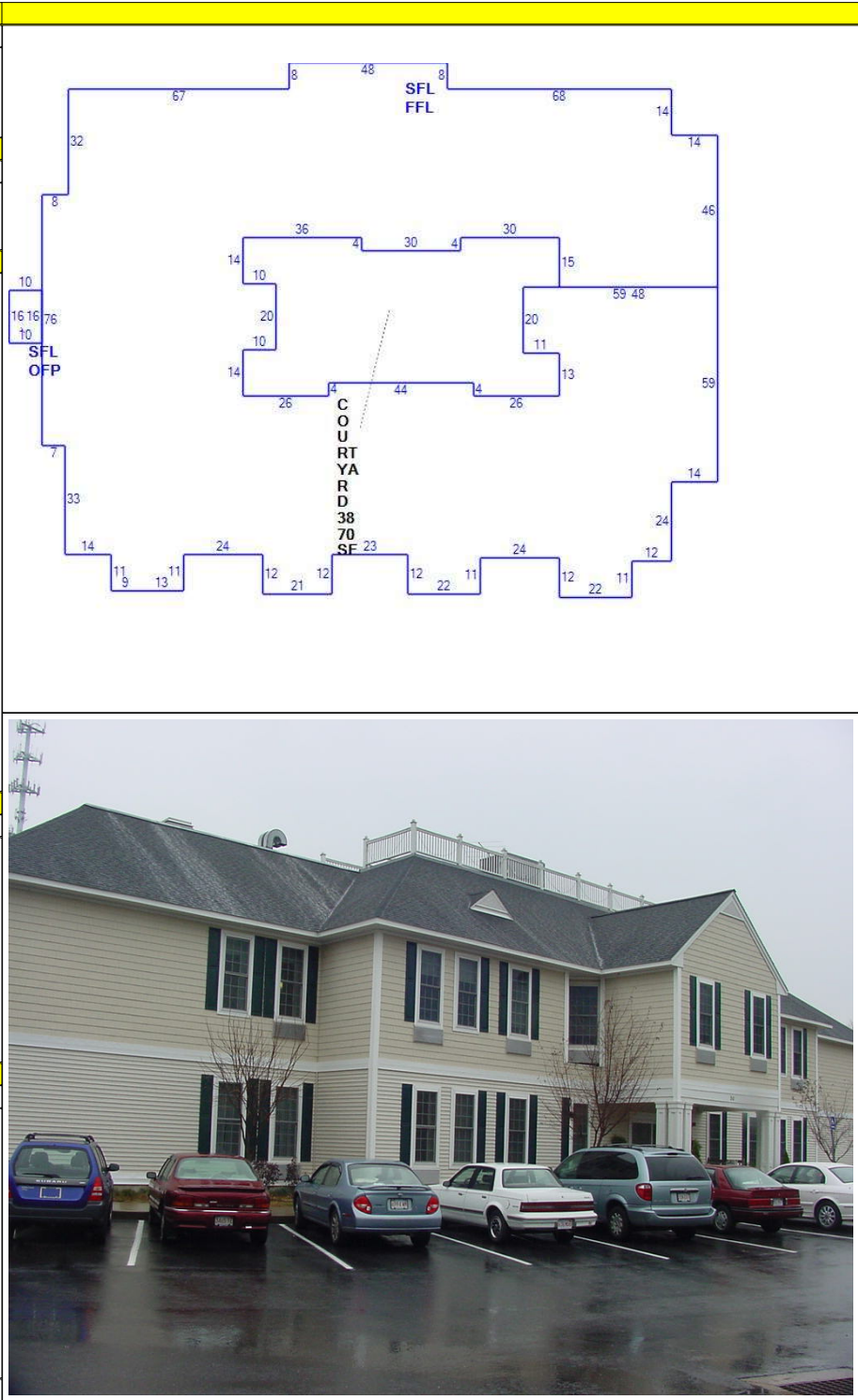


| CURRENT OWNER                                                                                                                    |        |             |  | TOPO TYPE         |   | UTILITY     |       | STREET            |    | LOCATION    |         | CURRENT ASSESSMENT |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------|-------|-------------------|----|-------------|---------|--------------------|-------|------------|-----------|--------------------------------|-----------|---------------------------------------------------------------------|-----------------------------|-------|-------------------------|-----------|--------|---------------|------------------|-----------|--|----------------|--|--|--|--|--|--|-----------|--|--|
| US REIF WATERMARK EAST VILLAG<br>INTERCONTINENTAL REAL EST COR<br>1270 SOLDERS FIELD RD                                          |        |             |  |                   |   |             |       |                   |    |             |         | Description        |       | Code       | Appraised |                                | Assessed  |                                                                     | 1006<br><br>EAST LONGMEADOW |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  | TOPO WET          |   | EASEMENT    |       | TRAFFIC           |    | CORNER      |         | RESIDNTL.          |       | 125        | 4245000   |                                | 4,245,000 |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         | RES LAND           |       | 125        | 1009900   |                                | 1,009,900 |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  | DRAINAGE          |   |             |       | VIEW              |    | COMMUNITY   |         | RESIDNTL.          |       | 125        | 45300     |                                | 45,300    |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
| BOSTON<br><br>MA<br><br>02135                                                                                                    |        |             |  | SUPPLEMENTAL DATA |   |             |       |                   |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  | Alt Prcl ID       |   |             |       | Received          |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  | SP Permit         |   |             |       | NIA               |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  | Chapter Land      |   |             |       | Field 8           |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
| GIS ID<br>F_375266_2846519                                                                                                       |        |             |  | Mailed            |   |             |       | Assoc Pid#        |    |             |         | Total              |       | 5,300,200  |           | 5,300,200                      |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
| RECORD OF OWNERSHIP                                                                                                              |        |             |  | BK-VOL/PAGE       |   | SALE DATE   |       | Q/U               |    | V/I         |         | SALE PRICE         |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
| US REIF WATERMARK EAST VILLAGE PLAC<br>NSI EAST VILLAGE PLACE LLC,<br>CHANCELLOR OF,EAST LONGMEADOW IN<br>BENTON ASSOCIATES INC, |        |             |  | 17449             |   | 0196        |       | 08-26-2008        |    | U           |         | I                  |       | 17,046,489 |           | 1                              |           | Year                                                                |                             | Code  |                         | Assessed  |        | Year          |                  | Code      |  | Assessed       |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  | 12368             |   | 0131        |       | 05-31-2002        |    | U           |         | I                  |       | 4,432,256  |           | 1B                             |           | 2021                                                                |                             | 125   |                         | 4,292,200 |        | 2020          |                  | 125       |  | 4,292,200      |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  | 10418             |   | 0423        |       | 08-25-1998        |    | U           |         | V                  |       | 600,002    |           |                                |           |                                                                     |                             | 125   |                         | 936,300   |        | 125           |                  | 936,300   |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  | 00000             |   | 0000        |       |                   |    | U           |         |                    |       | 0          |           |                                |           |                                                                     |                             | 125   |                         | 48,100    |        | 125           |                  | 48,100    |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  | Total             |   |             |       |                   |    |             |         |                    |       |            |           | Total                          |           | 5,276,600                                                           |                             | Total |                         | 5,276,600 |        | Total         |                  | 5,154,900 |  |                |  |  |  |  |  |  |           |  |  |
| EXEMPTIONS                                                                                                                       |        |             |  |                   |   |             |       | OTHER ASSESSMENTS |    |             |         |                    |       |            |           |                                |           | This signature acknowledges a visit by a Data Collector or Assessor |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
| Year                                                                                                                             |        | Code        |  | Description       |   | Amount      |       | Code              |    | Description |         | YEAR               |       | Amount     |           | Comm Int                       |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  | Total             |   | 0.00        |       |                   |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                           |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
| Nbhd                                                                                                                             |        |             |  | Nbhd Name         |   |             |       | B                 |    |             |         | Tracing            |       |            |           | Batch                          |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
| 0001                                                                                                                             |        |             |  |                   |   |             |       |                   |    |             |         | 125                |       |            |           | BG                             |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
| NOTES                                                                                                                            |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
