

|                                 |  |                     |  |              |  |                                 |  |
|---------------------------------|--|---------------------|--|--------------|--|---------------------------------|--|
| Property Location 32 HAMPDEN RD |  | Map ID 65/ 40/ D/ I |  | Bldg Name    |  | State Use 101                   |  |
| Vision ID 4918                  |  | Account # 4993      |  | Bldg # 1     |  | Print Date 11/4/2021 12:32:11 A |  |
|                                 |  |                     |  | Sec # 1 of 1 |  | Card # 1 of 1                   |  |

| CURRENT OWNER                                                            |          | TOPO TYPE | UTILITY | STREET     | LOCATION | CURRENT ASSESSMENT |      |           |          | 1006<br><br>EAST LONGMEADOW |  |
|--------------------------------------------------------------------------|----------|-----------|---------|------------|----------|--------------------|------|-----------|----------|-----------------------------|--|
| MECCIA ALESSANDRO F<br><br>32 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028 |          |           |         |            |          | Description        | Code | Appraised | Assessed |                             |  |
|                                                                          | TOPO WET | EASEMENT  | TRAFFIC | CORNER     |          | RESIDNTL.          | 101  | 232700    | 232,700  |                             |  |
|                                                                          |          |           |         |            |          | RES LAND           | 101  | 173500    | 173,500  |                             |  |
|                                                                          | DRAINAGE |           | VIEW    | COMMUNITY  |          | RESIDNTL.          | 101  | 7100      | 7,100    |                             |  |
| SUPPLEMENTAL DATA                                                        |          |           |         |            | Total    |                    |      |           | 413,300  | 413,300                     |  |
| GIS ID F_388391_2846423                                                  |          | Mailed    |         | Assoc Pid# |          |                    |      |           |          |                             |  |

| RECORD OF OWNERSHIP                                                                              |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |
|--------------------------------------------------------------------------------------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|
| MECCIA ALESSANDRO F<br>MECCIA ALESSANDRO F,<br>MECCIA ALESSANDRO F,<br>CLARK MYRA J HEIRS + DEVI | 17199 | 0285        | 03-13-2008 | U   | I   | 200,000    | 1A | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |
|                                                                                                  | 16918 | 0204        | 09-10-2007 | U   | I   | 10,000     | 1  | 2021                           | 101  | 223,500  | 2020 | 101     | 212,500  | 2019  | 101  | 208,500  |
|                                                                                                  | 08856 | 0205        | 06-10-1994 | U   | I   | 142,500    |    |                                | 101  | 165,500  |      | 101     | 165,500  |       | 101  | 162,700  |
|                                                                                                  | 02141 | 0178        | 10-19-1951 | U   | I   | 0          |    |                                | 101  | 7,100    |      | 101     | 7,100    |       | 101  | 4,600    |
| Total                                                                                            |       |             |            |     |     |            |    | 396,100                        |      | Total    |      | 385,100 |          | Total |      | 375,800  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |  |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |  |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0001                   |           |   | 101     | MG    |

| NOTES                                                                                                           |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--|--|--|--|
| SUB DIV #720 97 BP -SUB DIV 1032-FY2009<br>- FY2010 SUB DIV 1038 - BK OF PLANS 347<br>P97 + BK OF PLANS 349 P88 |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |                |            | VISIT / CHANGE HISTORY |    |     |    |                |  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------------|------------|------------------------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments       | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |
| 201201243              | 03-16-2012 | GEN  | GENERATOR   | 6,000  |           |        |           |                | 07-17-2019 |                        |    | 334 | 2  | MEASURED       |  |
| 70                     | 03-24-2008 | 4    | ADDITION    | 50,000 |           |        |           | BED RM, GARAGE | 07-06-2012 |                        |    | 317 | 15 | PERMIT VISIT   |  |
| 64                     | 03-11-2008 | 10   | SHED        | 8,000  |           |        |           | 30 X 14        | 03-09-2010 |                        |    | 316 | 3  | MEAS+INSPCTD   |  |
| 63                     | 03-11-2008 | 17   | DECK        | 2,500  |           |        |           | 16 X 32        | 08-21-2009 |                        |    | 375 | 1  | LEFT NOTICE    |  |
| 62                     | 03-11-2008 | 10   | SHED        | 2,500  |           |        |           | 12 X 18        | 02-13-2009 |                        |    | 317 | 15 | PERMIT VISIT   |  |
| 163                    | 07-21-1997 | MN   | Manual Note | 6,200  |           |        |           | REROOF         | 12-06-2007 |                        |    | 250 | 22 | MAILER SENT    |  |
|                        |            |      |             |        |           |        |           |                | 05-10-2007 |                        |    | 311 | 2  | MEASURED       |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |       |       |         |         |     |       |                  |   |      |        |               |            |         |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|-------|-------|---------|---------|-----|-------|------------------|---|------|--------|---------------|------------|---------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing  |   |      | Size A | Adj Unit Pric | Land Value |         |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 40,000     | SF         | 2.58                         | 1.190 | 7     | LAND    | 1.00    | MG  | 1.00  |                  | 0 | TRF2 | 0.9    | 1.000         | 2.76       | 110,400 |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 9.020      | AC         | 7,000                        | 1.000 | 0     |         | 1.00    | MG  | 1.00  |                  | 0 |      |        | 1.000         | 7,000      | 63,100  |         |
| Total Card Land Units       |        |             |      |   |        |       | 9.94       | AC         | Parcel Total Land Area: 9.94 |       |       |         |         |     |       | Total Land Value |   |      |        |               |            |         | 173,500 |

