

|                   |  |               |  |           |  |             |  |           |  |              |  |               |  |               |  |                                 |  |
|-------------------|--|---------------|--|-----------|--|-------------|--|-----------|--|--------------|--|---------------|--|---------------|--|---------------------------------|--|
| Property Location |  | 533 SOMERS RD |  | Map ID    |  | 66/ 7/ 0/ / |  | Bldg Name |  | Sec # 1 of 1 |  | Card # 1 of 1 |  | State Use 101 |  | Print Date 11/4/2021 12:42:40 A |  |
| Vision ID         |  | 4975          |  | Account # |  | 5052        |  | Bldg #    |  | 1            |  |               |  |               |  |                                 |  |

| CURRENT OWNER                                                       |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |  |
|---------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|--|
| BLACK RHONDA E<br><br>533 SOMERS RD<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |  |
|                                                                     |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 97900     | 97,900   |                         |  |
|                                                                     |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 111000    | 111,000  |                         |  |
|                                                                     |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 1100      | 1,100    |                         |  |
|                                                                     |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |  |
|                                                                     |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                         |  |
|                                                                     |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |  |
| GIS ID                                                              |  | F_389984_2844390                                                           |          |         |           | Total                                                           |      | 210,000   |          | 210,000                 |  |

| RECORD OF OWNERSHIP                                                      |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |       |          |         |      |          |      |         |          |
|--------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|-------|----------|---------|------|----------|------|---------|----------|
| BLACK RHONDA E<br>BUTLER LAURENCE N TRUSTEE<br>BUTLER ROLAND E + DOROTHY |  | 21523       | 0157      | 01-05-2017 | Q   | I          | 170,000 | 00                             | Year | Code  | Assessed | Year    | Code | Assessed | Year | Code    | Assessed |
|                                                                          |  | 07896       | 0206      | 12-30-1991 | U   | I          | 1       | 1A                             | 2021 | 101   | 93,900   | 2020    | 101  | 89,000   | 2019 | 101     | 86,600   |
|                                                                          |  | 01968       | 0564      | 11-19-1948 | U   | I          | 0       |                                |      | 101   | 102,900  |         | 101  | 102,900  |      | 101     | 100,100  |
|                                                                          |  |             |           |            |     |            |         |                                |      | 101   | 1,100    |         | 101  | 1,100    |      | 101     | 1,100    |
|                                                                          |  | Total       |           |            |     |            |         | 197,900                        |      | Total |          | 193,000 |      | Total    |      | 187,800 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0001                   |           |   | 101     |
| Batch                  |           |   |         |
| MG                     |           |   |         |

| NOTES                                   |  |  |  |
|-----------------------------------------|--|--|--|
| FY17 PLAN 1135 BK PLAN 373-15 NEW LOT B |  |  |  |

| BUILDING PERMIT RECORD |            |      |             | VISIT / CHANGE HISTORY |           |        |           |          |            |      |    |     |    |                |
|------------------------|------------|------|-------------|------------------------|-----------|--------|-----------|----------|------------|------|----|-----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount                 | Insp Date | % Comp | Date Comp | Comments | Date       | Type | Is | Id  | Cd | Purpose/Result |
|                        |            |      |             |                        |           |        |           |          | 04-09-2018 |      |    | 333 | 2  | MEASURED       |
|                        |            |      |             |                        |           |        |           |          | 03-22-2007 |      |    | 311 | 3  | MEAS+INSPCTD   |
|                        |            |      |             |                        |           |        |           |          | 05-13-2000 |      |    | 247 | 14 | INSPECTED      |
|                        |            |      |             |                        |           |        |           |          | 05-02-2000 |      |    | 247 | 2  | MEASURED       |
|                        |            |      |             |                        |           |        |           |          | 07-08-1992 |      |    | 131 | 14 | INSPECTED      |
|                        |            |      |             |                        |           |        |           |          | 07-01-1992 |      |    | 190 | 1  | LEFT NOTICE    |
|                        |            |      |             |                        |           |        |           |          | 01-23-1981 |      |    | 500 | 3  | MEAS+INSPCTD   |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |      |       |         |         |      |       |                  |        |        |               |            |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|------|-------|---------|---------|------|-------|------------------|--------|--------|---------------|------------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |        | Size A | Adj Unit Pric | Land Value |         |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 40,208 SF  | 2.58       | 1.190                        | 7    | LAND  | 1.00    | MG      | 1.00 |       |                  | 0 TRF2 | 0.9    | 1.000         | 2.76       | 111,000 |
| Total Card Land Units       |        |             |      |   |        |       | 0.92       | AC         | Parcel Total Land Area: 0.92 |      |       |         |         |      |       | Total Land Value |        |        |               |            | 111,000 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 05   | CAPE        | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 106.64      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 212,787     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1948        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1964        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | FR          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 54          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | F    | FAIR        | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | F    | FAIR        | Overall % Condition             |             | 46          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 97,900      |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 41                                                                 | IMP SHD     |    |          | L   | 120   | 6.90       | 1958   | 50 | 0.00 | FR   | A   | 1.00 | 400        |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 1958   | 50 | 0.00 | FR   | A   | 1.00 | 400        |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 1958   | 30 | 0.00 | PR   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,320 |          | 24.69     | 32,585         |  |
| FFL                               | 1ST FLOOR   | 1,320  | 1,320 |          | 123.43    | 162,923        |  |
| GAR                               | GARAGE      | 0      | 308   |          | 49.29     | 15,181         |  |
| OPF                               | OPEN PORCH  | 0      | 168   |          | 12.49     | 2,098          |  |
| Ttl Gross Liv / Lease Area        |             | 1,320  | 3,116 | 1,724    |           | 212,787        |  |