| EAST VILLAGE PLACE - ASSISTED LIVING<br>FACILITY                                                                                 |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           | Appraised BLDG. Value (Card)                                        |                             |       |                         |           |        |               |                  |           |  | 4,102,000      |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           | Appraised Xf (B) Value (Bldg)                                       |                             |       |                         |           |        |               |                  |           |  | 143,000        |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           | Appraised Ob (B) Value (Bldg)                                       |                             |       |                         |           |        |               |                  |           |  | 45,300         |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           | Appraised Land Value (Bldg)                                         |                             |       |                         |           |        |               |                  |           |  | 1,009,900      |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           | Special Land Value                                                  |                             |       |                         |           |        |               |                  |           |  | 0              |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           | Total Appraised Parcel Value                                        |                             |       |                         |           |        |               |                  |           |  | 5,300,200      |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           | Valuation Method                                                    |                             |       |                         |           |        |               |                  |           |  | C              |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           | Adjustment                                                          |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           | Net Total Appraised Parcel Value                                    |                             |       |                         |           |        |               |                  |           |  | 5,300,200      |  |  |  |  |  |  |           |  |  |
| BUILDING PERMIT RECORD                                                                                                           |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           | VISIT / CHANGE HISTORY                                              |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
| Permit Id                                                                                                                        |        | Issue Date  |  | Type              |   | Description |       | Amount            |    | Insp Date   |         | % Comp             |       | Date Comp  |           | Comments                       |           | Date                                                                |                             | Type  |                         | Is        |        | Id            |                  | Cd        |  | Purpose/Result |  |  |  |  |  |  |           |  |  |
| 202003079                                                                                                                        |        | 12-02-2020  |  | 9                 |   | ALTERATION  |       | 164,705           |    | 07-14-2021  |         | 100                |       | 07-14-2021 |           | UPGRADE FINISHE                |           | 07-14-2021                                                          |                             |       |                         |           |        | 334           |                  | 15        |  | PERMIT VISIT   |  |  |  |  |  |  |           |  |  |
| 262                                                                                                                              |        | 11-02-1999  |  | 6                 |   | SIGN        |       | 500               |    |             |         |                    |       |            |           | ASST. LIVING FACIL             |           | 09-22-2010                                                          |                             |       |                         |           |        | 311           |                  | 3         |  | MEAS+INSPCTD   |  |  |  |  |  |  |           |  |  |
| 131                                                                                                                              |        | 06-22-1998  |  | 2                 |   | DWELLING    |       | 5,147,900         |    |             |         | 0                  |       |            |           |                                |           | 01-11-2000                                                          |                             |       |                         |           |        | 105           |                  | 7         |  | INFO FM PLAN   |  |  |  |  |  |  |           |  |  |
|                                                                                                                                  |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           | 01-15-1999                                                          |                             |       |                         |           |        | 105           |                  | 15        |  | PERMIT VISIT   |  |  |  |  |  |  |           |  |  |
| LAND LINE VALUATION SECTION                                                                                                      |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           |                                                                     |                             |       |                         |           |        |               |                  |           |  |                |  |  |  |  |  |  |           |  |  |
| B                                                                                                                                | Use Co | Description |  | Zone              | D | Fronta      | Depth | Land Units        |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx   | Adj                            | Notes     |                                                                     | Special Pricing             |       |                         |           | Size A | Adj Unit Pric | Land Value       |           |  |                |  |  |  |  |  |  |           |  |  |
| 1                                                                                                                                | 125    | ASSISTD LIV |  | RA                |   |             |       | 167,195           | SF | 2.58        | 1.560   | D                  | LAND  | 1.00       | BA        | 1.00                           |           |                                                                     |                             | 0     | INT1                    | 1.5       | 1.000  | 6.04          | 1,009,900        |           |  |                |  |  |  |  |  |  |           |  |  |
| Total Card Land Units                                                                                                            |        |             |  |                   |   |             |       |                   |    |             |         |                    |       |            |           |                                |           | 3.84                                                                |                             | AC    | Parcel Total Land Area: |           | 3.84   |               | Total Land Value |           |  |                |  |  |  |  |  |  | 1,009,900 |  |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 52          |    | SR LIVING   |     |       |            | Basement Floor                  |             |           |                |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              | B+          |    | GOOD (+)    |     |       |            | #Heat Sys                       |             | 130.00    |                |            |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           |             | 68        |                |            |      |            |
