

Property Location

15 ANNA MARIE LN

Map ID

65/ 43/ 4/ /

Bldg Name

State Use

101

Vision ID

4921

Account #

4996

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

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| CURRENT OWNER                                                                      |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1006<br><br>EAST LONGMEADOW |          |         |         |                |       |                  |          |          |        |               |            |  |         |
|------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|---------|---------|----------------|-------|------------------|----------|----------|--------|---------------|------------|--|---------|
| MANTONI DAVID<br>MANTONI SUSAN<br>15 ANNA MARIE LN<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
|                                                                                    |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 375800                                                              | 375,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
|                                                                                    |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 144500                                                              | 144,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
|                                                                                    |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 16900                                                               | 16,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
|                                                                                    |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
|                                                                                    |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
|                                                                                    |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
| GIS ID F_389131_2846709                                                            |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 537,200                     | 537,200  |         |         |                |       |                  |          |          |        |               |            |  |         |
| RECORD OF OWNERSHIP                                                                |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
| MANTONI DAVID<br>MALONEY JOHN L<br>ITTM DEVELOPMENT CORP<br>BUCHANAN ANNA J        |            | 23366                                                                      | 0022              | 08-14-2020 | Q           | I                                                               | 550,000    | 00                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Code                        | Assessed | Year    | Code    | Assessed       | Year  | Code             | Assessed |          |        |               |            |  |         |
|                                                                                    |            | 10024                                                                      | 0552              | 10-08-1997 | U           | I                                                               | 274,900    |                                                                     | 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 101                         | 360,700  | 2020    | 101     | 313,000        | 2019  | 101              | 304,300  |          |        |               |            |  |         |
|                                                                                    |            | 08809                                                                      | 0484              | 04-22-1994 | U           | V                                                               | 52,230     | 1                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101                         | 134,100  |         | 101     | 134,100        |       | 101              | 130,100  |          |        |               |            |  |         |
|                                                                                    |            | 00000                                                                      | 0000              |            | U           |                                                                 | 0          |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101                         | 16,900   |         | 101     | 16,900         |       | 101              | 16,900   |          |        |               |            |  |         |
|                                                                                    |            | Total                                                                      |                   |            |             |                                                                 |            | Total                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 511,700                     | Total    |         | 464,000 | Total          |       | 451,300          |          |          |        |               |            |  |         |
| EXEMPTIONS                                                                         |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
| Year                                                                               | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          | Comm Int |        |               |            |  |         |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>375,800</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>16,900</div> <div>Appraised Land Value (Bldg)</div> <div>144,500</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>537,200</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>537,200</div> |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
| Total                                                                              |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
| ASSESSING NEIGHBORHOOD                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
| Nbhd                                                                               |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
| 0001                                                                               |            |                                                                            |                   |            |             | 101                                                             |            | NV                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
| NOTES                                                                              |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
| SUB DIV #750                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
| BUILDING PERMIT RECORD                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VISIT / CHANGE HISTORY      |          |         |         |                |       |                  |          |          |        |               |            |  |         |
| Permit Id                                                                          | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Type                        | Is       | Id      | Cd      | Purpose/Result |       |                  |          |          |        |               |            |  |         |
| 201703037                                                                          | 12-07-2017 | 12                                                                         | REROOF            | 24,000     | 04-11-2018  | 100                                                             | 04-11-2018 |                                                                     | 04-11-2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 333     | 2       | MEASURED       |       |                  |          |          |        |               |            |  |         |
| 69                                                                                 | 03-21-2006 | 4                                                                          | ADDITION          | 50,000     |             |                                                                 |            | 20` X 26` FAM RM                                                    | 03-09-2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 311     | 3       | MEAS+INSPCTD   |       |                  |          |          |        |               |            |  |         |
| 64                                                                                 | 04-06-2001 | 11                                                                         | POOL              | 18,000     |             |                                                                 |            |                                                                     | 03-09-2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 311     | 15      | PERMIT VISIT   |       |                  |          |          |        |               |            |  |         |
| 101                                                                                | 05-22-1997 | 2                                                                          | DWELLING          | 200,000    |             |                                                                 |            | DWELLING                                                            | 03-02-2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 311     | 15      | PERMIT VISIT   |       |                  |          |          |        |               |            |  |         |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 03-05-2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 274     | 15      | PERMIT VISIT   |       |                  |          |          |        |               |            |  |         |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-04-2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 247     | 2       | MEASURED       |       |                  |          |          |        |               |            |  |         |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-15-1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          | 200     | 3       | MEAS+INSPCTD   |       |                  |          |          |        |               |            |  |         |
| LAND LINE VALUATION SECTION                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |       |                  |          |          |        |               |            |  |         |
| B                                                                                  | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S.A.                        | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |          |          | Size A | Adj Unit Pric | Land Value |  |         |
| 1                                                                                  | 101        | ONE FAM                                                                    | RAA               |            |             |                                                                 | 40,000 SF  | 2.58                                                                | 1.400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9                           | LAND     | 1.00    | NV      | 1.00           |       |                  | 0        |          | 1.000  | 3.61          | 144,400    |  |         |
| 1                                                                                  | 101        | ONE FAM                                                                    | RAA               |            |             |                                                                 | 0.010 AC   | 7,000                                                               | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                           |          | 1.00    | NV      | 1.00           |       |                  | 0        |          | 1.000  | 7,000         | 100        |  |         |
| Total Card Land Units                                                              |            |                                                                            |                   |            |             |                                                                 | 0.93 AC    | Parcel Total Land Area:                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                | 0.93  | Total Land Value |          |          |        |               |            |  | 144,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 80.94       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 436,945     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1997        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2004        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 14          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 10   |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 86          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 375,800     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1023 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 5    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 2                                                                  | GAZEBO      |    |           | L   | 100   | 18.00      | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 1,600      |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 734   | 29.00      | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 14,900     |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,452 |          | 23.45     | 34,045         |  |
| CFL                               | CATHEDRAL CE | 1,032  | 1,032 |          | 120.92    | 124,791        |  |
| FFL                               | 1ST FLOOR    | 971    | 971   |          | 117.40    | 113,991        |  |
| GAR                               | GARAGE       | 0      | 768   |          | 46.93     | 36,040         |  |
| OPF                               | OPEN PORCH   | 0      | 48    |          | 12.23     | 587            |  |
| SFL                               | 2ND FLOOR    | 976    | 976   |          | 117.40    | 114,578        |  |
| WDK                               | WOOD DECK    | 0      | 783   |          | 16.49     | 12,913         |  |
| Ttl Gross Liv / Lease Area        |              | 2,979  | 6,030 | 3,722    |           | 436,945        |  |

