          | 101    | 90,200        |                |          |  |         |  |              |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                | 101      | 2,100            |                             | 101     | 2,100    |          | 101    | 2,100         |                |          |  |         |  |              |  |
|                                                                                     |        | Total       |  |                                                                            |   |                   |             |                                                                 |      |                              |         | 234,300                                                             |       | Total     |           | 226,800                        |          | Total            |                             | 220,400 |          |          |        |               |                |          |  |         |  |              |  |
| EXEMPTIONS                                                                          |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
| Year                                                                                | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                              | Amount  |                                                                     |       |           |           |                                |          |                  |                             |         |          | Comm Int |        |               |                |          |  |         |  |              |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
| Total                                                                               |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
| ASSESSING NEIGHBORHOOD                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
| Nbhd                                                                                |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      | APPRAISED VALUE SUMMARY      |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
| 0001                                                                                |        |             |  |                                                                            |   | 101               |             | MG                                                              |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
| NOTES                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
| BUILDING PERMIT RECORD                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | VISIT / CHANGE HISTORY                                              |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
| Permit Id                                                                           |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp                                                              |       | Date Comp |           | Comments                       |          | Date             |                             | Type    |          | Is       | Id     | Cd            | Purpose/Result |          |  |         |  |              |  |
| 7<br>323                                                                            |        | 01-17-2006  |  | 12                                                                         |   | REROOF            |             | 4,950                                                           |      |                              |         |                                                                     |       |           |           | NVC<br>ADDITION                |          | 06-07-2018       |                             |         |          |          |        | 333           | 2              | MEASURED |  |         |  |              |  |
|                                                                                     |        | 10-01-1987  |  | MN                                                                         |   | Manual Note       |             | 12,000                                                          |      |                              |         |                                                                     |       |           |           |                                |          | 04-04-2008       |                             |         |          |          |        |               |                | 317      |  | 3       |  | MEAS+INSPCTD |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 12-05-2007       |                             |         |          |          |        |               |                | 250      |  | P1      |  | PHONE MESSAG |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 06-28-2007       |                             |         |          |          |        |               |                | 311      |  | 1       |  | LEFT NOTICE  |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 03-01-2007       |                             |         |          |          |        |               |                | 311      |  | 15      |  | PERMIT VISIT |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 11-12-2001       |                             |         |          |          |        |               |                | 247      |  | 14      |  | INSPECTED    |  |
|                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 10-01-2001       |                             |         |          |          |        |               |                | 250      |  | 22      |  | MAILER SENT  |  |
| LAND LINE VALUATION SECTION                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |         |          |          |        |               |                |          |  |         |  |              |  |
| B                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |         |          |          | Size A | Adj Unit Pric | Land Value     |          |  |         |  |              |  |
| 1                                                                                   | 101    | ONE FAM     |  | RA                                                                         |   |                   |             | 15,000                                                          | SF   | 6.24                         | 1.190   | 7                                                                   | LAND  | 1.00      | MG        | 1.00                           |          |                  |                             | 0       | TRF1     | 0.9      | 1.000  | 6.69          | 100,400        |          |  |         |  |              |  |
| Total Card Land Units                                                               |        |             |  |                                                                            |   |                   |             | 0.34                                                            | AC   | Parcel Total Land Area: 0.34 |         |                                                                     |       |           |           |                                |          | Total Land Value |                             |         |          |          |        |               |                |          |  | 100,400 |  |              |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL         | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 95.85       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 255,273     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1950        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 145,500     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 224   | 7.48       | 1964   | 60 | 0.00 | AV   | G   | 1.25 | 1,300      |
| 02                                                                 | SHED/FR     |    |          | L   | 56    | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
| 14                                                                 | SCRN HSE    |    |          | L   | 52    | 14.95      | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,120 |          | 21.34     | 23,905         |  |
| FFL                               | 1ST FLOOR   | 1,120  | 1,120 |          | 106.72    | 119,526        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 42.69     | 10,245         |  |
| OFP                               | OPEN PORCH  | 0      | 30    |          | 10.67     | 320            |  |
| OSP                               | SCRN PORCH  | 0      | 20    |          | 16.01     | 320            |  |
| SFL                               | 2ND FLOOR   | 352    | 352   |          | 106.72    | 37,565         |  |
| TQS                               | 3/4 STORY   | 576    | 768   |          | 80.04     | 61,470         |  |
| WDK                               | WOOD DECK   | 0      | 128   |          | 15.01     | 1,921          |  |
| Ttl Gross Liv / Lease Area        |             | 2,048  | 3,778 | 2,392    |           | 255,273        |  |