| Foundation                                                         | 6           |    | SLAB        |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 125                             | ASSISTD LIV |           |                | 100        |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           | 62.12          |            |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |            | RCN                             |             |           | 4,714,958      |            |      |            |
| Interior Floor 2                                                   | 6           |    | CERAMIC TL  |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |            | Year Built                      |             |           | 1998           |            |      |            |
| Heat Type                                                          | 7           |    | UNIT HTRS   |     |       |            | Effective Year Built            |             |           | 2005           |            |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           | GD             |            |      |            |
| Bedrooms                                                           | 84          |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         | 68          |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         | 7           |    |             |     |       |            | Depreciation %                  |             |           | 13             |            |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 115         |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           | 1              |            |      |            |
| Half Bath Style                                                    | V           |    | VERY GOOD   |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | V           |    | V GOOD      |     |       |            | Overall % Condition             |             |           | 87             |            |      |            |
| Extra Kitchens                                                     | 3           |    |             |     |       |            | RCNLD                           |             |           | 4,102,000      |            |      |            |
| Extra Kitchen St                                                   | G           |    | GOOD        |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         | 0           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              | 2           |    | STEEL       |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
| 61                                                                 | ELEV-COMM   |    |             | B   | 2     | 75000.00   | 2006                            | 87          | 1.00      | GD             |            | 0.00 | 130,500    |
| 88                                                                 | FENCE-6     |    |             | L   | 290   | 9.78       | 1998                            | 60          | 0.00      | AV             | A          | 1.00 | 1,700      |
| 81                                                                 | COOLER      | EX | Extra Fea   | B   | 100   | 46.00      | 2006                            | 87          | 1.00      | GD             | G          | 1.25 | 5,000      |
| 82                                                                 | FREEZER     |    |             | B   | 100   | 69.00      | 2006                            | 87          | 1.00      | GD             | G          | 1.25 | 7,500      |
| 83                                                                 | SIGN        |    |             | L   | 40    | 28.75      | 1998                            | 60          | 0.00      | AV             | A          | 1.00 | 700        |
| 85                                                                 | PAVING      |    |             | L   | 35.0  | 1.61       | 1998                            | 60          | 0.00      | AV             | A          | 1.00 | 33,800     |
| 77                                                                 | LITE-SIN    |    |             | L   | 1     | 690.00     | 1998                            | 60          | 0.00      | AV             | A          | 1.00 | 400        |
| 19                                                                 | PATIO       |    |             | L   | 1.67  | 5.75       | 1998                            | 60          | 0.00      | AV             | A          | 1.00 | 5,800      |
| 14                                                                 | SCRN HSE    |    |             | L   | 240   | 14.95      | 2005                            | 60          | 0.00      | AV             | A          | 1.00 | 2,200      |
| 02                                                                 | SHED/ER     |    |             | L   | 160   | 7.48       | 2007                            | 60          | 0.00      | AV             | A          | 1.00 | 700        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 25,498     | 25,498                          |             | 92.14     | 2,349,370      |            |      |            |
| OFP                                                                | OPEN PORCH  |    |             |     |       | 0          | 160                             |             | 9.21      | 1,474          |            |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 25,658     | 25,658                          |             | 92.14     | 2,364,113      |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 51,156     | 51,316                          | 51,172      |           | 4,714,958      |            |      |            |



|                                                                                                                                               |            |                          |                          |                |                  |                           |                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 |          |               |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|--------------------------|----------------|------------------|---------------------------|-------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-------------------------------|-----------|-----------------------------|-------|-----------------|----------|---------------|------------|
| <b>CURRENT OWNER</b>                                                                                                                          |            | <b>TOPO TYPE</b>         | <b>UTILITY</b>           | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           | 1006<br><br>EAST LONGMEADOW |       |                 |          |               |            |
| US REIF WATERMARK EAST VILLAG<br>INTERCONTINENTAL REAL EST COR<br>1270 SOLDERS FIELD RD<br><br>BOSTON MA 02135<br><br>GIS ID F_375266_2846519 |            | <b>TOPO WET</b>          | <b>EASEMENT</b>          | <b>TRAFFIC</b> | <b>CORNER</b>    | Description               | Code                    | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                 |           |       |                               |           |                             |       |                 |          |               |            |
