

State Use 101  
Print Date 11/4/2021 12:12:38 A

| CURRENT OWNER                                                                                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|------------|---------|--------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------|--------|---------------|------------|---------|--|----------|--|----------------|--|------|--|----------|--|
| STELLATO NATALINA LE<br><br>430 PARKER ST<br><br>EAST LONGMEADOW MA 01028                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Description        |       | Code       |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                       |   | 1006<br><br>EAST LONGMEADOW                                         |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.          |       | 101        |         | 166800                         |       | 166,800                                                                                                                                                                                                                                                                                                                                        |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | RES LAND           |       | 101        |         | 106000                         |       | 106,000                                                                                                                                                                                                                                                                                                                                        |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         | RESIDNTL.          |       | 101        |         | 13600                          |       | 13,600                                                                                                                                                                                                                                                                                                                                         |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
| GIS ID F_389316_2851271                                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       | Total      |         | 286,400                        |       | 286,400                                                                                                                                                                                                                                                                                                                                        |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
| STELLATO NATALINA LE<br>STELLATO MARIO + NATALINA LE,<br>STELLATO MARIO + NATALINA LE,<br>STELLATO MARIO,<br>STELLATO MARIO + NATALINA LIFE,ESTATE |        |             |  | 18926 0114                                                                 |   | 09-23-2011        |       | U                                                               |    | I                            |         | 1 1A               |       | 1A         |         | Year                           |       | Code                                                                                                                                                                                                                                                                                                                                           |   | Assessed                                                            |        | Year          |            | Code    |  | Assessed |  | Year           |  | Code |  | Assessed |  |
|                                                                                                                                                    |        |             |  | 18921 0400                                                                 |   | 09-20-2011        |       | U                                                               |    | I                            |         | 1 1A               |       | 1A         |         | 2021                           |       | 101                                                                                                                                                                                                                                                                                                                                            |   | 160,700                                                             |        | 2020          |            | 101     |  | 153,300  |  | 2019           |  | 101  |  | 149,700  |  |
|                                                                                                                                                    |        |             |  | 18206 0338                                                                 |   | 03-03-2010        |       | U                                                               |    | I                            |         | 1 1A               |       | 1A         |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                            |   | 97,900                                                              |        |               |            | 101     |  | 97,900   |  |                |  | 101  |  | 95,000   |  |
|                                                                                                                                                    |        |             |  | 18196 0137                                                                 |   | 02-19-2010        |       | U                                                               |    | I                            |         | 1 1A               |       | 1A         |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                            |   | 13,600                                                              |        |               |            | 101     |  | 13,600   |  |                |  | 101  |  | 13,600   |  |
|                                                                                                                                                    |        |             |  | 17909 0357                                                                 |   | 07-27-2009        |       | U                                                               |    | I                            |         | 100 1A             |       | 1A         |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |                              |         |                    |       |            |         | Total                          |       | 272,200                                                                                                                                                                                                                                                                                                                                        |   | Total                                                               |        | 264,800       |            | Total   |  | 258,300  |  |                |  |      |  |          |  |
| EXEMPTIONS                                                                                                                                         |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   | This signature acknowledges a visit by a Data Collector or Assessor |        |               |            |         |  |          |  |                |  |      |  |          |  |
| Year                                                                                                                                               |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount     |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 166,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 13,600<br>Appraised Land Value (Bldg) 106,000<br>Special Land Value 0<br>Total Appraised Parcel Value 286,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 286,400 |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
| Nbhd                                                                                                                                               |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |    |                              |         | Tracing            |       |            |         | Batch                          |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
| 0001                                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | 101                |       |            |         | MG                             |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
| NOTES                                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                         |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
| Permit Id                                                                                                                                          |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp  |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                           |   | Type                                                                |        | Is            |            | Id      |  | Cd       |  | Purpose/Result |  |      |  |          |  |
| 201503102                                                                                                                                          |        | 12-21-2015  |  | 25                                                                         |   | WINDOWS           |       | 12,322                                                          |    | 05-27-2016                   |         | 100                |       | 05-27-2016 |         |                                |       | 05-27-2016                                                                                                                                                                                                                                                                                                                                     |   |                                                                     |        |               |            | 317     |  | 15       |  | PERMIT VISIT   |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       | 11-02-2007                                                                                                                                                                                                                                                                                                                                     |   |                                                                     |        |               |            | 317     |  | 3        |  | MEAS+INSPECT   |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       | 10-01-2001                                                                                                                                                                                                                                                                                                                                     |   |                                                                     |        |               |            | 250     |  | 22       |  | MAILER SENT    |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       | 08-10-2000                                                                                                                                                                                                                                                                                                                                     |   |                                                                     |        |               |            | 247     |  | 2        |  | MEASURED       |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       | 07-01-1992                                                                                                                                                                                                                                                                                                                                     |   |                                                                     |        |               |            | 190     |  | 3        |  | MEAS+INSPECT   |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       | 01-23-1981                                                                                                                                                                                                                                                                                                                                     |   |                                                                     |        |               |            | 500     |  | 3        |  | MEAS+INSPECT   |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
| B                                                                                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                            | Notes | Special Pricing                                                                                                                                                                                                                                                                                                                                |   |                                                                     | Size A | Adj Unit Pric | Land Value |         |  |          |  |                |  |      |  |          |  |
| 1                                                                                                                                                  | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 28,800                                                          | SF | 3.43                         | 1.190   | 7                  | LAND  | 1.00       | MG      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                                | 0 | TRF1                                                                | 0.9    | 1.000         | 3.68       | 106,000 |  |          |  |                |  |      |  |          |  |
|                                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                                |   |                                                                     |        |               |            |         |  |          |  |                |  |      |  |          |  |
| Total Card Land Units                                                                                                                              |        |             |  |                                                                            |   |                   |       | 0.66                                                            | AC | Parcel Total Land Area: 0.66 |         |                    |       |            |         |                                |       | Total Land Value                                                                                                                                                                                                                                                                                                                               |   |                                                                     |        |               |            |         |  | 106,000  |  |                |  |      |  |          |  |

Property Location 430 PARKER ST  
 Vision ID 4807 Account # 4881

Map ID 62/ 45/ 0/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11/4/2021 12:12:38 A

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 106.72      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 238,350     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1958        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 1    |             | RCNLD                           |             | 166,800     |
| Extra Kitchen St    | F    | FAIR        | Dep % Ovr                       |             |             |
| FBM Sqft            | 905  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 41                                                                 | IMP SHD     |    |           | L   | 128   | 6.90       | 1971   | 50 | 0.00 | FR   | F   | 0.90 | 400        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 780   | 28.18      | 1963   | 60 | 0.00 | AV   | A   | 1.00 | 13,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,207 |          | 30.08     | 36,310         |
| EFB                               | ENCL PORCH  | 0      | 117   |          | 45.07     | 5,273          |
| FFL                               | 1ST FLOOR   | 1,207  | 1,207 |          | 150.66    | 181,851        |
| GAR                               | GARAGE      | 0      | 234   |          | 60.52     | 14,162         |
| OFF                               | OPEN PORCH  | 0      | 48    |          | 15.69     | 753            |
| Ttl Gross Liv / Lease Area        |             | 1,207  | 2,813 | 1,582    |           | 238,350        |