|                                                                                                                                               |            |                          |                          |                |                  | RESIDNTL.                 | 125                     | 4245000                                                             | 4,245,000                                                                                                                                                                                                                                                                                                                                                |           |       |                               |           |                             |       |                 |          |               |            |
|                                                                                                                                               |            |                          |                          |                |                  | RES LAND                  | 125                     | 1009900                                                             | 1,009,900                                                                                                                                                                                                                                                                                                                                                |           |       |                               |           |                             |       |                 |          |               |            |
|                                                                                                                                               |            | <b>DRAINAGE</b>          |                          | <b>VIEW</b>    | <b>COMMUNITY</b> | RESIDNTL.                 | 125                     | 45300                                                               | 45,300                                                                                                                                                                                                                                                                                                                                                   |           |       |                               |           |                             |       |                 |          |               |            |
|                                                                                                                                               |            | <b>SUPPLEMENTAL DATA</b> |                          |                |                  | Total                     |                         | 5,300,200                                                           | 5,300,200                                                                                                                                                                                                                                                                                                                                                |           |       |                               |           |                             |       |                 |          |               |            |
| <b>RECORD OF OWNERSHIP</b>                                                                                                                    |            | <b>BK-VOL/PAGE</b>       | <b>SALE DATE</b>         | <b>Q/U</b>     | <b>V/I</b>       | <b>SALE PRICE</b>         | <b>VC</b>               | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 |          |               |            |
|                                                                                                                                               |            |                          |                          |                |                  |                           |                         | Year                                                                | Code                                                                                                                                                                                                                                                                                                                                                     | Assessed  | Year  | Code                          | Assessed  | Year                        | Code  | Assessed        |          |               |            |
|                                                                                                                                               |            |                          |                          |                |                  |                           |                         | 2021                                                                | 125                                                                                                                                                                                                                                                                                                                                                      | 4,292,200 | 2020  | 125                           | 4,292,200 | 2019                        | 125   | 4,198,900       |          |               |            |
|                                                                                                                                               |            |                          |                          |                |                  |                           |                         |                                                                     | 125                                                                                                                                                                                                                                                                                                                                                      | 936,300   |       | 125                           | 936,300   |                             | 125   | 907,900         |          |               |            |
|                                                                                                                                               |            |                          |                          |                |                  |                           |                         |                                                                     | 125                                                                                                                                                                                                                                                                                                                                                      | 48,100    |       | 125                           | 48,100    |                             | 125   | 48,100          |          |               |            |
|                                                                                                                                               |            |                          |                          |                |                  |                           |                         | Total                                                               |                                                                                                                                                                                                                                                                                                                                                          | 5,276,600 | Total |                               | 5,276,600 | Total                       |       | 5,154,900       |          |               |            |
| <b>EXEMPTIONS</b>                                                                                                                             |            |                          | <b>OTHER ASSESSMENTS</b> |                |                  |                           |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 |          |               |            |
| Year                                                                                                                                          | Code       | Description              | Amount                   | Code           | Description      | YEAR                      | Amount                  |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 | Comm Int |               |            |
|                                                                                                                                               |            |                          |                          |                |                  |                           |                         |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 143,000<br>Appraised Ob (B) Value (Bldg) 45,300<br>Appraised Land Value (Bldg) 1,009,900<br>Special Land Value 0<br>Total Appraised Parcel Value 5,300,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 5,300,200 |           |       |                               |           |                             |       |                 |          |               |            |
| Total                                                                                                                                         |            |                          |                          |                |                  |                           |                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 |          |               |            |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                                                 |            |                          |                          |                |                  |                           |                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 |          |               |            |
| Nbhd                                                                                                                                          |            | Nbhd Name                |                          | B              |                  | Tracing                   |                         | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 |          |               |            |
| 0001                                                                                                                                          |            |                          |                          |                |                  |                           |                         | BG                                                                  |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 |          |               |            |
| <b>NOTES</b>                                                                                                                                  |            |                          |                          |                |                  |                           |                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 |          |               |            |
|                                                                                                                                               |            |                          |                          |                |                  |                           |                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 |          |               |            |
|                                                                                                                                               |            |                          |                          |                |                  |                           |                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 |          |               |            |
| <b>BUILDING PERMIT RECORD</b>                                                                                                                 |            |                          |                          |                |                  |                           |                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           |       | <b>VISIT / CHANGE HISTORY</b> |           |                             |       |                 |          |               |            |
| Permit Id                                                                                                                                     | Issue Date | Type                     | Description              | Amount         | Insp Date        | % Comp                    | Date Comp               | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                     | Type      | Is    | Id                            | Cd        | Purpose/Result              |       |                 |          |               |            |
|                                                                                                                                               |            |                          |                          |                |                  |                           |                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 |          |               |            |
| <b>LAND LINE VALUATION SECTION</b>                                                                                                            |            |                          |                          |                |                  |                           |                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           |                             |       |                 |          |               |            |
| B                                                                                                                                             | Use Co     | Description              | Zone                     | D              | Fronta           | Depth                     | Land Units              | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                  | S.A.      | Ac Di | C. Fact                       | St. Idx   | Adj                         | Notes | Special Pricing | Size A   | Adj Unit Pric | Land Value |
|                                                                                                                                               |            |                          |                          |                |                  |                           |                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           | LAND  |                               |           |                             |       |                 | 1.5      |               |            |
| Total Card Land Units                                                                                                                         |            |                          |                          |                |                  |                           | Parcel Total Land Area: |                                                                     |                                                                                                                                                                                                                                                                                                                                                          |           |       |                               |           | Total Land Value            |       |                 |          |               |            |

State Use 125  
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